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AN ORDER  
of  
FAMILY PRAYER



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# JESUS OUR TABLE GUEST:

AN

## ORDER OF FAMILY PRAYER.

BY

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PHILADELPHIA:  
THE LUTHERAN BOOK STORE,  
No. 117 N. 6TH STREET,  
1883.

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STREOTYPERS AND PRINTERS,  
LANCASTER, PA.

## PREFACE.

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THE "Order of Family Prayer," published a few years ago by the author, being out of print, the question of printing a new edition came up for consideration. On reflection, it was deemed best not to retain the order there recommended, but to present an entirely new Order of Service.

The family, being assembled in any convenient room of the dwelling, each member having a copy of this Order in hand, the service may be fully carried out as herein laid down, for the several seasons of the Church year. The form is fully printed, without abbreviation, in the first service for the first week in Advent.

The observation and experience of the author have brought him to the conviction that, if ever family prayer is to be generally practiced in our families both in town and country, it must be offered whilst the members of the family, old and young, are sitting around the table at the morning or evening meal. Then they are necessarily together, but it is difficult to get them regularly together at any other time. The interruptions are so frequent when the time of family prayer is fixed at an hour either before or after the meal, and in another room of the dwelling, that the service, after having been for a short time irregularly held and often interfered with, is soon abandoned altogether. But when all are sitting at the table, and without changing the posture, it is not difficult to have family prayer. This little manual is specially prepared for use in this way. Let a copy be placed beside each plate and before each guest, and, opening at the regular week of the Church year, let the form here laid down be gone through with by all joining in the parts assigned them. The parts for the father, or whoever leads in his stead, and the parts for the family in the Kyrie, the Gloria, etc., are printed in full in the first service in the book, as a specimen of the way in which they are to be said throughout the book. The Bible Lesson can be read by the head of the family, or by one of the children; or the father can say one verse, and all the others say the next in unison, and so on until the whole is read. The whole will

take up only a few minutes of time, and no secular duty need interfere with its regular daily observance. If there is, however, on any day not time for the whole service, some part can be omitted, and the other parts may be used. It is very desirable that "the voice of rejoicing and salvation" should be heard in all "the tabernacles of the righteous."

In order to keep the book small in size and cheap in price, only three forms are given for each week, except in a few instances, where others are added. On the other days of the week, they may either be repeated, or one or more of the prayers may be used that are found at the end of the book, and that have been transferred to it from the author's "Order of Family Prayer."

The Hymns are taken from the Church Book, and the numbers as there given are retained.

The prayers in the latter part of the volume are mainly translated from Diefenbaugh's Haus Agende.

The use of such a manual as this in our families will familiarize them with liturgical forms and a responsive service, and there will be little difficulty in using the Church Book at public worship, where this Order of Family Prayer is daily used at home.

May Jesus be the Table Guest in every house! With fervent prayers for the divine blessing upon this humble attempt to glorify His dear name, this little volume is sent forth into our families.

E. G.

*Lancaster, Pa., January 13, 1883.*

# JESUS OUR TABLE GUEST.

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## FIRST WEEK IN ADVENT.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors;

*Family.*—And the King of glory shall come in.

*Fath.*—Who is this King of glory?

*Fam.*—The Lord of hosts; he is the King of glory.

*Fath.*—Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord!

*Fam.*—Hosanna in the highest.

*Fath.*—We give Thee thanks, O Lord, that out of Thy great mercy, Thou didst come to this our fallen world to seek and save that which was lost. We humbly confess our sins unto Thee, for we are not worthy of the least of all the mercy and of all the truth which Thou hast showed unto Thy servants.

*Fam.*—Amen.

#### *The Kyrie.*

*Father.*—Lord,

*Family.*—Have mercy upon us.

*Fath.*—Christ,

*Fam.*—Have mercy upon us.

*Fath.*—Lord,

*Fam.*—Have mercy upon us, and grant us Thy peace.

#### *The Gloria.*

*Father.*—Glory be to the Father, and to the Son, and to the Holy Ghost.

*Family.*—As it was in the beginning, is now, and ever shall be, world without end, Amen.

*The Hymn*—No. 114. 7, 6.

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| <p>1.—O, how shall I receive thee,<br/>         How greet thee, Lord, aright?<br/>         All nations long to see thee,<br/>         My hope, my heart's delight.<br/>         O kindle, Lord, most holy,<br/>         Thy lamp within my breast,<br/>         To do in spirit lowly,<br/>         All that may please Thee best.</p> | <p>2.—Thy Zion palms is strewing,<br/>         And branches fresh and fair;<br/>         My heart, its powers renewing,<br/>         An anthem shall prepare.<br/>         My soul puts off her sadness,<br/>         Thy glories to proclaim;<br/>         With all her strength and gladness,<br/>         She fain would serve Thy name.</p> |
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## THE BIBLE LESSON. MATT. XXI. 1-9.

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| <p>1. And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the Mount of Olives, then sent Jesus two disciples,<br/>         2. Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her; loose them, and bring them unto me.<br/>         3. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them;<br/>         4. All this was done, that it might be fulfilled which was spoken by the prophet, saying,<br/>         5. Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.</p> | <p>6. And the disciples went, and did as Jesus commanded them,<br/>         7. And brought the ass, and the colt, and put on them their clothes, and they set him thereon.<br/>         8. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.<br/>         9. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.</p> |
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*The Creed.*

*Father and Family.*—I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of Sins; The Resurrection of the body; And the Life everlasting. Amen.

*The Prayer.*

*Father.*—O Lord Jesus Christ, Son of God and Son of man, who didst in the fulness of time come into the world to be a Prince and Saviour, we



pray Thee, come daily to our hearts and homes with Thy grace and blessing ; come with Thy mercy and forgiveness, with Thy help and comfort, and reign in us and rule over us, so that, having Thy protection and peace, we may remain the faithful subjects of Thy kingdom of grace until Thou shalt receive us to Thy kingdom of glory, through Thee, who, with the Father and the Holy Ghost, livest and reignest, one God forever and ever.

*Family.*—Amen.

*The Lord's Prayer.*

*Father.*—Our Father who art in heaven ; Hallowed be Thy name ; Thy kingdom come ; Thy will be done on earth as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil ; For Thine is the kingdom, and the power, and the glory, forever.

*Family.*—Amen.

*The Benediction.*

*Father.*—The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

*Father and Family.*—Amen.

## FIRST WEEK IN ADVENT.

### SECOND SERVICE.

*The Introit.*

*Father.*—Blessed be the Lord God of Israel,

*Family.*—For He hath visited and redeemed His people,

*Fath.*—And hath raised up an horn of salvation for us,

*Fam.*—In the house of His servant David,

*Fath.*—As He spake by the mouth of His holy prophets,

*Fam.*—Which have been since the world began,

*Fath.*—That we should be saved from our enemies,

*Fam.*—And from the hand of all that hate us,

*Fath.*—To perform the mercy promised to our fathers,

*Fam.*—And to remember His holy covenant.

*Fath.*—O God, with whom is mercy and forgiveness of sins, and who hast sent Thy only Son to redeem us from everlasting death, and hast long borne with our unbelief and impenitence of heart, be gracious unto us, and hear our humble supplications when we cry unto Thee.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be to the Father," etc.

*The Hymn*—No. 120. 7s.

4.—Welcome, O my Saviour, now!  
Hail! my Portion, Lord, art Thou!  
Here, too, in my heart I pray,  
O prepare Thyself a way.

5.—And when Thou dost come again,  
As a glorious King to reign,  
I with joy may see Thy face,  
Freely ransomed by Thy grace.

THE BIBLE LESSON. ISAIAH xii. 1-6.

1. And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

2. Behold, God is my salvation; I will trust, and not be afraid; for the Lord Jehovah is my strength, and my song; he also is become my salvation.

3. Therefore with joy shall ye draw water out of the wells of salvation.

4. And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

5. Sing unto the Lord, for he hath done excellent things: this is known in all the earth.

6. Cry out and shout, thou inhabitant of Zion; for great is the holy One of Israel in the midst of thee.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who didst so love the world as to give Thy only begotten Son that whosoever believeth in Him might not perish, but have everlasting life; grant us grace that we may truly believe in Him, and with humble penitence and hearty trust, accept the salvation which He has procured for us, and through Him be saved from perishing, and inherit everlasting joy and felicity in heaven, to the glory of Thy wonderful love and mercy in Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK IN ADVENT.

### THIRD SERVICE.

*The Introit.*

*Father.*—My soul doth magnify the Lord,

*Family.*—And my spirit hath rejoiced in God my Saviour.

*Fath.*—For He that is mighty hath done to me great things;

*Fam.*—And holy is His name.

*Fath.*—And His mercy is on them that fear Him,

*Fam.*—From generation to generation.

*Fath.*—He hath showed strength with His arm;

*Fam.*—He hath scattered the proud in the imagination of their hearts,

*Fath.*—He hath holpen His servant Israel,

*Fam.*—In remembrance of His mercy;

*Fath.*—As He spake to our fathers,

*Fam.*—To Abraham and to His seed forever.

*Fath.*—O God, lead us by Thy grace, to confess our sins with humble penitence,  
unto Thee, and wilt Thou have mercy upon us.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 115. C. M.

3.—Look up, ye drooping hearts, to-day!

The King is very near:

O cast your griefs and fears away,

For lo, your Help is here!

5.—Now fear and wrath to joy give place,

Now are our sorrows o'er,

Since God hath made us in His grace

His children evermore.

6.—O rich the gifts Thou bringest us,

Thyself made poor and weak;

O love beyond compare, that thus

Can foes and sinners seek.

7.—For this we raise a gladsome voice

On high to Thee alone,

And evermore with thanks rejoice

Before Thy glorious throne.

THE BIBLE LESSON. ROM. xiii. 11-14.

11. And that knowing the time, that now it is high time to awake out of sleep, for now is our salvation nearer than when we believed.

12. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armor of light.

13. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying:

14. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who knowest how prone we are to sleep as did the disciples in the garden, when Thou commandest us to watch, grant us Thy grace, that we may awake out of the sleep of sin and ungodliness, and, girding ourselves with the armor of light, we may walk as it becometh the children of the day, in faith and prayer, in piety of heart and pureness

of living, that so, awaiting with a sure and joyful hope, the Advent of Thy Son, our Lord, we may be found unto praise, and honor, and glory at His appearing, to whom with Thee, and the Holy Ghost be everlasting praises.  
*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK IN ADVENT.

### FOURTH SERVICE.

#### *The Introit.*

*Father.*—That He would grant unto us, that we, being delivered out of the hands of our enemies, might serve Him without fear,

*Family.*—In holiness and righteousness before Him all the days of our life,

*Fath.*—To give knowledge of salvation unto His people by the remission of their sins,

*Fam.*—Through the tender mercy of our God, whereby the Day-spring from on high hath visited us,

*Fath.*—To give light to them that sit in darkness, and in the shadow of death,

*Fam.*—To guide our feet into the way of peace.

*Fath.*—O God, we have sinned with our fathers, we have committed iniquity, and we have done wickedly, but Thou hast been merciful to our unrighteousness, and our sins and iniquities Thou wilt remember no more.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 108. 8, 7.

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| <p>1.—Lord, with glowing heart I'd praise Thee<br/>         For the bliss Thy love bestows,<br/>         For the pardoning grace that saves me,<br/>         And the peace that from it flows.<br/>         Help, O God, my weak endeavor,<br/>         This dull soul to rapture raise:<br/>         Thou must light the flame, or never<br/>         Can my love be warmed to praise.</p> | <p>3.—Lord, this bosom's ardent feeling<br/>         Vainly would my lips express:<br/>         Low before Thy footstool kneeling,<br/>         Deign Thy suppliant's prayer to bless.<br/>         Let Thy grace, my soul's chief treasure,<br/>         Love's pure flame within me raise:<br/>         And since words can never measure,<br/>         Let my life shew forth Thy praise.</p> |
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## THE BIBLE LESSON. ISAIAH xi. 1-9.

1. And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots;

2. And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3. And shall make him of quick understanding in the fear of the Lord; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5. And righteousness shall be the girdle

of his loins, and faithfulness the girdle of his reins.

6. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

8. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

9. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast set up Thy kingdom of truth and grace in the world, and dost rule Thy people with righteousness and peace, grant us Thy Holy Spirit, that Thy kingdom may be within us, and Thy gracious presence may ever be with us, so that, the evil of our carnal nature being subdued, we may serve Thee in righteousness and true holiness all the days of our life, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK IN ADVENT.

## FIRST SERVICE.

*The Introit.*

*Father.*—Hear my prayer, O Lord, give ear to my supplications: in Thy faithfulness answer me, and in Thy righteousness.

*Family.*—And enter not into judgment with Thy servant: for in Thy sight shall no man living be justified.

*Fath.*—For the enemy has persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

*Fam.*—Therefore is my spirit overwhelmed within me; my heart within me is desolate.

*Fath.*—Hear me speedily, O Lord, my spirit faileth; hide not Thy face from me, lest I be like unto them that go down into the pit.

*Fam.*—Cause me to hear Thy loving kindness in the morning; for in Thee do I trust; cause me to know the way wherein I should walk; for I lift up my soul unto Thee.

*Fath.*—O God, we have sinned and have done wickedly, and deserve Thy sore displeasure, and have great cause to be afraid of Thy judgments, but our hope is in Thy mercy.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 566. L. M.

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| <p>1.—That day of wrath, that dreadful day,<br/>When heaven and earth shall pass away,<br/>What power shall be the sinner's stay?<br/>How shall he meet that dreadful day?</p> <p>2.—When, shrivelling like a parched scroll,<br/>The flaming heavens together roll;</p> | <p>When louder yet, and yet more dread,<br/>Swells the high trump that wakes the dead:</p> <p>3.—Lord! on that day, that wrathful day,<br/>When man to judgment wakes from clay,<br/>Be Thou the trembling sinner's stay,<br/>Though heaven and earth shall pass away.</p> |
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THE BIBLE LESSON. LUKE xxi. 25-36.

25. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26. Men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken.

27. And then shall they see the Son of man coming in a cloud with power and great glory.

28. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29. And he spake to them a parable; Behold the fig tree, and all the trees;

30. When they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand.

31. So likewise ye, when ye see those things come to pass, know ye that the kingdom of God is nigh at hand.

32. Verily I say unto you, This generation shall not pass away till all be fulfilled.

33. Heaven and earth shall pass away; but my words shall not pass away.

34. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35. For as a snare shall it come on all them that dwell on the face of the whole earth.

36. Watch ye, therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.



*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Thou who art Lord of the whole earth, and who wilt come in awful majesty, to judge the quick and the dead, grant us grace, that, by true faith in Thee, we may be clothed in Thy righteousness, and have the forgiveness of all our sins, so that, having Thee as our Saviour, we may joyfully welcome Thee as our Judge, and be received to the glories of Thy everlasting Kingdom, through Thee, who, with the Father and the Holy Ghost, livest and reignest, forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK IN ADVENT.

### SECOND SERVICE.

*The Introit.*

*Father.*—Lord, hear my voice; let Thine ears be attentive to my supplications.

*Family.*—If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

*Fath.*—But there is forgiveness with Thee, that Thou mayest be feared.

*Fam.*—I wait for the Lord, my soul doth wait, and in His word do I hope.

*Fath.*—Let Israel hope in the Lord; for with the Lord there is mercy, and with Him is plenteous redemption.

*Fam.*—And He shall redeem Israel from all his iniquities.

*Fath.*—O Lord God, who hatest iniquity, transgression, and sin, but who desirest not the death of the wicked, and hast given Thy Son to suffer and die to redeem us poor miserable sinners, have mercy upon us, and for His sake, grant us remission of all our sins.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 103. C. M.

1.—O that I had an angel's tongue,  
That I might loudly sing  
The wonders of redeeming love,  
To Thee, my God and King!

2.—Let the redeemed of the Lord  
Their thankful voices raise:  
Can we be dumb whilst angels sing  
Our great Redeemer's praise?

3.—O sing aloud in boundless grace,  
Which thus hath set thee free;  
Extol with songs my saved soul,  
Thy Saviour's love to thee.

4.—Give endless thanks to God and say,  
What love was this in Thee,  
That Thou hast not withheld Thy Son,  
Thine only Son, from me!

## THE BIBLE LESSON. PS. xcvi.

1. O sing unto the Lord a new song: sing unto the Lord, all the earth.  
 2. Sing unto the Lord, bless his name; show forth his salvation from day to day.  
 6. Honor and majesty are before him: strength and beauty are in his sanctuary.  
 7. Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.  
 9. O worship the Lord in the beauty of holiness; fear before him, all the earth.  
 10. Say among the heathen that the Lord reigneth; the world also shall be established that it shall not be moved; he shall judge the people righteously.  
 11. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.  
 12. Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice  
 13. Before the Lord: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

*The Creed*—"I believe, etc."

*The Prayer.*

*Father*.—O Lord Jesus Christ, who hast all power given to Thee in heaven and on earth, and who wilt come in glorious majesty, and Thy holy angels with Thee, at the last day, to judge the world, grant us grace, that we may, by true repentance and humble faith, receive Thee as our Redeemer and Lord, and by watchfulness and prayer always may have our loins girt about, and our lamps burning, so that, we may, with joy, and not with grief, stand before Thee as our Judge, through Thee, who with the Father, and the Holy Ghost, livest and reignest, one God, forever and ever.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK IN ADVENT.

## THIRD SERVICE.

*The Introit.*

*Father*.—O sing unto the Lord a new song; for He hath done marvellous things: His right hand and His holy arm hath gotten Him the victory.

*Family*.—The Lord hath made known His salvation: His righteousness hath He openly shewed in the sight of the heathen.

*Fath*.—He hath remembered His mercy and His truth toward the house of Israel; all the ends of the earth have seen the salvation of our God.



*Fam.*—Make a joyful noise unto the Lord all the earth ; make a loud noise, and rejoice and sing praise.

*Fath.*—Let the floods clap their hands ; let the hills be joyful together,

*Fam.*—Before the Lord ; for He cometh to judge the earth : with righteousness shall He judge the world, and the people with equity.

*Fath.*—O, Thou great Judge of men, before whom we are vile, and in whose sight the heavens are unclean, have mercy upon us when with contrite hearts we confess our sins to Thee.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 570. C. P. M.

1.—When Thou my righteous Judge shalt  
come

To call Thy ransomed people home,

Shall I among them stand?

Shall such a worthless worm as I

So sinful and unfit to die

Be found at Thy right hand?

2.—Blest Saviour grant it by Thy grace ;

Be Thou my soul's sure hiding-place,

In this my gracious day :

Thy pardoning voice O let me hear,

To still my unbelieving fear,

Nor let me fall away.

THE BIBLE LESSON. MATT. xxiv. 42-51.

42. Watch, therefore, for ye know not what hour your Lord doth come.

43. But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44. Therefore, be ye also ready: for in such an hour as ye think not, the Son of man cometh.

45. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season.

46. Blessed is that servant, whom his lord when he cometh shall find so doing.

47. Verily I say unto you, That he shall make him ruler over all his goods.

48. But and if that evil servant shall say in his heart, My lord delayeth his coming ;

49. And shall begin to smite his fellow servants, and to eat and drink with the drunken ;

50. The lord of that servant shall come in a day when he looketh not for him, and in an hour, that he is not aware of,

51. And shall cut him asunder, and appoint him his portion with the hypocrites ; there shall be weeping and gnashing of teeth.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, before whose judgment-seat we must all appear, that every one may receive the things done in his body, according to that he hath done, whether it be good or bad, we pray Thee, grant us Thy

Holy Spirit, that He may work in us that faith in the blood of Thy redemption, on account of which we are justified freely, and have the remission of all our sins, so that we may be saved in that great day, not by our own merit, but by the mercy and righteousness of Thy divine mediation, who with the Father, and the Holy Ghost, livest and reignest forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### THIRD WEEK IN ADVENT.

#### FIRST SERVICE.

##### *The Introit.*

*Father.*—The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

*Family.*—Clouds and darkness are round about Him, righteousness and judgment are the habitation of His throne.

*Fath.*—The hills melted like wax at the presence of the Lord—at the presence of the Lord of the whole earth.

*Fam.*—The heavens declare His righteousness, and all the people see His glory.

*Fath.*—Zion heard and was glad; and the daughters of Judah rejoiced because of Thy judgments, O Lord.

*Fam.*—For Thou, O Lord, art high above all the earth; Thou art exalted far above all gods.

*Fath.*—O Lord, who liftest up the fallen and restorest Thy kingdom of truth and righteousness in the souls of those who have rebelled against Thee, come Thou to us with Thy grace and blessing, and have mercy upon us miserable sinners.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 122. 7, 6.

1.—Hail to the Lord's anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free;  
To take away transgression,  
And rule in equity.

4.—For Him shall prayer unceasing,  
And daily vows ascend;  
His Kingdom still increasing,  
A Kingdom without end.  
The tide of time shall never  
His covenant remove;  
His name shall stand forever;  
That name to us is Love.

## THE BIBLE LESSON. MATT. xi. 2-10.

2. Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3. And said unto him, Art thou he that should come, or do we look for another?

4. Jesus answered and said unto them, Go and shew John again those things which ye do hear and see.

5. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them.

6. And blessed is he, whosoever shall not be offended in me.

7. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

8. But what went ye out for to see? A man clothed in soft raiment? Behold they that wear soft clothing are in kings' houses.

9. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

10. For this is he, of whom it is written, Behold I send my messenger before thy face, which shall prepare thy way before thee.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Almighty God, who art our King, and the Lord of Thy people, we acknowledge Thy right to reign over us, and gladly submit ourselves, with all that we are and have, to be Thine forever; grant us grace that with one heart and with one voice we may worship Thee, and, serving Thee in righteousness and true holiness all the days of our life, we may in the end inherit everlasting joy and felicity in Thy kingdom of glory in heaven, through Jesus Christ, our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## THIRD WEEK IN ADVENT.

## SECOND SERVICE.

*The Introit.*

*Father.*—Out of the depths have I cried unto Thee, O Lord.

*Family.*—Lord, hear my voice, let Thine ears be attentive to the voice of my supplications.

*Fath.*—If Thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

*Fam.*—But there is forgiveness with Thee, that Thou mayest be feared.

*Fath.*—O Lord, we are sorry, with a godly sorrow, for our sins, and we humbly confess them unto Thee, begging Thee for grace to enable us wholly to forsake

them, and imploring Thee to grant us, poor sinners, the forgiveness of all our iniquities.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 351. 7s.

- |   |   |
|---|---|
| 1.—God of mercy! God of grace!<br>Hear our sad repentant songs.<br>O restore Thy suppliant race,<br>Thou to whom our praise belongs!        | 3.—Foolish fears and fond desires,<br>Vain regrets for things as vain:<br>Lips too seldom taught to praise,<br>Oft to murmur and complain.  |
| 2.—Deep regret for follies past,<br>Talents wasted, time misspent;<br>Hearts debased by worldly cares,<br>Thankless for the blessings lent: | 4.—These, and every secret fault,<br>Filled with grief and shame, we own.<br>Humbled at Thy feet we lie,<br>Seeking pardon from Thy throne. |

THE BIBLE LESSON. PSALM 51.

- |   |   |
|---|---|
| 1. Have mercy upon me, O God, according to thy loving kindness; according unto the multitude of thy tender mercies, blot out my transgressions.                 | 5. Behold, I was shapen in iniquity, and in sin did my mother conceive me.        |
| 2. Wash me thoroughly from mine iniquity, and cleanse me from my sin.   | 9. Hide thy face from my sins, and blot out all mine iniquities.                  |
| 3. For I acknowledge my transgressions: and my sin is ever before me.   | 10. Create in me a clean heart, O God, and renew a right spirit within me.        |
| 4. Against thee, thee only, have I sinned, and done this evil in thy sight; that thou mightest be justified when thou speakest, and be clear when thou judgest. | 11. Cast me not away from thy presence; and take not thy Holy Spirit from me.     |
|   | 12. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. |

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who didst, by Thy servant John, call the world to repentance in order to make ready the hearts of the people for the coming of the kingdom of grace and salvation, grant us Thy Holy Spirit, that we, too, may truly repent of all our sins, and turn to Thee by a life of righteous obedience, so that we, also, may obtain remission of sins and eternal life, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## THIRD WEEK IN ADVENT.

## THIRD SERVICE.

*The Introit.*

*Father.*—Shew me Thy ways, O Lord; teach me Thy paths.

*Family.*—Lead me in Thy truth, and teach me: for Thou art the God of my salvation.

*Fath.*—Remember, O Lord, Thy tender mercies and Thy loving kindnesses; for they have been ever of old.

*Fam.*—Good and upright is the Lord; therefore will He teach sinners in the way.

*Fath.*—The meek will He guide in judgment: and the meek will He teach His way.

*Fam.*—All the paths of the Lord are mercy and truth unto such as keep His covenant and His testimonies.

*Fath.*—O Lord, we have strayed from Thy ways like lost sheep, but we repent and return unto Thee, and we pray Thee to have mercy upon us, and blot out all our iniquities.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. III. L. M.

1.—On Jordan's banks, the Herald's cry  
Announces that the Lord is nigh:  
Come then and hearken, for he brings  
Glad tidings from the King of kings.

3.—For Thou art our salvation, Lord,  
Our refuge and our great reward.  
Without Thy grace our life must fade  
And wither like a flower decayed.

2.—Then cleansed be every breast from sin,  
Make straight the way for God within,  
And let us all our hearts prepare  
For Christ to come and enter there.

4.—Stretch forth Thy hand, to health restore,  
And make us rise, to fall no more:  
Once more upon Thy people shine,  
And fill the world with love divine.

THE BIBLE LESSON. ISAIAH xl. 1-11.

1. Comfort ye, comfort ye my people, saith your God.

2. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

3. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord,

make straight in the desert a highway for our God.

4. Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain.

5. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

6. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field:

7. The grass withereth, the flower fadeth; because the Spirit of the Lord bloweth upon it: surely the people is grass.

8. The grass withereth, the flower fadeth; but the word of our God shall stand forever.

9. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem,

that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

10. Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

11. He shall feed his flock like a shepherd; He shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God who didst send Thy messenger to prepare the way for Thy Son at His Advent among men to be their Prince and Saviour, we pray Thee, send Thy Holy Spirit into our hearts, that He may come to us also with grace and peace; and, setting up His Kingdom within us, may subdue all the evil passions of our nature, and reign, without any let or hindrance, in our souls forever, to the honor of His holy name, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FOURTH WEEK IN ADVENT.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Gird Thy sword upon Thy thigh, O most Mighty, with Thy glory and Thy majesty.

*Family.*—And in Thy majesty ride prosperously, because of truth, and meekness, and righteousness.

*Fath.*—Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under Thee.

*Fam.*—Thy throne, O God, is forever and ever: the sceptre of Thy kingdom is a right sceptre.

*Fath.*—Thou lovest righteousness, and hatest wickedness: therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows.

*Fam.*—I will make Thy name to be remembered in all generations: therefore shall the people praise Thee forever and ever.



*Fath.*—O Lord Jesus Christ, open in our hearts Thy way, that our sins being heartily confessed, and truly forsaken, Thou mayest rule over us in love forever.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 126. 8, 7.

1.—Come, Thou long-expected Jesus,  
Born to set Thy people free,  
From our fears and sins release us,  
Let us find our rest in Thee.  
Israel's strength and consolation,  
Hope of all the earth Thou art;  
Dear Desire of every nation,  
Joy of every longing heart.

2.—Born thy people to deliver;  
Born a child, and yet a king;  
Born to reign in us forever,  
Now Thy gracious kingdom bring.  
By Thine own eternal Spirit,  
Rule in all our hearts alone;  
By Thine all-sufficient merit,  
Raise us to Thy glorious throne.

THE BIBLE LESSON. JOHN 1: 19-28.

19. And this is the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him, Who art thou?

20. And he confessed, and denied not; but confessed, I am not the Christ.

21. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No.

22. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23. He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24. And they which were sent were of the Pharisees.

25. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet?

26. John answered them, saying, I baptize with water; but there standeth one among you, whom ye know not.

27. He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28. These things were done in Bethabara beyond Jordan, where John was baptizing.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—Almighty God, who, out of great love to us poor sinful men, didst give Thy only begotten Son to save us from sin and death, and didst send Thy messenger before Him to prepare His way, we pray Thee, send also Thy good Spirit into our hearts, that every hindrance to His Advent being taken out of the way, we may receive Him with joy as our only Redeemer and Lord, and humbly trusting in His mercy, we may have a good hope of the remission of all our sins, and of the inheritance, after death, of

eternal life, through the riches of Thy grace, in Him, Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTH WEEK IN ADVENT.

##### SECOND SERVICE.

###### *Introit.*

*Father*.—Who shall ascend into the hill of the Lord? or who shall stand in his holy place.

*Family*.—He that hath clean hands and a pure heart, who hath not lifted up his soul unto vanity, nor sworn deceitfully.

*Fath.*—He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

*Fam.*—This is the generation of them that seek him, that seek thy face, O Jacob,

*Fath.*—Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

*Fam.*—Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

*Fath.*—Lift up your heads, O ye gates: even lift them up, ye everlasting doors, and the King of glory shall come in.

*Fam.*—Who is this King of glory? The Lord of hosts, he is the King of glory.

*Fath.*—O Thou who art nigh at hand, even at the door of our hearts, with Thy wonderful grace and the forgiveness of sins, have mercy upon us and cleanse us from sin, by Thy most precious blood.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 125. 8, 7.

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|--|--|
| 1.—Light of those whose dreary dwelling<br>Borders on the shades of death,<br>Come, and by Thy love's revealing<br>Dissipate the clouds beneath. | 4.—Come, and manifest the favor<br>God hath for our ransomed race;<br>Come, Thou mighty Prince and Saviour,<br>Come, and bring the Gospel grace. |
| 3.—Still we wait for thine appearing;<br>Life and joy Thy beams impart,<br>Chasing all our fears, and cheering<br>Every poor, benighted heart.   | 5.—By Thine all restoring merit,<br>Every burdened soul release;<br>Every weary, wandering spirit<br>Guide into Thy perfect peace.               |



## THE BIBLE LESSON. ISAIAH ix. 2-7.

2. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

3. Thou hast multiplied the nation, and not increased the joy; they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

4. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

5. For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

6. For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called, Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord God our heavenly Father, who art gracious and full of compassion, and hast ordained for us a Prince and Saviour, to redeem us from all iniquity, and prepare us for Thy everlasting kingdom; we pray Thee grant us Thy grace, that we may duly feel our need of His mercy, submit our souls to be cleansed from sin by His blood, have great peace and comfort in our hearts from His presence with us, love Him above all things who first loved us, and, holding fast the hope of eternal life to the end, may be admitted at death to behold His glory forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FOURTH WEEK IN ADVENT.

## THIRD SERVICE.

*The Introit.*

*Father.*—Praise ye the Lord; Praise, O ye servants of the Lord, praise the name of the Lord.

*Family.*—Blessed be the name of the Lord from this time forth, and for evermore.

*Fath.*—From the rising of the sun unto the going down of the same the Lord's name is to be praised.

*Fam.*—The Lord is high above all nations, and His glory above the heavens.

*Fath.*—Who is like unto the Lord our God, who dwelleth on high,

*Fam.*—Who humbleth himself to behold the things that are in heaven, and in the earth.

*Fath.*—O Lord, condescend to look down upon us, poor sinners, who, with contrite hearts, confess our sins to Thee.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 123. C. M.

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|---|---|
| 1.—Hark, the glad sound, the Saviour comes,<br>The Saviour promised long!<br>Let every heart prepare a throne,<br>And every voice a song. | 5.—He comes, the broken heart to bind,<br>The bleeding soul to cure,<br>And with the treasures of his grace<br>To enrich the humble poor. |
| 4.—He comes from thickest films of vice<br>To clear the mental ray,<br>And on the eyeballs of the blind<br>To pour celestial day.         | 6.—Our glad hosannas, Prince of Peace!<br>Thy welcome shall proclaim;<br>And heaven's eternal arches ring<br>With Thy beloved Name.       |

THE BIBLE LESSON. ISAIAH lii. 7-12.

7. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth.

8. Thy watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye when the Lord shall bring again Zion.

9. Break forth into joy, sing together, ye waste places of Jerusalem, for the Lord hath comforted his people, he hath redeemed Jerusalem.

10. The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

11. Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean that bear the vessels of the Lord.

12. For ye shall not go out with haste, nor go by flight: for the Lord will go before you: and the God of Israel will be your rearward.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, we most heartily thank Thee, that, out of great love for us, poor sinners, Thou did'st come to seek and to save us from sin, from death, and from the power of the devil, and we pray Thee,

grant that, by the effectual working of Thy power in us, we may lay hold on the hope set before us, by a true and living faith, and that as Thou comest to us by Thy grace, so Thou wilt never depart from us, but abide with us in the peace and comfort of Thy Holy Spirit forever, to the glory of Thy holy name.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## CHRISTMAS.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—My soul doth magnify the Lord,

*Family.*—And my spirit hath rejoiced in God my Saviour.

*Fath.*—For He that is mighty hath done to me great things; and holy is His name,

*Fam.*—And His mercy is on them that fear Him from generation to generation.

*Fath.*—He hath holpen His servant Israel, in remembrance of His mercy.

*Fam.*—As He spake to our fathers, to Abraham, and to his seed forever.

*Fath.*—O Lord Jesus, who didst come to save Thy people from their sins, grant us true repentance, and the joyful hope of everlasting life, through the grace of Thy wonderful incarnation.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 127. 8, 7.

1.—Hark! What mean those holy voices  
Sweetly sounding through the skies?  
Lo! the angelic host rejoices;  
Heavenly hallelujahs rise.

2.—Listen to the wondrous story,  
Which they chant in hymns of joy:  
"Glory, in the highest glory!  
Glory be to God most high!

3.—"Peace on earth, good will from heaven,  
Reaching far as man is found;  
Souls redeemed, and sins forgiven;  
Loud our golden harps shall sound.

4.—"Christ is born, the great Anointed;  
Heaven and earth, His praises sing!  
O receive whom God appointed  
For your Prophet, Priest, and King."

## THE BIBLE LESSON. LUKE ii. 1-14.

1. And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed.

2. (And this taxing was first made when Cyrenius was governor of Syria.)

3. And all went to be taxed, every one into his own city.

4. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David).

5. To be taxed with Mary his espoused wife, being great with child.

6. And so it was, that, while they were there, the days were accomplished, that she should be delivered.

7. And she brought forth her first born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8. And there were in the same country, shepherds abiding in the field, keeping watch over their flock by night.

9. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

10. And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.

11. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12. And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13. And suddenly there was with the angel, a multitude of the heavenly host praising God, and saying,

14. Glory to God in the highest, and on earth peace, good will toward men.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, dearest Immanuel, God with us, who in the fulness of time didst come into this low estate, wast made of a woman, made under the Law, to redeem them that were under the Law, that we might receive the adoption of sons, we praise Thee, we bless Thee, we worship Thee, we give thanks unto Thee, for Thy great love and mercy, by which we poor, miserable sinners are raised from the depths of sin and misery into which we had fallen, and are made heirs according to the hope of eternal life, through Thee, who with the Father, and the Holy Ghost, livest and reignest, one God, forever and ever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## CHRISTMAS.

## SECOND SERVICE.

*The Introit.*

*Father.*—O give thanks unto the Lord; for He is good;

*Family.*—For His mercy endureth forever.

*Fath.*—O give thanks unto the God of gods;

*Fam.*—For His mercy endureth forever.

*Fath.*—O give thanks unto the Lord of lords;

*Fam.*—For His mercy endureth forever.

*Fath.*—Who remembered us in our low estate;

*Fam.*—For His mercy endureth forever.

*Fath.*—And hath redeemed us from our enemies;

*Fam.*—For His mercy endureth forever.

*Fath.*—O Lord, who art very pitiful and of tender mercy, forgiving iniquity, transgression, and sin, be merciful unto our unrighteousness, for the sake of the great love wherewith Thou hast loved us.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 135. S. M.

1.—O Saviour of our race,  
Welcome indeed Thou art,  
Blessed Redeemer, Fount of grace,  
To this my longing heart!

2.—Light of the world, abide  
Through faith within my heart;  
Leave me to seek no other guide,  
Nor e'er from Thee depart.

3.—Thou art the Life, O Lord!  
Sole Light of life Thou art!  
Let not Thy glorious rays be poured  
In vain on my dark heart.

4.—Star of the East, arise!  
Drive all my clouds away;  
Guide me till earth's dim twilight dies  
Into the perfect day.

THE BIBLE LESSON. TITUS ii. 11-14.

11. For the grace of God that bringeth glorious appearing of the great God and our salvation hath appeared to all men, Saviour Jesus Christ;

12. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, 14. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good

13. Looking for that blessed hope, and the works.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who so loved the world as to give Thy only begotten Son,

that whosoever believeth in Him should not perish but have everlasting life, grant us the grace of Thy Holy Spirit, that we may truly believe in Him as the Son of God, and the Redeemer of men, and, having redemption in Him, even the forgiveness of sins, according to the riches of His grace, we may be saved from perishing, and inherit the crown of eternal life laid up in heaven for all true believers, through Him, Thy dear Son, Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## CHRISTMAS.

### THIRD SERVICE.

#### *The Introit.*

*Father*.—I have set my King upon my holy hill of Zion.

*Family*.—I will declare the decree; the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

*Fath*.—Ask of me, and I shall give Thee the heathen for Thine inheritance, and the uttermost parts of the earth for Thy possession.

*Fam*.—Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.

*Fath*.—Be wise now, therefore, O ye kings; be instructed, ye judges of the earth.

*Fam*.—Serve the Lord with fear, and rejoice with trembling.

*Fath*.—Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little.

*Fam*.—Blessed are all they that put their trust in Him.

*Fath*.—We put our trust in Thee, O Lord Jesus Christ, and beg of Thee the blessedness of those whose transgressions are forgiven, and whose sins are covered.

*Fam*.—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 134. C. M.

1.—Joy to the world; the Lord is come!  
Let earth receive her King.  
Let every heart prepare Him room,  
And heaven and nature sing.

2.—Joy to the earth; the Saviour reigns!  
Let men their songs employ;  
While fields and floods, rocks, hills, and  
plains,  
Repeat the sounding joy.



3.—No more let sins and sorrows grow,  
Nor thorns infest the ground.  
He comes to make His blessings flow  
Far as the curse is found.

4.—He rules the world with truth and grace,  
And makes the nations prove  
The glories of His righteousness,  
And wonders of His love.

THE BIBLE LESSON. JOHN i. 1-14.

1. In the beginning was the Word, and the Word was with God, and the Word was God.

2. The same was in the beginning with God.

3. All things were made by him; and without him was not anything made that was made.

4. In him was life; and the life was the light of men.

5. And the light shineth in darkness; and the darkness comprehended it not.

6. There was a man sent from God, whose name was John.

7. The same came for a witness, to bear witness of the Light, that all men through him might believe.

8. He was not that Light, but was sent to bear witness of that Light.

9. That was the true Light, which lighteth every man that cometh into the world.

10. He was in the world, and the world was made by him, and the world knew him not.

11. He came unto his own, and his own received him not.

12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord, who art the eternal Son of God, and wast with the Father before all worlds, but who didst take upon Thyself our low estate, and for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, we give Thee most hearty thanks for Thy amazing love and condescension, and we humbly pray Thee, grant us grace that in Thee we may be the sons of God, have Thy life formed in our hearts, and live more and more by the faith of Thee, so that, as Thou livest in us, and we live in Thee, we may not see death, but have everlasting life in heaven, through Thee, who with the Father, and the Holy Ghost, livest and reignest one God forever and ever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## CHRISTMAS.

## FOURTH SERVICE.

*The Introit.*

*Father.*—God be merciful unto us, and bless us; and cause His face to shine upon us.

*Family.*—That Thy way may be known upon earth, Thy saving health among all nations.

*Fath.*—Let the people praise Thee, O God; let all the people praise Thee.

*Fam.*—O let the nations be glad and sing for joy.

*Fath.*—For Thou shalt judge the people righteously, and govern the nations upon earth.

*Fam.*—Let the people praise Thee, O God; let all the people praise Thee.

*Fath.*—Then shall the earth yield her increase; and God, even our own God, shall bless us.

*Fam.*—God shall bless us; and all the ends of the earth shall fear Him.

*Fath.*—We thank Thee, O Lord, that Thou art merciful unto us, and hast blessed us with Thy favor, in turning Thy face from our sins, and remembering them against us no more.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 133. L. M.

1.—Emmanuel! we sing Thy praise,  
Thou Prince of life! Thou Fount of  
grace!  
With all Thy saints, Thee, Lord, we sing;  
Praise, honor, thanks, to Thee we bring!

2.—E'er since the world began to be,  
How many a heart hath longed for Thee!  
And Thou, O long-expected Guest,  
Hast come at last to make us blest!

5.—Thou art my Head, my Lord divine;  
I am Thy member, wholly Thine;  
And in Thy Spirit's strength would still  
Serve Thee according to Thy will.

6.—Thus would I sing Thy praises here,  
With joyful spirit year by year:  
And they shall sound before Thy throne,  
Where time nor number more is known.

## THE BIBLE LESSON. HEB. i. 1-12.

1. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3. Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;



4. Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6. And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him.

7. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8. But unto the Son he saith, Thy throne,

O God, is for ever and ever: a sceptre of righteousness is the sceptre of Thy Kingdom.

9. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

10. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the work of thine hands.

11. They shall perish, but thou remainest: and they all shall wax old as doth a garment;

12. And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dearest Lord Jesus, who for our sakes wast born in a stable, and laid in a manger, but who art the brightness of the Father's glory, and the express image of His person, and upholdest all things by the word of Thy power, we pray Thee, grant us grace, that as we, with the holy angels, desire to look into the wonderful mystery of Thy holy incarnation, we too may adore Thee as our Lord and Master, and worship Thee with joyful lips, and like Thee, the holy child Jesus, be holy, harmless, undefiled, and separate from sinners, and through Thy life in us, come to partake of Thy everlasting glory in heaven, to the praise of Thy glorious grace, who with the Father, and the Holy Ghost, livest forever and ever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER CHRISTMAS.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Praise ye the Lord. Praise ye the Lord from the heavens; praise Him in the heights.

*Family.*—Praise ye Him, all his angels: praise ye Him, all His hosts.

*Fath.*—Kings of the earth, and all people; princes and all judges of the earth:

*Fam.*—Both young men, and maidens; old men, and children:

*Fath.*—Let them praise the name of the Lord: for His name alone is excellent; His glory is above the earth and heaven.

*Fam.*—He also exalteth the horn of His people, the praise of all His saints. Praise ye the Lord.

*Fath.*—O God, who wilt not always chide, neither wilt Thou keep Thy anger forever, though Thou wast angry with us, Thine anger is turned away, and Thou comfortedst us.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 216. C. M.

1.—Hail, holy, holy, holy Lord!  
Let powers immortal sing;  
Adore the co-eternal Word,  
Rejoice, the Lord is King.

2.—To Thee all angels cry aloud,  
Thy name hosannas ring;  
Around Thy throne their myriads crowd  
And shout, the Lord is King.

3.—Hail Him, they cry, ye sons of light,  
Of joy the eternal Spring:  
Praise Him who formed you by His  
might,  
Rejoice, the Lord is King.

6.—Let worlds above and worlds below,  
In songs united sing,  
And while eternal ages flow,  
Rejoice, the Lord is King.

#### THE BIBLE LESSON. LUKE ii. 33-40.

33. And Joseph and his mother marvelled at those things which were spoken of him.

34. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against;

35. (Yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed.

36. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser, she was of a great age, and had lived with an husband seven years from her virginity.

37. And she was a widow of about four-

score and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38. And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40. And the child grew, and waxed strong in spirit, filled with wisdom, and the grace of God was upon him.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the light of the world, the glory of

Thy faithful people, and the hope of all who trust in Thee, we pray Thee, grant us Thy Holy Spirit, that our minds, being enlightened by Thy grace, and having a true knowledge of Thy salvation, we may faithfully serve Thee with our whole heart, and like Thee, wax strong in spirit, and be filled with wisdom, and have the light of our heavenly Father's countenance upon us, so that, at the end of our days, we, as all Thy saints who have departed hence in the true faith, may also go in peace to our everlasting rest, through Thee, who with the Father and the Holy Ghost, livest and reignest, one God, forever and ever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER CHRISTMAS.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—My praise shall be of Thee in the great congregation:

*Family.*—I will pay my vows before them that fear Him.

*Fath.*—The meek shall eat and be satisfied; they shall praise the Lord that seek Him: your heart shall live forever.

*Fam.*—All the ends of the world shall remember and turn unto the Lord, and all the kindreds of the nations shall worship before Thee.

*Fath.*—For the kingdom is the Lord's; and He is the governor among the nations.

*Fam.*—All they that be fat upon earth shall eat and worship:

*Fath.*—All they that go down to the dust shall bow before him; and none can keep alive his own soul.

*Fath.*—A seed shall serve Him; it shall be accounted to the Lord for a generation.

*Fam.*—They shall come, and shall declare His righteousness unto a people that shall be born, that He hath done this.

*Fath.*—O Lord, who dost raise us up to be Thy children, and dost pardon all our sins, have mercy upon us.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 441. C. M.

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| <p>1.—We praise and bless Thee, gracious Lord,<br/>Our Saviour kind and true,<br/>For all the old things passed away,<br/>For all Thou hast made new.</p> <p>2.—But yet how much must be destroyed,<br/>How much renewed must be<br/>Ere we can fully stand complete<br/>In likeness, Lord, to Thee!</p> | <p>3.—Thou, only Thou, must carry on<br/>The work Thou hast begun; [part,<br/>Of Thine own strength, Thou must im-<br/>In Thine own ways to run.</p> <p>6.—So shall we faultless stand at last<br/>Before Thy Father's throne;<br/>The blessedness forever ours,<br/>The glory all Thine own!</p> |
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## THE BIBLE LESSON. GAL. iv. 1-7.

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| <p>1. Now I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all.</p> <p>2. But is under tutors and governors until the time appointed of the father.</p> <p>3. Even so we, when we were children, were in bondage under the elements of the world.</p> <p>4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,</p> | <p>5. To redeem them that were under the law, that we might receive the adoption of sons.</p> <p>6. And because ye are sons, God hath sent forth the spirit of his Son into your hearts, crying, Abba, Father.</p> <p>7. Wherefore thou art no more a servant but a son; and if a son, then an heir of God through Christ.</p> |
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*The Creed*—"I believe," etc.*The Prayer.*

*Father.*—O Lord God, our heavenly Father, who in Christ Jesus hast begotten us again unto a lively hope, according to Thy abundant mercy, we thank Thee, that, through the death and resurrection of Thy Son, Thou hast redeemed us from the curse of the law, and hast adopted us as Thy children, and that, as the sons of God, we have received the Spirit of Thy Son into our hearts, crying Abba, Father; and we pray Thee, grant us Thy grace that we may never by unbelief and apostasy fall away from this high estate, but may love and serve Thee with humble faithfulness all the days of our life, and in the end, as the heirs of God, inherit everlasting joy and felicity in heaven, through Jesus Christ our Lord.

*Family.*—Amen.*The Lord's Prayer*—"Our Father," etc.*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER CHRISTMAS.

## THIRD SERVICE.

*The Introit.*

*Father.*—Shew us Thy mercy, O Lord, and grant us Thy salvation.

*Family.*—Surely His salvation is nigh them that fear Him; that glory may dwell in our land.

*Fath.*—Mercy and truth are met together; righteousness and peace have kissed each other,

*Fam.*—Truth shall spring out of the earth; and righteousness shall look down from heaven.

*Fath.*—Yea, the Lord shall give that which is good; and our land shall yield her increase.

*Fam.*—Righteousness shall go before Him, and shall set us in the way of His steps.

*Fath.*—O God of our salvation, turn us, and cause Thine anger toward us to cease, and for Thy mercy sake, grant us the remission of all our sins.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 436. S. M.

1.—Jesus, my Truth, my Way,  
My sure unerring Light,  
On Thee my feeble soul I stay,  
Which Thou wilt lead aright.

3.—Thou seest my feebleness;  
Jesus, be Thou my Power,  
My Help and Refuge in distress,  
My Fortress and my Tower.

2.—My Wisdom and my Guide,  
My Counsellor Thou art:  
O let me never leave Thy side,  
Nor from Thy paths depart.

4.—Give me to trust in Thee;  
Be Thou my sure abode;  
My Horn, and Rock, and Buckler be,  
My Saviour and my God.

## THE BIBLE LESSON. ROM. viii. 9-17.

9. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the spirit of Christ, he is none of his.

10. And if Christ be in you, the body is dead because of sin; but the spirit is life because of righteousness.

11. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also

quicken your mortal bodies by his Spirit that dwelleth in you.

12. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13. For if ye live after the flesh, ye shall die; but if ye through the Spirit, do mortify the deeds of the body, ye shall live.

14. For as many as are led by the Spirit of God, they are the sons of God.

15. For ye have not received the spirit of

bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba Father.

16. The Spirit itself beareth witness with our spirit, that we are the children of God.

17. And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, grant us Thy grace, that the carnal mind within us that is enmity against Thee, may be subdued, and that a new man that after Thee is created in righteousness and true holiness, may arise and live in Thy presence, that being led by the Spirit, we may be the sons of God, and having the spirit of Christ dwelling in us, the corrupt passions of our fleshly nature may die, and the holy motions of Thy divine life in us may increase and wax stronger day by day, until, having done and suffered Thy will on the earth, we may at last be glorified together in heaven forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## NEW YEAR.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—The Lord is my Shepherd: I shall not want.

*Family.*—He maketh me to lie down in green pastures: He leadeth me beside the still waters.

*Fath.*—He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.

*Fam.*—Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.

*Fath.*—Thou preparest a table before me in the presence of my enemies: Thou anointest my head with oil; my cup runneth over.

*Fam.*—Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.

*Fath.*—O Lord Jesus Christ, who, by the blood of the cradle, and the garden, and the cross, dost cleanse us from all sin, have mercy upon us, miserable sinners.

*Fam.*—Amen.



*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 136. S. M.

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| 1.—The year begins with Thee,<br>And Thou begin'st with woe,<br>To let the world of sinners see<br>That blood for sin must flow. | 3.—I look, and hold my peace:<br>The Giver of all good<br>Even from the womb takes no release<br>From suffering, tears, and blood. |
| 2.—Am I a child of tears,<br>Cradled in care and woe!<br>And seems it hard my vernal years<br>Few vernal joys can show?          | 4.—That I may reap in love,<br>Help me to sow in fear;<br>So life a winter's morn may prove.<br>To a bright endless year.          |

THE BIBLE LESSON. LUKE ii. 21.

21. And when eight days were accomplished for the circumcising of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who wast circumcised the eighth day, and wast made under the law, to redeem us from its curse, we thank Thee that in great mercy to our souls, Thou didst take our place, and suffer in our stead, and that by Thy obedience unto death Thou didst magnify the law and make it honorable, and didst work out for us, as our substitute and surety, an all-sufficient righteousness by which we may be justified from all things from which we could not be justified by the law of Moses; and we pray Thee grant us grace, that, trusting in Thy merits, and renouncing all dependence upon our own good works, we may be clothed in Thy righteousness, and have a well-grounded hope of everlasting life, through Thee, who with the Father and the Holy Ghost, one God, livest and reignest forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## NEW YEAR.

## SECOND SERVICE.

*The Introit.*

*Father.*—O my God, Thy years are throughout all generations.

*Family.*—Of old hast Thou laid the foundation of the earth; and the heavens are the work of Thy hands.

*Fath.*—They shall perish, but Thou shalt endure :

*Fam.*—Yea, all of them shall wax old like a garment ; as a vesture shalt Thou change them, and they shall be changed,

*Fath.*—But Thou art the same, and Thy years shall have no end.

*Fam.*—The children of Thy servants shall continue, and their seed shall be established before Thee.

*Fath.*—O God, we are vile, as well as frail, and we earnestly beg for the pardon of the sins which, in the past years of our lives, we have committed against Thee.

*Fam.*—Amen.

*The Kyrie*—" Lord," etc.

*The Gloria*—" Glory be," etc.

*The Hymn*—No. 139. 7s

1.—While with ceaseless course the sun  
Hasted through the former year,  
Many souls their race have run,  
Never more to meet us here ;  
Fixed in an eternal state,  
They have done with all below ;  
We a little longer wait,  
But how little, none can know.

3.—Thanks for mercies past receive,  
Pardon of our sins renew ;  
Teach us henceforth how to live  
With eternity in view.  
Bless Thy Word to young and old,  
Fill us with a Saviour's love ;  
And when life's short tale is told,  
May we dwell with Thee above.

## THE BIBLE LESSON. I COR. vii. 29-31.

29. But this I say, brethren, the time is short ; it remaineth, that both they that have wives be as though they had none, rejoiced not, and they that buy, as though they possessed not ;

30. And they that weep, as though they wept not ; and they that rejoice, as though they abused it ; for the fashion of this world passeth away.

*The Creed*—" I believe," etc.

*The Prayer.*

*Father.*—O Almighty and everlasting God, who art ever the same, and whose years have no end, we Thine unworthy servants come with humble reverence before Thee, and pray Thee to grant us Thy Holy Spirit, that He

may lead us to true repentance for all our past sins, and that, being by Him duly reminded of the shortness of our lives, and the certainty of death and judgment, we may be thereby moved to more fervent devotion, and to holier living, so that our short sojourn on the earth, being faithfully employed, according to Thy word, we may, at death, attain to the salvation of our souls, to the honor of Thy holy name, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## NEW YEAR.

### THIRD SERVICE.

#### *The Introit.*

*Father.*—Bless the Lord, O my soul, and all that is within me, bless His holy name.

*Family.*—Bless the Lord, O my soul, and forget not all His benefits.

*Fath.*—Who forgiveth all thine iniquities; who healeth all thy diseases.

*Fam.*—Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies.

*Fath.*—Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

*Fam.*—The Lord executeth righteousness and judgment for all that are oppressed.

*Fath.*—Thy goodness and mercy, O Lord, have followed us all our days, and, led by Thy goodness to repentance for our sins, we implore the forgiveness of all our offences.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 7. L. M.

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|---|---|
| 1.—Thee we adore, eternal Lord!<br>We praise Thy name with one accord,<br>Thy saints who here Thy goodness see,<br>Through all the world do worship Thee. | 4.—From day to day, O Lord, do we<br>Highly exalt and honor Thee!<br>Thy name we worship and adore,<br>World without end, for evermore!               |
| 2.—To Thee aloud all angels cry,<br>The heavens and all the powers on high:<br>Thee, holy, holy, holy King,<br>Lord God of hosts, they ever sing.         | 5.—Vouchsafe, O Lord, we humbly pray,<br>To keep us safe from sin this day;<br>Have mercy, Lord! we trust in Thee;<br>Oh, let us ne'er confounded be. |

## THE BIBLE LESSON. PHIL. iv. 4-9.

4. Rejoice in the Lord always: and again I say, Rejoice.

5. Let your moderation be known unto all men. The Lord is at hand.

6. Be careful for nothing, but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God.

7. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9. Those things, which ye have both learned, and received, and heard, and seen in me, do; and the God of peace shall be with you.

*The Creed.*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art the Father of lights, from whom cometh down every good and perfect gift, who openest Thy hand and satisfiest the desires of every living thing, we thank and praise Thy holy name for the abundance of good things which Thou hast bestowed upon us, the unworthy subjects of Thy bounty, during all our lives, and we pray Thee, withhold not Thy favor from us because of our sins, but of Thy great mercy, continue to bless, preserve, and keep us, so that we may long live in prosperity and peace, if it is Thy will, and in the comfortable supports of Thy grace in all times of adversity, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer.*—"Our Father," etc.

*The Benediction.*—"The grace," etc.

## NEW YEAR.

## FOURTH SERVICE.

*The Introit.*

*Father.*—I will lift up mine eyes unto the hills, from whence cometh my help.

*Family.*—My help cometh from the Lord which made heaven and earth.

*Fath.*—He will not suffer Thy foot to be moved; he that keepeth Thee will not slumber.

*Fam.*—Behold, he that keepeth Israel shall neither slumber nor sleep.

*Fath.*—The Lord is thy keeper: the Lord is thy shade upon thy right hand.

*Fam.*—The sun shall not smite thee by day, nor the moon by night.

*Fath.*—The Lord shall preserve thee from all evil; He shall preserve thy soul.

*Fam.*—The Lord shall preserve thy going out, and thy coming in, from this time forth, and even for evermore.

*Fath.*—O God, Thou hast helped us, and blessed us, and borne with us, and we will ever cast ourselves upon Thy mercy.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 418. 8, 7.

1.—Guide me, O Thou great Jehovah,  
Pilgrim through this barren land;  
I am weak, but Thou art mighty,  
Hold me with Thy powerful hand;  
Bread of Heaven,  
Feed me till I want no more.

2.—Open now the crystal fountain,  
Whence the healing streams do flow;  
Let the fiery, cloudy pillar,

Lead me all my journey through:  
Strong deliverer,  
Be Thou still my strength and shield.

3.—When I tread the verge of Jordan,  
Bid my anxious fears subside:  
Death of death, and hell's Destruction,  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to Thee.

THE BIBLE LESSON. PS. xc. 1-12.

1. Lord, thou hast been our dwelling place  
in all generations.

2 Before the mountains were brought  
forth, or ever thou hadst formed the earth and  
the world, even from everlasting to everlast-  
ing, thou art God.

3. Thou turnest man to destruction, and  
sayest, return, ye children of men.

4. For a thousand years in thy sight, are  
but as yesterday when it is past, and as a  
watch in the night.

5. Thou carriest them away as with a  
flood; they are as a sleep: in the morning  
they are like grass which groweth up.

6. In the morning it flourisheth, and grow-  
eth up; in the evening it is cut down, and  
withereth.

7. For we are consumed by thine anger,  
and by thy wrath are we troubled.

8. Thou hast set our iniquities before thee,  
our secret sins in the light of thy countenance.

9. For all our days are passed away in thy  
wrath: we spend our years as a tale that is  
told.

10. The days of our years are threescore  
years and ten; and if by reason of strength  
they be fourscore years, yet is their strength  
labor and sorrow; for it is soon cut off, and  
we fly away.

11. Who knoweth the power of thine  
anger? even according to thy fear, so is thy  
wrath.

12. So teach us to number our days, that  
we may apply our hearts unto wisdom.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art our refuge and strength, a very present help in  
trouble, we praise Thee for Thy fatherly protection and care granted unto

us from the first day of our lives until now, and we pray Thee, let Thy presence go up with us during all the future days of our pilgrimage, so that, trusting in Thy grace, and leaning on Thy arm, we may walk safely amid all the tribulations of this mortal state, be comforted in all our sorrows, have strength to overcome all temptations, and in the end, depart in the true faith, and in the peaceful hope of everlasting life, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### FIRST WEEK AFTER NEW YEAR.

#### *The Introit.*

*Father*.—Make haste, O God, to deliver me;

*Family*.—Make haste to help me, O Lord.

*Fath.*—Let them be ashamed and confounded that seek after my soul:

*Fam.*—Let them be turned backward, and put to confusion, that desire my hurt.

*Fath.*—Let all those that seek Thee rejoice and be glad in Thee:

*Fam.*—And let such as love Thy salvation say continually, Let God be magnified.

*Fath.*—But I am poor and needy; make haste unto me, O God.

*Fam.*—Thou art my help and my deliverer, O Lord, make no tarrying.

*Fath.*—O God, our soul's enemies are mighty, and our sins press heavily upon us; but be Thou our helper, and take all our sins away.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 388. S. M.

1.—God of eternal love,  
Our Father and our Friend,  
We lift our hearts to Thee above:  
Do Thou our prayer attend.

2.—Baptized into Thy name,  
We all have Christ put on;  
O may Thy love our hearts inflame,  
The course of truth to run.

3.—May earthly feelings die,  
And fruits of faith increase,  
And Adam's nature prostrate lie  
Before the Prince of Peace.

4.—Endue us, Lord, with strength,  
To triumph over sin,  
That we may with Thy saints at length,  
Eternal glory win.

## THE BIBLE LESSON. MATT. ii. 16-23.

16. Then Herod when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

17. Then was fulfilled that which was spoken by Jeremy the prophet, saying,

18. In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

19. But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20. Saying, Arise and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21. And he arose, and took the young child and his mother, and came into the land of Israel.

22. But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23. And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

*The Creed*—"I believe, etc."

*The Prayer.*

*Father.*—O Lord Jesus Christ, who didst condescend to take up Thy abode on the earth, but hadst not where to lay Thy head, who camest to Thy own but Thy own received Thee not, and cast Thee out, and sought Thy life to take it, we pray Thee grant us Thy Holy Spirit, that like Thee, we may have strength in our souls to pass through the persecutions and trials of this mortal life, without being overcome by them, so that neither death nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height nor depth, nor any other creature, shall be able to separate us from Thy love, but holding fast the true faith unto the end without wavering, we may see Thy glory forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EPIPHANY.

## FIRST SERVICE.

*The Introit.*

*Father.*—The kings of Tarshish and of the isles shall bring presents:



*Family.*—The kings of Sheba and Seba shall offer gifts.

*Fath.*—Yea, all kings shall fall down before Him :

*Fam.*—All nations shall serve Him.

*Fath.*—For He shall deliver the needy when he crieth.

*Fam.*—The poor also, and him that hath no helper.

*Fath.*—His name shall endure forever ; His name shall be continued as long as the sun.

*Fam.*—And men shall be blessed in Him ; all nations shall call Him blessed.

*Fath.*—Blessed be the Lord God, the God of Israel, who only doeth wondrous things.

*Fam.*—And blessed be His glorious name forever ; and let the whole earth be filled with His glory. Amen and amen.

*Fath.*—We bless Thee, O Lord, that there is forgiveness with Thee, and that our sins and iniquities Thou wilt remember against us no more.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 142. 8, 7.

1.—Hail, Thou source of every blessing,  
Sovereign Father of mankind !  
Gentiles now Thy grace possessing,  
In Thy courts admission find.  
Grateful now we fall before Thee,  
In Thy church obtain a place ;  
Now by faith behold Thy glory,  
Praise Thy truth, adore Thy grace.

3.—Hail, Thou all inviting Saviour !  
Gentiles now their offerings bring ;  
In Thy temple seek Thy favor,  
Jesus Christ, our Lord and King.  
May we, body, soul, and spirit.  
Live devoted to Thy praise,  
Glorious realms of bliss inherit,  
Grateful anthems ever raise.

#### THE BIBLE LESSON. MATT. ii. 1-12.

1. Now when Jesus was born in Bethlehem of Judea : for thus it is written by the prophet,  
of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

2. Saying, Where is he that is born king of the Jews ? for we have seen his star in the east, and are come to worship him.

3. When Herod the king had heard these things, he was troubled and all Jerusalem with him.

4. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5. And they said unto him, In Bethlehem

6. And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda : for out of thee shall come a governor, that shall rule my people Israel.

7. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

8. And he sent them to Bethlehem, and said, Go and search diligently for the young child ; and when ye have found him, bring me word again, that I may come and worship him also.

9. When they had heard the king, they



departed ; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10. When they saw the star, they rejoiced with exceeding great joy.

11. And when they were come into the house, they saw the young child with Mary

his mother, and fell down and worshipped him : and when they had opened their treasures, they presented unto him gifts ; gold, and frankincense, and myrrh.

12. And being warned of God in a dream that they should not return to Herod, they departed unto their own country another way.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the Light of the world and the Saviour of all men, to whom all the inhabitants of the earth do look for light and salvation, we thank Thee that Thou dost admit the Gentiles to the communion of Thy Church, and dost grant unto them a part in the inheritance of Thy saints, and we pray Thee, give us grace that we may always walk in Thy light, cherish the fellowship of Thy true disciples, endeavor to keep the unity of the spirit in the bond of peace, rejoice in the hope of one Lord, one faith, one baptism, and continue steadfast in the worship of one God and Father of all, who is above all and through all and in us all, through Thee, our Saviour, Jesus Christ.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EPIPHANY.

### SECOND SERVICE.

*The Introit.*

*Father.*—Give the King Thy judgments, O God, and Thy righteousness to the king's son.

*Family.*—He shall judge the people with righteousness, and Thy poor with judgment.

*Fath.*—The mountains shall bring peace to the people, and the little hills by righteousness.

*Fam.*—He shall judge the poor of the people, He shall save the children of the needy.

*Fath.*—They shall fear Thee as long as the sun and moon endure, throughout all generations.

*Fam.*—He shall come down like rain upon the mown grass: as showers that water the earth.

*Fath.*—In His days shall the righteous flourish; and abundance of peace, so long as the moon endureth.

*Fam.*—He shall have dominion also from sea to sea, and from the river to the ends of the earth.

*Fath.*—We thank Thee, O Lord, that to the poor and to the outcast Thy Gospel is preached, and that all flesh shall see the salvation of our God.

*The Kyrie* —“Lord,” etc.

*The Gloria* —“Glory be,” etc.

*The Hymn* —No. 148. S. M.

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| 1.—Light of the anxious heart,<br>Jesus! Thy suppliants cheer;<br>Bid Thou the gloom of guilt depart,<br>And shed Thy sweetness here. | 3.—Brightness of God above,<br>Unfathomable grace,<br>Within our hearts implant Thy love,<br>And fix Thy dwelling place. |
| 2.—O happy he whose breast<br>Thou makest Thine abode;<br>Sweet light that with the pure wilt rest,<br>For they shall see their God.  | 4.—To lowly minds revealed,<br>Our Saviour we adore;<br>Like tribute to the Father yield,<br>And Spirit evermore.        |

THE BIBLE LESSON. ISAIAH lx. 1-6.

1. Arise, shine: for thy light is come, and the glory of the Lord is risen upon thee.

2. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

3. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4. Lift up thine eyes round about, and see; all they gather themselves together, they come to thee; thy sons shall come from far, and thy daughters shall be nursed at thy side.

5. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

6. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah: all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

*The Creed*—“I believe,” etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the true Light that lighteth every man that cometh into the world, and by whom we have the knowledge of the way of life and salvation, we thank Thee that Thou, who commandest the light to shine out of darkness, hast shined in our hearts to give the light of the knowledge of the glory of God, and we pray Thee grant us Thy Holy Spirit that by Him, we, being light in the Lord, may ever walk before Thee, as the children of the light, grow in all holiness of heart, and

live by the pure faith of the Son of God, until we come to partake of the glorious light and joy of Thy heavenly kingdom, through Thee, our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EPIPHANY.

### THIRD SERVICE.

#### *Introit.*

*Father.*—His foundation is in the holy mountains.

*Family.*—The Lord loveth the gates of Zion more than all the dwellings of Jacob.

*Fath.*—Glorious things are spoken of Thee, O city of God.

*Fam.*—I will make mention of Rahab and Babylon to them that know me; behold Philistia and Tyre, with Ethiopia: this man was born there.

*Fath.*—And of Zion it shall be said, this and that man was born in her; and the Highest himself shall establish her.

*Fam.*—The Lord shall count, when he writeth up the people, that this man was born there.

*Fath.*—O God, who hast established Thy church on the earth, and hast granted that we Thy children should be born in her, we thank Thee for this Thy great mercy toward us.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 146. H. M.

1.—Great Father of mankind,  
We bless that wondrous grace  
Which could for Gentiles find  
Within Thy courts a place.

How kind the care | For us to raise  
Our God displays, | A house of prayer.

3.—To Thee our souls we join,  
And love Thy sacred name;  
No more our own, but Thine,  
We triumph in Thy claim.  
Our Father-King, | Our souls embrace,  
Thy covenant grace | Thy titles sing.

#### THE BIBLE LESSON. ISAIAH xlii: 1-10.

1. Behold, my servant, whom I uphold:  
mine elect, in whom my soul delighteth: I  
have put my Spirit upon him: he shall bring  
forth judgment to the Gentiles.

2. He shall not cry, nor lift up, nor cause  
his voice to be heard in the street.

3. A bruised reed shall he not break, and  
the smoking flax shall he not quench; he  
shall bring forth judgment unto truth.

4. He shall not fail nor be discouraged, till  
he have set judgment in the earth: and the  
isles shall wait for his law.

5. Thus saith the Lord God, he that created the heavens and stretched them out: he that spread forth the earth, and that which cometh out of it: he that giveth breath unto the people upon it, and spirit to them that walk therein.

6. I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, and for a light of the Gentiles;

7. To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

8. I am the Lord; that is my name; and my glory I will not give to another, neither my praise to graven images.

9. Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them.

10. Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles and the inhabitants thereof.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast visited Thy people with Thy light and Thy salvation, and hast called the nations of the earth to share in the blessings of the covenant which Thou madest with Abraham, we thank Thee, that in Christ Jesus we, who sometimes were far off, are made nigh by His blood, and that through Him we have access by one Spirit unto the Father, and we pray Thee grant us grace that, being no more strangers and foreigners, but fellow citizens with the saints, and of the household of God, we may be built upon the true foundation, have the true and saving faith, live as becometh the faithful members of Thy church, and be received at death, from Thy Kingdom of grace into Thy everlasting kingdom of glory, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER EPIPHANY.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Judge me, O Lord, for I have walked in mine integrity; I have trusted also in the Lord; therefore I shall not slide.

*Fam.*—Examine me, O Lord, and prove me; try my reins and my heart.

*Fath.*—For thy loving kindness is before mine eyes: and I have walked in Thy truth.

*Fam.*—I have not sat with vain persons, neither will I go in with dissemblers.

*Fath.*—I have hated the congregation of evil doers; and will not sit with the wicked.

*Fam.*—I will wash mine hands in innocency: so will I compass thine altar, O Lord,

*Fath.*—That I may publish with the voice of thanksgiving, and tell of all Thy wondrous works.

*Fam.*—Lord, I have loved the habitation of Thy house, and the place where Thine honor dwelleth.

*Fath.*—O God, mercy hath gone forth out of Zion, and Thou dost speak peace to Thy people from Thy sanctuary, therefore we have hope.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 152. C. M.

1.—In duties and in sufferings too,

Thy path, my Lord, I'd trace;

As Thou hast done, so would I do,

Depending on Thy grace.

2.—With earnest zeal, 'twas Thy delight

To do Thy Father's will;

O may that zeal my love excite

Thy precepts to fulfill.

3.—Unsullied meekness, truth, and love

Through all Thy conduct shine;

O may my whole deportment prove

A copy, Lord, of Thine!

THE BIBLE LESSON. LUKE ii. 41-52.

41. Now his parents went to Jerusalem every year at the feast of the passover.

42. And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph, and his mother knew not of it.

44. But they, supposing him to have been in the company, went a day's journey: and they sought him among their kinsfolk and acquaintance.

45. And when they found him not, they turned back again to Jerusalem, seeking him.

46. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47. And all that heard him were astonished at his understanding and answers.

48. And when they saw him, they were amazed; and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

50. And they understood not the saying which he spake unto them.

51. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52. And Jesus increased in wisdom and stature, and in favor with God and man.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who dost receive children into Thy kingdom by the washing of regeneration, and the renewing of the Holy Ghost, that thereby, being baptized into Christ, and having put on Christ, they are Abraham's seed and heirs according to the promise, we thank Thee that the exceeding great and precious promises of Thy covenant are not only to us, but also to our children, and that to them, with us, are given in Thy house, and within Thy walls, a place and a name better than that of sons and of daughters, even an everlasting name that shall not be cut off; and we pray Thee, grant that we and our children may ever love the habitation of Thy house, worship in Thy sacred courts, have great delight in Thy holy communion, partake with joy of Thy blessed sacraments, and become fitted in Thy kingdom of grace on earth, for Thy everlasting kingdom of glory in heaven, through our Lord and Saviour Jesus Christ.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER EPIPHANY.

### SECOND SERVICE.

*The Introit.*

*Father.*—The Lord reigneth : let the people tremble : he sitteth between the cherubim : let the earth be moved.

*Family.*—The Lord is great in Zion : and He is high above all the people.

*Fath.*—Let them praise Thy great and terrible name ; for it is holy.

*Fam.*—Exalt ye the Lord our God, and worship at his footstool ; for He is holy.

*Fath.*—Moses and Aaron among the priests, and Samuel among them that call upon His name ; they called upon the Lord, and He answered them.

*Fam.*—Exalt the Lord our God, and worship at His holy hill ; for the Lord our God is holy.

*Fath.*—O God, look graciously upon Thy people, as they bow before Thy mercy seat, and pardon all their sins.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.



*The Hymn*—No. 42. C. M.

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| <p>1.—Arise, O King of grace, arise,<br/>And enter to Thy rest;<br/>Behold, Thy church, with longing eyes,<br/>Waits to be owned and blest.</p> <p>2.—Enter with all Thy glorious train,<br/>Thy Spirit and Thy Word;<br/>All that the ark did once contain<br/>Could no such grace afford.</p> | <p>3.—Here, mighty God, accept our vows;<br/>Here let Thy praise be spread,<br/>Bless the provisions of Thy house,<br/>And fill Thy poor with bread.</p> <p>4.—Here let the Son of David reign,<br/>Let God's anointed shine;<br/>Justice and truth His court maintain,<br/>With love and power divine.</p> |
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## THE BIBLE LESSON. ROM. xii. 1-5.

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| <p>1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.</p> <p>2. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.</p> <p>3. For, I say, through the grace given unto me, to every man that is among you, not to</p> | <p>think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.</p> <p>4. For as we have many members in one body, and all members have not the same office,</p> <p>5. So we, being many, are one body in Christ, and every one members one of another.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast raised Thy Son, Jesus Christ, from the dead, and hast set Him at Thy own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, and hath put all things under His feet, and hath given Him to be Head over all things to the Church, which is His body, the fulness of Him that filleth all in all, we pray Thee, grant us Thy Holy Spirit, that we may have a true union and fellowship with the body of Jesus Christ, as the members of His body, of His flesh, and of His bones, so that, being partakers of the divine nature, being living branches of the living vine, and having our life hid with Thee in Him, we may not see death, but live forever in Thy kingdom, who with the Son and the Holy Ghost, one God, livest and reignest forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## FIRST WEEK AFTER EPIPHANY.

## THIRD SERVICE.

*The Introit.*

*Father.*—Sacrifice and offering Thou didst not desire; mine ears hast Thou opened: burnt offering and sin offering hast Thou not required.

*Family.*—Then, said I, lo I come: in the volume of the book it is written of me,

*Fath.*—I delight to do Thy will, O my God; yea, Thy law is within my heart.

*Fam.*—I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, Thou knowest.

*Fath.*—I have not hid Thy righteousness within my heart: I have declared Thy faithfulness and Thy salvation: I have not concealed Thy loving kindness and Thy truth from the great congregation.

*Fam.*—Withhold not Thou Thy tender mercies from me, O Lord; let Thy loving kindness and Thy truth continually preserve me.

*Fath.*—Preserve us, O Lord, from all evil, and let Thy tender mercies pass over our transgressions.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 281. C. M.

1.—Happy the souls to Jesus joined,  
And saved by grace alone:  
Walking in all His ways, they find  
Their heaven on earth begun.

2.—The church triumphant in Thy love,  
Their mighty joys we know;  
They sing the Lamb in hymns above,  
And we in hymns below.

3.—Thee in Thy glorious realm they praise,  
And bow before Thy throne;  
We in the kingdom of Thy grace;  
The kingdoms are but one.

4.—The Holy to the Holiest leads;  
From hence our spirits rise;  
And he that in Thy statutes treads,  
Shall meet Thee in the skies.

## THE BIBLE LESSON. MATT. V. 1-12.

1. And seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him.

2. And he opened his mouth, and taught them saying,

3. Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4. Blessed are they that mourn, for they shall be comforted.

5. Blessed are the meek, for they shall inherit the earth.

6. Blessed are they which do hunger and

thirst after righteousness: for they shall be filled.

7. Blessed are the merciful: for they shall obtain mercy.

8. Blessed are the pure in heart: for they shall see God.

9. Blessed are the peacemakers: for they shall be called the children of God.

10. Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven.

11. Blessed are ye, when men shall revile

you, and persecute you, and shall say all great is your reward in heaven; for so persecuted they the prophets which were before you.

12. Rejoice, and be exceeding glad; for

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the fountain of all wisdom and knowledge, in whom we have the light of life, and by whose words of counsel and instruction we are guided in the sure way of faith and obedience, we pray Thee, grant us Thy Holy Spirit, that we may rightly understand Thy word, esteem Thy precepts concerning all things to be right, and be strengthened with might in the inner man to live according to Thy will, and obey all Thy commandments, and endure all the tribulations we may meet with in this mortal state, so that, continuing in Thy way, and being faithful to the end, we may receive the crown of eternal life, through Thee, our dear Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK AFTER EPIPHANY.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Blessed is he whose transgression is forgiven, whose sin is covered.

*Family.*—Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

*Fath.*—I acknowledged my sin unto Thee, and mine iniquity have I not hid.

*Fam.*—I said I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

*Fath.*—For this shall every one that is godly pray unto Thee in a time when Thou mayest be found: surely in the floods of great waters they shall not come nigh unto Him.

*Fam.*—Thou art my hiding-place; Thou shalt preserve me from trouble; Thou shalt compass me about with songs of deliverance.

*Fath.*—Thou grantest us great grace and mercy, O Lord, in redeeming us from all our iniquities.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 377. C. M.

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| <p>1.—How happy is the man who hears<br/>Instruction's warning voice,<br/>And who celestial wisdom makes<br/>His early, only choice.</p> <p>2.—For she hath treasures greater far<br/>Than east or west unfold;<br/>And her rewards more precious are<br/>Than all their stores of gold.</p> | <p>3.—She guides the young with innocence<br/>In pleasure's path to tread;<br/>A crown of glory she bestows<br/>Upon the hoary head.</p> <p>4. According as her labors rise,<br/>So her rewards increase;<br/>Her ways are ways of pleasantness,<br/>And all her paths are peace.</p> |
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THE BIBLE LESSON. JOHN. ii. 1-11.

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| <p>1. And the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there.</p> <p>2. And both Jesus was called, and his disciples, to the marriage.</p> <p>3. And when they wanted wine, the mother of Jesus saith unto him, They have no wine.</p> <p>4. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.</p> <p>5. His mother saith unto the servants, Whatsoever he saith unto you, do it.</p> <p>6. And there were set there, six water-pots of stone, after the manner of purifying of the Jews, containing two or three firkins apiece.</p> <p>7. Jesus said unto them, Fill the water-pots with water. And they filled them up to the brim.</p> | <p>8. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.</p> <p>9. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom,</p> <p>10. And saith unto him, Every-man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse; but thou hast kept the good wine until now.</p> <p>11. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who didst enter into the houses of the poor, and didst hallow their joys, we pray Thee grant us Thy grace, that we may always welcome Thee into our hearts and homes, have Thee as our companion in our business and in our pleasures, enjoy Thy gracious presence with us by day and by night, receive Thee as the heightener of our joys, and our comforter in all times of trouble, so that partaking on earth of the rich blessings of a holy and happy family, we may be made meet by the same grace, for the still higher joys of a family saved and glorified in heaven forever, through Thee, who with the Father and the Holy Ghost, one God, livest and reignest forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK AFTER EPIPHANY.

### SECOND SERVICE.

#### *The Introit.*

*Father*.—Be merciful unto me, O Lord, for I cry unto Thee daily.

*Family*.—Rejoice the soul of Thy servant; for unto Thee, O Lord, do I lift up my soul.

*Fath*.—For Thou, O Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon Thee.

*Fam*.—Give ear, O Lord, unto my prayer: and attend to the voice of my supplications.

*Fath*.—In the day of my trouble I will call upon Thee; for Thou wilt answer me.

*Fam*.—All nations whom Thou hast made shall come and worship before Thee, O Lord: and shall glorify Thy name.

*Fath*.—For Thou art great, and doest wondrous things: Thou art God alone.

*Fam*.—For great is Thy mercy toward me; and Thou hast delivered my soul from the lowest hell.

*Fath*.—O Lord, Thou forgivest our sins, and takest away our transgressions, therefore, we magnify Thy great goodness and mercy.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 361. S. M.

1.—O Thou who wouldst not have  
One wretched sinner die;  
Who didst Thyself my soul to save  
From endless misery!

2.—Teach me my course to run,  
While yet I sojourn here,  
That when Thou comest on Thy throne,  
I may with joy appear.

3.—Thou art Thyself the Way,  
Thyself in me reveal;  
So shall I pass my life's short day,  
Obedient to Thy will.

4.—So shall I love my God,  
Because He first loved me;  
And praise Thee in Thy bright abode,  
Through all eternity.

### THE BIBLE LESSON. LUKE xix. 1-10.

1. And Jesus entered and passed through Jericho.

2. And, behold, there was a man named Zaccheus, which was the chief among the publicans, and he was rich.

3. And he sought to see Jesus who he

was; and could not for the press, because he was little of stature.

4. And he ran before, and climbed up into a sycamore tree to see him; for he was to pass that way.

5. And when Jesus came to the place, he

looked up, and saw him, and said unto him, Zaccheus, make haste and come down; for to-day I must abide at thy house.

6. And he made haste, and came down, and received him joyfully.

7. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8. And Zaccheus stood, and said unto the

Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him four fold.

9. And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham.

10. For the Son of man is come to seek and to save that which was lost.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who didst come to seek and to save that which was lost, and didst with wonderful condescension accept the repentance of all poor sinners who confessed their sins and called upon Thee for mercy, and didst freely absolve them of all their offences, and didst even enter into their houses and eat with them, we thank Thee for this Thy grace, and we pray Thee, forgive us also, who come to Thee with sorrow and repentance; draw near to us in Thy holy church, and with Thy most blessed means of grace, abide with us with Thy most precious peace, and comfort us in all the distresses we are called upon to suffer for Thy sake; with the comfort with which Thou dost administer consolation to all mourning hearts that long for Thee, and in the end receive us to Thy everlasting joy and felicity, for the sake of the great love with which Thou hast loved us.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK AFTER EPIPHANY.

### THIRD SERVICE.

#### *The Introit.*

*Father.*—I will sing of mercy and judgment: unto Thee, O Lord, will I sing.

*Family.*—I will behave myself wisely in a perfect way: O when wilt Thou come unto me?

*Fath.*—I will walk within my house with a perfect heart.

*Fam.*—I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

*Fath.*—Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

*Fam.*—A froward heart shall depart from me; I will not know a wicked person.

*Fath.*—He that worketh deceit shall not dwell within my house.

*Fam.*—He that telleth lies shall not tarry in my sight.

*Fath.*—O Lord, have mercy upon us, and write all Thy laws upon our hearts.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 156. 7s.

1.—Feeble, helpless, how shall I  
Learn to live and learn to die?  
Who, O God, my guide shall be?  
Who shall lead Thy child to Thee?

3.—Through this world, uncertain, dim,  
Let me ever lean on Him;  
From His precepts wisdom draw,  
Make His life my solemn law.

2.—Blessed Father, gracious One,  
Thou hast sent Thy Holy Son;  
He will give the light I need,  
He my trembling steps will lead.

4.—Thus in deed, and thought, and word,  
Led by Jesus Christ the Lord,  
In my weakness, thus shall I  
Learn to live and learn to die.

THE BIBLE LESSON. LUKE x. 38-42.

38. Now it came to pass, as they went, that he entered into a certain village; and a certain woman named Martha received him into her house.

39. And she had a sister called Mary which also sat at Jesus' feet, and heard his word.

40. But Martha was cumbered about much serving, and came to him, and said, Lord,

dost thou not care that my sister hath left me to serve alone? bid her therefore, that she help me.

41. And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42. But one thing is needful; and Mary hath chosen that good part which shall not be taken away from her.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord God Almighty, who art the high and lofty One that inhabiteth eternity, whose name is holy, who dwellest in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones, we give Thee thanks for this Thy mercy, and we beseech Thee to dwell also with us, take up Thy abode in our house and home, abide in our hearts, and rule in our family, be a constant guest at our table, and in our chambers, be present with us when we are at home and when we go abroad, bless us



when we rise up and when we lie down, when we go out and when we come in; sanctify our joys and our sorrows, and prepare us by Thy grace for the higher and purer joys of heaven, through Jesus Christ our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### THIRD WEEK AFTER EPIPHANY.

#### FIRST SERVICE.

##### *The Introit.*

*Father.*—Have mercy upon me, O God, according to Thy loving kindness.

*Family.*—According unto the multitude of Thy tender mercies blot out all my transgressions.

*Fath.*—Wash me thoroughly from mine iniquity, and cleanse me from my sin.

*Fam.*—Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

*Fath.*—Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

*Fam.*—Hide Thy face from my sins, and blot out all mine iniquities.

*Fath.*—O God of love and mercy, graciously hear the prayers of Thy penitent children, when they humble themselves at Thy throne of grace.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 356. L. M.

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| 1.—O Thou that hear'st when sinners cry,<br>Though all my crimes before Thee lie,<br>Behold them not with angry look,<br>But blot their memory from Thy book. | 3.—I cannot live without Thy light,<br>Cast out and banished from Thy sight;<br>Thy holy joys, my God, restore,<br>And guard me that I fall no more. |
| 2.—Create my nature pure within,<br>And form my soul averse to sin;<br>Let Thy good Spirit ne'er depart,<br>Nor hide Thy presence from my heart               | 5.—A broken heart, my God, my King,<br>Is all the sacrifice I bring;<br>Look down, O Lord, with pitying eye,<br>And save the soul condemned to die.  |

#### THE BIBLE LESSON. MATT. viii. 1-11.

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| 1. When he was come down from the mountain, great multitudes followed him. | worshipped him, saying, Lord, if thou wilt, thou canst make me clean. |
| 2. And behold, there came a leper and                                      | 3. And Jesus put forth his hand, and                                  |



touched him, saying, I will, be thou clean. And immediately his leprosy was cleansed.

4. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded for a testimony unto them.

5. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6. And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7. And Jesus saith unto him, I will come and heal him.

8. The centurion answered and said, Lord, I am not worthy that thou shouldst come

under my roof: but speak the word only, and my servant shall be healed.

9. For I am a man under authority, having soldiers under me; and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who knowest the corruption of our fallen nature, and that the heart of man is deceitful above all things and desperately wicked, we beseech Thee, grant us Thy Holy Spirit, that we may put off concerning the former conversation, the old man, which is corrupt according to the deceitful lusts, and be renewed in the spirit of our minds, and that we may put on the new man, which after Thee is created in righteousness and true holiness, so that, being cleansed from our sins, by the blood of the cross, we may be restored to Thy favor, have great peace in our hearts, and much comfort in fellowship with Thee; and at last, with the angels and the spirits of the just made perfect in heaven, we may give all the honor and glory to Thy holy name forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### THIRD WEEK AFTER EPIPHANY.

#### SECOND SERVICE.

##### *The Introit.*

*Father.*—Many there be which say of my soul, There is no help for him in God.

*Family.*—But Thou, O Lord, art a shield for me: my glory and the lifter up of mine head.

*Fath.*—I cried unto the Lord with my voice, and He heard me out of His holy hill.

*Fam.*—I laid me down and slept; I awaked; for the Lord sustained me.

*Fath.*—Salvation belongeth unto the Lord; Thy blessing is upon Thy people.

*Fam.*—Arise, O Lord: save me, O my God; I will not be afraid of ten thousands of people, that have set themselves against me round about.

*Fath.*—What time our soul is afraid, O Lord, we will trust in Thee; for Thou wilt deliver us from all our fears.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 483. II, 10.

1.—Come ye disconsolate, where'er ye languish;  
Come to the mercy seat, fervently kneel;  
Here bring your wounded hearts; here tell your anguish;  
Earth has no sorrow that Heaven cannot heal.

2.—Joy of the desolate, light of the straying,  
Hope, when all others die, fadeless and pure!  
Here speaks the Comforter, tenderly saying,  
Earth has no sorrow that heaven cannot cure.

#### THE BIBLE LESSON. JOHN V. 2-14.

2. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue, Bethesda, having five porches.

3. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5. And a certain man was there which had an infirmity thirty and eight years.

6. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7. The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8. Jesus saith unto him, Rise, take up thy bed, and walk.

9. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the Sabbath.

10. The Jews therefore said unto him that was cured, It is the Sabbath day: it is not lawful for thee to carry thy bed.

11. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk.

13. And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

14. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord, who dost look with pity upon the distresses that afflict the children of men, and dost graciously deliver, according to Thy will, those that in true faith call upon Thee, we beseech Thee to have compassion upon us, and upon all belonging to us, and in Thy great mercy, heal the diseases of the sick, and soothe the sorrows of those that mourn, enabling them to cast their burden on Thee, in the sure and certain hope that Thou wilt sustain them, and in Thy own good time and way, wilt deliver them out of all their afflictions, as when Thou removest the earthly causes of their sufferings, or when Thou takest Thy suffering children to Thy everlasting rest, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### THIRD WEEK AFTER EPIPHANY.

#### THIRD SERVICE.

*The Introit.*

*Father.*—Let my cry come near before Thee, O Lord; give me understanding according to Thy word.

*Family.*—Let my supplication come before Thee: deliver me according to Thy word.

*Fath.*—My lips shall utter praise, when Thou hast taught me Thy statutes.

*Fam.*—My tongue shall speak of Thy word: for all Thy commandments are righteousness.

*Fath.*—Let Thine hand help me: for I have chosen Thy precepts.

*Fam.*—I have longed for Thy salvation, O Lord, and Thy law is my delight.

*Fath.*—Let my soul live, and it shall praise Thee; and let Thy judgments help me.

*Fam.*—I have gone astray like a lost sheep; seek Thy servant; for I do not forget Thy commandments.

*Fath.*—O God, who hast sent Thy Son to seek and to save that which is lost, have mercy upon us.

*Fam.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 413. C. M.

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| <p>1.—God, my supporter and my hope,<br/>My help for ever near!<br/>Thine arm of mercy holds me up,<br/>And saves me from despair.</p> <p>2. Thy counsels, Lord, shall guide my feet,<br/>Through this dark wilderness;<br/>Thy hand conduct me near Thy seat,<br/>To dwell before Thy face.</p> | <p>3.—What if the springs of life were broke,<br/>And flesh and heart should faint?<br/>God is my soul's eternal rock,<br/>The strength of every saint.</p> <p>5.—Now to draw near to Thee, my God,<br/>Shall be my sweet employ.<br/>My tongue shall sound Thy works abroad,<br/>And tell the world my joy.</p> |
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## THE BIBLE LESSON. ISAIAH xlix. 5-10.

5. And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.

6. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7. Thus saith the Lord, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, kings shall see and arise, princes also shall worship, because of the

Lord that is faithful, and the Holy One of Israel, and he shall choose thee.

8. Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages.

9. That thou mayst say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

10. They shall not hunger nor thirst; neither shall the heat nor sun smite them; for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord God Almighty, who art our refuge and strength, a very present help in trouble, by Thine arm have we been held up from our youth, and Thine almighty power hath kept us from falling into any grievous adversity: we pray Thee, grant us in all time to come, the same gracious protection, be our helper in every hour of need, deliver us from the arts of the tempter, and keep our minds in the love and fear of Thee, so that, being preserved in body, soul, and spirit, according to Thy will, and kept in true faith, sincere devotion, and holy obedience, we may pass our time in peace and quietness, and in the end attain the life and salvation of the just, in heaven forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTH WEEK AFTER EPIPHANY.

##### FIRST SERVICE.

##### *The Introit.*

*Father*.—O Lord God of hosts, who is a strong Lord like unto Thee? or to Thy faithfulness round about Thee?

*Family*.—Thou rulest the raging of the sea; when the waves thereof arise, Thou stillest them.

*Fath*.—The heavens are Thine, the earth also is Thine: as for the world and the fulness thereof, Thou hast founded them.

*Fam*.—Thou hast a mighty arm: strong is Thy hand, and high is Thy right hand.

*Fath*.—Justice and judgment are the habitation of Thy throne: mercy and truth shall go before Thy face.

*Fam*.—Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of Thy countenance.

*Fath*.—In Thy name shall they rejoice all the day; and in Thy righteousness shall they be exalted.

*Fam*.—For Thou art the glory of their strength, and in Thy favor our horn shall be exalted.

*Fath*.—O God, who stillest the angry waves of the sea, be merciful unto us, and chase all our fears away from us.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 231. 7s.

1.—Jesus, Lover of my soul,

Let me to Thy bosom fly,

While the nearer waters roll,

While the tempest still is high!

Hide me, O my Saviour, hide,

Till the storm of life is past;

Safe into the haven guide;

O receive my soul at last!

2.—Other refuge have I none;

Hangs my helpless soul on Thee:

Leave, ah leave me not alone,

Still support and comfort me!

All my trust on Thee is stayed,

All my help from Thee I bring:

Cover my defenceless head

With the shadow of Thy wing.

##### THE BIBLE LESSON. MATT. viii. 23-27.

23. And when he was entered into a ship, his disciples followed him. pest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

24. And, behold, there arose a great tem-

25. And his disciples came to him, and



awoke him; saying, Lord, save us: we perish.

26. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose and rebuked the winds and the sea: and there was a great calm.

27. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, with whom there is glory and strength, and who rulest in the heavens and on the earth by Thy mighty arm, we thank Thee that in all the past time of our lives, Thou hast granted unto us Thy powerful protection and gracious deliverances, and we pray Thee, evermore vouchsafe to us Thy gracious help, so that no peril may be suffered to overwhelm us, nor any temptation of the adversary of our souls be able to destroy our hope, but that, holding fast our confidence to the end, we may have great peace and joy in Thee, be saved from the grievous sin of despairing of Thy mercy, and when, finally, by Thy continual presence with us, we shall have safely passed through all the tribulations of this mortal life, we may reach the everlasting habitations which Thou hast prepared in heaven for those that faithfully love and serve Thee, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTH WEEK AFTER EPIPHANY.

##### SECOND SERVICE.

*The Introit.*

*Father.*—The Lord reigneth, He is clothed with majesty; the Lord is clothed with strength, wherewith He hath girded himself.

*Family.*—The world also is established that it cannot be moved.

*Fath.*—Thy throne is established of old; Thou art from everlasting.

*Fam.*—The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.

*Fath.*—The Lord on high is mightier than the noise of many waters; yea, than the mighty waves of the sea.

*Fam.*—Thy testimonies are very sure; holiness becometh Thine house, O Lord, forever.

*Fath.*—We trust, O Lord, in Thy most precious promises, and Thou wilt fulfil unto us all Thy Word.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 419. C. M.

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| 1.—O help us, Lord! each hour of need<br>Thy heavenly succor give:     | 3.—O help us, through the prayer of faith,<br>More firmly to believe!                  |
| Help us in thought, and word, and deed,<br>Each hour on earth we live! | For still the more the servant hath,<br>The more shall he receive.                     |
| 2.—O help us when our spirits bleed,<br>With contrite anguish sore;    | 4.—O help us, Jesus, from on high!   |
| And when our hearts are cold and dead.<br>O help us, Lord! the more.   | We know no help but Thee:<br>O help us so to live and die<br>As Thine in heaven to be! |

THE BIBLE LESSON. ISAIAH. xliii. 1-7, 11.

1. But now, thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel. Fear not: for I have redeemed thee; I have called thee by thy name; thou art mine.

2. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned: neither shall the flame kindle upon thee.

3. For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia, and Seba for thee.

4. Since thou wast precious in my sight,

thou hast been honorable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5. Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west.

6. I will say to the north, Give up: and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth:

7. Even every one that is called by my name; for I have created him for my glory, I have formed him; yea I have made him.

11. I, even I, am the Lord, and beside me there is no Saviour.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the way, the truth, and the life, whose name alone is given under heaven among men, whereby we must be saved, we thank Thee that in Thee is salvation and eternal life, and that by Thee all that believe are justified from all things from which they could not be justified by the law of Moses; and we pray Thee, grant us grace that we may always trust with humble confidence in Thy sacrifice for



our sins on the cross, and have great peace in our souls on account of Thy gracious word of absolution, "Son, be of good cheer, thy sins be forgiven thee," so that, amid all the trials and discouragements we meet with in our life of faith and obedience, we may greatly comfort ourselves with the hope of Thy favor, and finally attain at death the crown of righteousness, which Thou wilt give to all the faithful, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTH WEEK AFTER EPIPHANY.

##### THIRD SERVICE.

##### *The Introit.*

*Father.*—O give thanks unto the Lord; call upon His name: make known His deeds among the people.

*Family.*—Sing unto Him, sing psalms unto Him; talk ye of all His wondrous works.

*Fath.*—Glory ye in His holy name: let the heart of them rejoice that seek the Lord.

*Fam.*—Seek the Lord, and His strength; seek His face evermore.

*Fath.*—Remember His marvellous works that He hath done; his wonders, and the judgments of His mouth.

*Fam.*—He is the Lord our God; His judgments are in all the earth.

*Fath.*—He hath remembered His covenant, the word which He commanded to a thousand generations.

*Fam.*—Which covenant he made with Abraham for an everlasting covenant.

*Fath.*—O Lord God of truth, Thy covenant stands sure forever; Thou wilt take away the sins of Thy people, and wilt save them.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 91. C. M.

1.—O God of Jacob, by whose hand  
Thy people still are fed;  
Who, through this weary pilgrimage  
Hast all our fathers led!

2.—To Thee our humble vows we raise,  
To Thee address our prayer;  
And in Thy kind and faithful breast  
Deposit all our care.

4.—O spread Thy covering wings around,  
Till all our wanderings cease;  
And at our Father's loved abode  
Our souls arrive in peace.

5.—To Thee, as to our covenant God,  
We'll our whole selves resign;  
And thankful own, that all we are,  
And all we have, is Thine.

THE BIBLE LESSON. MATT. xiv. 22-33.

22. And straightway Jesus constrained his disciples to get into a ship, and go before him unto the other side, while he sent the multitudes away.

23. And when he had sent the multitudes away, he went up into a mountain apart to pray; and when the evening was come, he was there alone.

24. But the ship was now in the midst of the sea, tossed with waves; for the wind was contrary.

25. And in the fourth watch of the night Jesus went unto them, walking on the sea.

26. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30. But when he saw the wind boisterous, he was afraid: and beginning to sink, he cried, saying, Lord save me.

31. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32. And when they were come into the ship, the wind ceased.

33. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Almighty God, who dost guide the whirlwind, and direct the storm, who canst say to the sea, Hitherto shalt thou come, and no farther, and to all its proud waves, Here shalt thou be stayed, we thank Thee that Thou hast often made bare Thine arm to deliver us from being swallowed up by the enemy of our souls, and when there was no earthly help, hast, by Thy heavenly aid, helped us out of all our distresses; we pray Thee, evermore grant us Thy powerful protection, defend us from all the evils that may beset us in this mortal life, keep us from being ensnared by the wiles of the devil, and preserve us in true faith, and unfeigned religion, so that, our whole lives being conformed to Thy most holy will, our end may be peace, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK AFTER EPIPHANY.

## FIRST SERVICE.

*The Introit.*

*Father.*—The Lord is merciful and gracious, slow to anger and plenteous in mercy.

*Family.*—He will not always chide: neither will He keep His anger forever.

*Fath.*—He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

*Fam.*—For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

*Fath.*—Like as a father pitieth his children, so the Lord pitieth them that fear Him.

*Fam.*—For he knoweth our frame; He remembereth that we are dust.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 419. C. M.

1.—O help us, Lord! each hour of need  
Thy heavenly succor give;  
Help us in thought, and word, and deed  
Each hour on earth we live!

2.—O help us, when our spirits bleed,  
With contrite anguish sore;  
And when our hearts are cold and dead,  
O help us, Lord, the more!

3.—O help us, through the prayer of faith,  
More firmly to believe!  
For still the more the servant hath,  
The more shall he receive.

4.—O help us, Jesus, from on high!  
We know no help but Thee:  
O help us so to live and die,  
As Thine in heaven to be!

THE BIBLE LESSON. MATT. xiii. 24–30.

24. Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25. But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then, hath it tares?

28. He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then, that we go and gather them up?

29. But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast established Thy holy church on the earth, and hast, for the encouragement of Thy people, given Thy gracious promise to be with Thy church always, even unto the end of the world, we thank Thee for the manifold tokens of Thy gracious presence, which Thou hast in all past ages showed to the church which Thou hast purchased with Thy precious blood, and we pray Thee, grant to Thy true believers, in all time to come, Thy Holy Spirit, by whose gracious guidance they may be kept in sound doctrine and holy living, so that conforming in faith and duty to Thy most holy word, they may glorify Thy name in the sight of the angels and of men, and in the end, be made meet for the blessed inheritance of the church triumphant in heaven, through Thee, our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK AFTER EPIPHANY.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—The mercy of the Lord is from everlasting to everlasting upon them that fear Him,

*Family.*—And His righteousness unto children's children ;

*Fath.*—To such as keep his covenant, and to those that remember His commandments to do them.

*Fam.*—The Lord hath prepared His throne in the heavens ; and His kingdom ruleth over all.

*Fath.*—Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His word.

*Fam.*—Bless ye the Lord, all ye His hosts ; ye ministers of His, that do His pleasure.

*Fath.*—Bless the Lord, all His works, in all places of His dominion :

*Fam.*—Bless the Lord, O my soul.

*Fath.*—For Thy manifold gifts, we bless Thee, O Lord, and in particular, for the grace, mercy, and peace, which Thou hast vouchsafed to us, in Jesus Christ our Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 327. H. M.

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| <p>1.—Baptized into Thy name,<br/>Mysterious One in Three,<br/>Our souls and bodies claim,<br/>A sacrifice to Thee;<br/>And let us live our faith to prove,<br/>The faith which works by humble love.</p> | <p>2.—O that our light may shine,<br/>And all our lives express<br/>The character divine,<br/>The real holiness;<br/>And then receive us up, to adore<br/>The triune God for evermore.</p> |
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THE BIBLE LESSON. COL. iii. 12-17.

12. Put on therefore, as the elect of God, hearts, to the which also ye are called in one holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long suffering.

13. Forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also do ye.

14. And above all these things put on charity, which is the bond of perfectness.

15. And let the peace of God rule in your

body, and be ye thankful.

16. Let the word of God dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

*The Creed*—"I believe," etc.

*Father*.—O God, our heavenly Father, whose mercies are over all Thy works, and who dost have compassion on all who call upon Thee, we give Thee thanks for the grace so freely bestowed upon us, by which our sins and iniquities have been taken away, and our transgressions are no more remembered against us, and we pray Thee, evermore abide with us, and pour Thy blessing upon us, so that we may walk in the light of Thy countenance, serve Thee with filial gratitude and faithfulness all the days of our life, and after having done and suffered Thy holy will on the earth, be received to Thy everlasting kingdom of glory, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## FIFTH WEEK AFTER EPIPHANY.

## THIRD SERVICE.

*The Introit.*

*Father.*—O Lord, rebuke me not in Thine anger, neither chasten me in Thy hot displeasure.

*Family.*—Have mercy upon me, O Lord; for I am weak: O Lord, heal me; for my bones are vexed.

*Fath.*—Return, O Lord, deliver my soul: Oh save me for Thy mercies' sake.

*Fam.*—I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

*Fath.*—Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping.

*Fam.*—The Lord hath heard my supplication; the Lord will receive my prayer.

*Fath.*—Thy compassions, O Lord, fail not, for Thou art good, and ready to forgive, and plenteous in mercy to all that call upon Thee.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 74. S. M.

1.—My soul, repeat His praise,  
Whose mercies are so great;  
Whose anger is so slow to rise,  
So ready to abate.

2.—God will not always chide;  
And, when His wrath is felt,  
His strokes are fewer than our crimes,  
And lighter than our guilt.

3.—High as the heavens are raised  
Above the ground we tread,  
So far the riches of His grace  
Our highest thoughts exceed.

4.—His power subdues our sins;  
And His forgiving love,  
Far as the east is from the west,  
Doth all our guilt remove.

## THE BIBLE LESSON. LUKE xiii. 1-9.

1. There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3. I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

5. I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6. He spake also this parable: A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none; cut it down; why cumbereth it the ground?

8. And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9. And if it bear fruit, well: and if not, then after that thou shalt cut it down.



*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord God, who art merciful and gracious, long suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, transgression, and sin, we thank Thee that we poor sinners, who were sometime afar off, and justly feared the tokens of Thy displeasure, have been brought nigh by the blood of the everlasting covenant, and are admitted to the high estate of children of God, and joint heirs with Christ of eternal life; and we pray Thee, preserve us by Thy grace, from falling into unbelief, apostasy, or any other gross sins, by which Thy holy name would be dishonored in us, and our salvation hindered; but grant us Thy Holy Spirit, that we may be kept in true faith, in fervent devotion, and in all holy living, and that, having great peace in our souls, and our fellowship being ever with Thee, we may remain Thine forever, through our Saviour, Jesus Christ.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK AFTER EPIPHANY.

### FIRST SERVICE.

*The Introit.*

*Father.*—The Lord said unto my Lord, Sit Thou at my right hand, until I make Thine enemies Thy footstool.

*Family.*—The Lord shall send the rod of Thy strength out of Zion; rule Thou in the midst of Thine enemies.

*Fath.*—Thy people shall be willing in the day of Thy power, in the beauty of holiness from the womb of the morning: Thou hast the dew of Thy youth.

*Fam.*—The Lord hath sworn, and will not repent, Thou art a priest forever after the order of Melchizedek.

*Fath.*—The Lord at Thy right hand shall strike through kings in the day of His wrath.

*Fam.*—He shall judge among the heathen; He shall drink of the brook in the way: therefore shall He lift up the head.

*Fath.*—O Thou who art a high priest forever, and hast made atonement for our sins by Thy own most precious blood, have mercy upon us.

*Family.*—Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 218. H. M.

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| <p>1.—Let earth and heaven combine,<br/>             Angels and men agree,<br/>         To praise in songs divine<br/>             The incarnate Deity :<br/>         To adore the all-atoning Lamb,<br/>         And bless the sound of Jesus name.</p> | <p>2.—Jesus! transporting sound!<br/>             The joy of earth and heaven;<br/>         No other help is found,<br/>             No other name is given,<br/>         By which we can salvation have;<br/>         But Jesus came the world to save.</p> |
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THE BIBLE LESSON. MATT xvii. 1-9.

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| <p>1. And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart,<br/>         2. And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.<br/>         3. And, behold, there appeared unto them Moses and Elias talking with him.<br/>         4. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.<br/>         5. While he yet spake, behold, a bright</p> | <p>cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.<br/>         6. And when the disciples heard it, they fell on their face, and were sore afraid.<br/>         7. And Jesus came and touched them, and said, Arise, and be not afraid.<br/>         8. And when they had lifted up their eyes, they saw no man, save Jesus only.<br/>         9. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dear Lord Jesus Christ, who art, and wast, and art to come, the Alpha and Omega, the beginning and the ending, Son of God and Son of man, who for our sakes; and to redeem us from sin, and death, and the power of the devil, didst condescend to be born of a virgin, to live in humiliation and sorrow on the earth, and finally didst die the shameful death of the cross, we thank Thee for all that Thou hast done and suffered for us, and we pray Thee, grant us Thy grace that by Thy death we may have the forgiveness of all our sins, and by Thy life in us, we too may live though we die, and with Thee, may be glorified together, and in Thy glorious presence in Thy heavenly kingdom, have our everlasting joy and felicity, through Thee, our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK AFTER EPIPHANY.

## SECOND SERVICE.

*Introit.*

*Father.*—The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

*Family.*—Out of Zion, the perfection of beauty, God hath shined.

*Fath.*—Our God shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him.

*Fam.*—He shall call to the heavens from above, and to the earth, that He may judge His people.

*Fath.*—Gather my saints together unto Me: those that have made a covenant with Me by sacrifice.

*Fam.*—And the heavens shall declare His righteousness: for God is judge Himself.

*Fath.*—Hear, O my people, and I will speak; O Israel, and I will testify against thee; I am God, even thy God.

*The Kyrie* —“Lord,” etc.

*The Gloria* —“Glory be,” etc.

*The Hymn* —No. 110. S. M.

1.—The Advent of our God  
Our prayers must now employ,  
And we must meet Him on His road  
With hymns of holy joy.

2.—The everlasting Son  
Incarnate deigns to be:  
Himself a servant's form puts on,  
To set His people free.

3.—Daughter of Zion, rise  
And greet Thy lowly King,  
And do not wickedly despise  
The mercies He will bring.

4.—As Judge, in clouds of light,  
He will come down again,  
And all His scattered saints invite  
With Him in heaven to reign.

## THE BIBLE LESSON. I JOHN V. 11-20.

11. And this is the record, that God hath given us eternal life, and this life is in his Son.

12. He that hath the Son hath life; and he that hath not the Son of God hath not life.

13. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14. And this is the confidence that we

have in him, that, if we ask any thing according to his will, he heareth us.

15. And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16. If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

17. All unrighteousness is sin, and there is a sin not unto death.

18. We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

19. And we know that we are of God, and the whole world lieth in wickedness.

20. And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art declared to be the Son of God with power, and art in very truth, God over all blessed forever, we adore Thee as our Lord and Saviour, who art seated at the right hand of the Father, in power and great glory, and with all the host of heaven, we magnify Thy name above every name that is named, not only in this world, but also in that which is to come, and we pray Thee, out of Thy divine condescension and grace, to have mercy upon us, and grant us Thy peace, so that having Thy favor, and being admitted, as Thy true believers, into Thy kingdom of grace on the earth, we may at last be received into Thy kingdom of glory in heaven, where we shall praise Thy holy name forever, through Thee, who with the Father, and the Holy Ghost, one God, livest and reignest world without end.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK AFTER EPIPHANY.

### THIRD SERVICE.

#### *The Introit.*

*Father.*—My heart is inditing a good matter: I speak of the things which I have made touching the King.

*Family.*—Thou art fairer than the children of men: grace is poured into Thy lips: therefore God hath blessed Thee forever.

*Fath.*—Kings' daughters were among Thy honorable women: upon Thy right hand did stand the queen in gold of Ophir.

*Fam.*—Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house.

*Fath.*—So shall the King greatly desire thy beauty; for he is thy Lord, and worship thou Him.

*Fam.*—And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat thy favor.

*Fath.*—In Thy favor, O Lord, is life for our souls, and with humble penitence, we entreat Thee to be gracious unto us.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 105. C. M.

1.—All that I was, my sin, my guilt,  
My death, was all my own;  
All that I am I owe to Thee,  
My gracious Lord, alone.

2.—The evil of my former state  
Was mine, and only mine;  
The good in which I now rejoice  
Is Thine, and only Thine.

3.—Thy grace first made me feel my sin,  
It taught me to believe;  
Then in believing, peace I found,  
And now I live, I live.

4.—All that I am even here on earth,  
All that I hope to be  
When Jesus comes and glory dawns,  
I owe it, Lord, to Thee.

#### THE BIBLE LESSON. COL. ii. 1-10.

1. For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2. That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ:

3. In whom are hid all the treasures of wisdom and knowledge.

4. And this I say, lest any man should beguile you with enticing words.

5. For though I be absent in the flesh, yet am I with you in the spirit, joying and behold-

ing your order, and the steadfastness of your faith in Christ.

6. As ye have therefore received Christ Jesus the Lord, so walk in him:

7. Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

8. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9. For in him dwelleth all the fulness of the Godhead bodily.

10. And ye are complete in him, which is the head of all principality and power.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord, in whom all fulness dwells, and who dost graciously permit us to receive of Thy fulness, and grace for grace, we adore Thee for the exceeding riches of Thy grace to usward, by which our iniquities are taken away, and our transgressions healed, so that, although we have no



merit or worthiness in us, we are made righteous before God by Thy own perfect righteousness imputed to us who believe: we thank Thee for this great mercy, and that, whereas we are utterly without strength, Thou hast, by Thy divine power, given unto us all things that pertain to life and godliness, by which Thou hast made us partakers of Thy divine nature, and hast made us strong in Thy strength to do and suffer Thy holy will on the earth; and we pray Thee, evermore let Thy grace and blessing abide with us, to the salvation of our souls, and to the honor of Thy holy name.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEPTUAGESIMA, OR THIRD WEEK BEFORE LENT.

### FIRST SERVICE.

#### *The Introit.*

*Father*.—The Lord is gracious and full of compassion: slow to anger and of great mercy.

*Family*.—The Lord is good to all: and His tender mercies are over all His works.

*Fath*.—All Thy works praise Thee, O Lord; and Thy saints shall bless Thee.

*Fam*.—They shall speak of the glory of Thy kingdom, and talk of Thy power;  
*Fath*.—To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.

*Fam*.—Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 346. S. M.

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| 1.—The Spirit, in our hearts<br>Is whispering, "Sinner, come:"<br>The bride, the Church of Christ, pro-<br>claims<br>To all his children, "Come!" | 3.—Yes, whosoever will,<br>O let him freely come,<br>And freely drink the stream of life:<br>'Tis Jesus bids him come.     |
| 2.—Let him that heareth, say<br>To all about him, "Come!"<br>Let him that thirsts for righteousness<br>To Christ, the Fountain, come!             | 4.—Lo, Jesus, who invites,<br>Declares, "I quickly come;"<br>Lord, even so! I wait Thine hour;<br>Jesus, my Saviour, come! |



## THE BIBLE LESSON. MATT. xx. 1-16.

1. For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire laborers into his vineyard.

2. And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.

3. And he went out about the third hour, and saw others standing idle in the marketplace,

4. And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5. Again he went out about the sixth and ninth hour, and did likewise.

6. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7. They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8. So when even was come, the lord of the vineyard saith unto his steward, Call the

laborers, and give them their hire, beginning from the last unto the first.

9. And when they came that were hired about the eleventh hour, they received every man a penny.

10. But when the first came, they supposed that they should have received more: and they likewise received every man a penny.

11. And when they had received it, they murmured against the good man of the house,

12. Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14. Take that thine is, and go thy way; I will give unto this last, even as unto thee.

15. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16. So the last shall be first, and the first last; for many be called, but few chosen.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast established Thy holy church on the earth, and hast given apostles, and prophets, and evangelists, and pastors, and teachers, for the perfecting of the saints, for the work of the ministry, and for the edifying of the body of Thy true believers, we thank Thee for the good estate of Thy church in the world, and we pray Thee, grant us Thy Holy Spirit, that, with great wisdom and zeal, Thy servants may do the work which Thou hast given them to do, so that Thy word may be rightly preached, Thy faithful children be greatly multiplied, and Thy kingdom of truth and righteousness be widely extended over the earth, to the honor and glory of Thy most holy name.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEPTUAGESIMA, OR THIRD WEEK BEFORE LENT.

## SECOND SERVICE.

*The Introit.*

*Father*.—I will extol Thee, my God, O King; and I will bless Thy name forever and ever.

*Family*.—Every day will I bless Thee; and I will praise Thy name forever and ever.

*Fath*.—Great is the Lord, and greatly to be praised: and His greatness is unsearchable.

*Fam*.—One generation shall praise Thy works to another, and shall declare Thy mighty acts.

*Fath*.—I will speak of the glorious honor of Thy majesty, and of Thy wondrous works.

*Fam*.—And men shall speak of the might of Thy terrible acts; and I will declare Thy greatness.

*Fath*.—They shall abundantly utter the memory of Thy great goodness, and shall sing of Thy righteousness.

*Fam*.—My mouth shall speak the praise of the Lord: and let all flesh bless His holy name forever and ever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 288. S. M.

- |   |   |
|---|---|
| 1.—Lord of the harvest, hear<br>Thy needy servants' cry;<br>Answer our faith's effectual prayer,<br>And all our wants supply. | 3.—Anoint and send forth more<br>Into Thy church abroad,<br>And let them speak Thy word of power,<br>As workers with their God. |
| 2.—On Thee we humbly wait;<br>Our wants are in Thy view;<br>The harvest truly, Lord, is great,<br>The laborers are few.       | 4.—O let them spread Thy name,<br>Their mission fully prove;<br>Thy universal grace proclaim,<br>Thy all-redeeming love.        |

## THE BIBLE LESSON. ACTS. iv. 1-12.

1. And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them.

2. Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3. And they laid hands on them, and put them in hold unto the next day; for it was now eventide.

4. Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

5. And it came to pass on the morrow, that their rulers, and elders, and scribes,

6. And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

8. Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9. If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10. Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11. This is the stone which was set at nought of you builders, which is become the head of the corner.

12. Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord, who hast called and sent forth Thy ministering servants to preach the everlasting gospel to the inhabitants of the earth, and hast made them able ministers of the New Testament, not of the letter, but of the spirit, that thereby men may be brought to repentance for sin, and to faith in our Lord Jesus Christ, so that through Him they may attain eternal life, we pray Thee, send forth more laborers into Thy vineyard, who, studying to shew themselves approved unto Thee, may rightly divide the word of truth, and truly teach it, so that by their holy ministrations in Thy name, Thy will may be made known to men, and the way of salvation may be proclaimed to the perishing nations of the world, to the saving of their souls, and the extension of Thy kingdom, through Thee, our only Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

SEPTUAGESIMA, OR THIRD WEEK BEFORE LENT.

THIRD SERVICE.

*The Introit.*

*Father.*—Cause me to hear Thy loving kindness in the morning; for in Thee do I trust.

*Family.*—Cause me to know the way wherein I should walk: for I lift up my soul unto Thee.

*Fath.*—Deliver me, O Lord, from mine enemies: I flee unto Thee to hide me.

*Fam.*—Teach me to do Thy will; for Thou art my God: Thy Spirit is good; lead me into the land of uprightness.

*Fath.*—Quicken me, O Lord, for Thy name's sake: for Thy righteousness' sake bring my soul out of trouble.

*Fam.*—And of Thy mercy cut off my enemies, and destroy all them that afflict my soul: for I am Thy servant.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 253. C. M.

1.—Come, Holy Spirit, heavenly Dove,  
With all Thy quickening powers;  
Kindle a flame of sacred love  
In these cold hearts of ours.

2.—Look how we grovel here below,  
Fond of these trifling toys;  
Our souls, how heavily they go,  
To reach eternal joys!

3.—Dear Lord, and shall we ever live  
At this poor, dying rate?  
Our love so cold, so faint to Thee,  
And thine to us so great?

4.—Come, Holy Spirit, heavenly Dove,  
With all Thy quickening powers;  
Come, shed abroad a Saviour's love,  
And that shall kindle ours.

THE BIBLE LESSON. I COR. xii. 4-11.

4. Now there are diversities of gifts, but the same Spirit.

5. And there are differences of administrations, but the same Lord.

6. And there are diversities of operations, but it is the same God which worketh all in all.

7. But the manifestation of the Spirit is given to every man to profit withal.

8. For to one is given by the Spirit, the word of wisdom; to another the word of knowledge by the same Spirit;

9. To another faith by the same Spirit; to another the gift of healing by the same Spirit;

10. To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11. But all these worketh that one and the self same Spirit, dividing to every man severally as he will.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast poured out Thy Spirit upon all flesh, and dost, by His gracious working in us, enlighten our darkened understandings, and sanctify our corrupt hearts, we thank Thee for Thy most holy word, and the blessed Sacraments of Thy Church, through which, as the means of grace, Thou dost grant us the influences of the Holy Ghost, and we pray that it may please Thee, by them, to work faith in us who hear Thy Gospel, so that, not on account of our merit, but for Christ's sake, Thou

mayst justify and acquit us of our sins, and by the renewal of our minds after the divine nature, fit us for Thy kingdom of glory, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEXAGESIMA, OR SECOND WEEK BEFORE LENT.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

*Family.*—The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.

*Fath.*—The fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether.

*Fam.*—More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honey comb.

*Fath.*—Moreover by them is Thy servant warned; and in keeping of them there is great reward.

*Fam.*—Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my redeemer.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 310. C. M.

1.—Father of mercies, in Thy word  
What endless glory shines!  
Forever be Thy name adored  
For these celestial lines.

2.—Here the Redeemer's welcome voice  
Spreads heavenly peace around;  
And life and everlasting joys  
Attend the blissful sound.

3.—O may these heavenly pages be  
My ever dear delight;  
And still new beauties may I see,  
And still increasing light!

4.—Divine Instructor! gracious Lord!  
Be Thou forever near;  
Teach me to love Thy sacred word,  
And view my Saviour there.

### THE BIBLE LESSON. LUKE viii. 4-15.

4. And when much people were gathered together, and were come to him out of every city, he spake by a parable: as he sowed, some fell by the way side, and it was trodden down, and the fowls of the air devoured it.

5. A sower went out to sow his seed; and 6. And some fell upon a rock; and as



soon as it was sprung up, it withered away, because it lacked moisture.

7. And some fell among thorns; and the thorns sprang up with it, and choked it.

8. And others fell on good ground, and sprang up, and bare fruit an hundred fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9. And his disciples asked him, saying, What might this parable be?

10. And he said, Unto you it is given to know the mysteries of the kingdom of God; but to others in parables: that seeing they might not see, and hearing they might not understand.

11. Now the parable is this: The seed is the word of God.

12. Those by the wayside are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, whose word is spirit and life, and who hast directed Thy servants to go forth into the world, and sow it as good seed, in men's hearts, we thank Thee, that by it, all who receive it may be made wise unto salvation, being thereby brought to the knowledge of Thee, in whom alone is life eternal, and we pray Thee, at all times, to send faithful laborers into Thy vineyard, who may rightly preach it, warning every man, and teaching every man, in all wisdom, that they may present every man perfect in Christ Jesus, to the praise of Thy glorious grace, through Thee, our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEXAGESIMA, OR SECOND WEEK BEFORE LENT.

### SECOND SERVICE.

*The Introit.*

*Father.*—Wherewithal shall a young man cleanse his way? By taking heed thereto according to Thy word.

*Family.*—With my whole heart have I sought Thee: O let me not wander from Thy commandments.



*Fath.*—Thy word have I hid in mine heart, that I might not sin against Thee.

*Fam.*—Blessed art Thou, O Lord; teach me Thy statutes.

*Fath.*—With my lips have I declared all the judgments of Thy mouth.

*Fam.*—I have rejoiced in the way of Thy testimonies, as much as in all riches.

*Fath.*—I will meditate in Thy precepts, and have respect unto Thy ways.

*Fam.*—I will delight myself in Thy statutes: I will not forget Thy word.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 314. C. M.

1.—Thy Word, O Lord, like gentle dew,  
Falls soft on hearts that pine;  
Lord, to Thy garden ne'er refuse  
This heavenly balm of Thine.

2.—Watered by Thee, let every tree  
Forth blossom to Thy praise;  
By grace of Thine bear fruit divine  
Through all the coming days.

3.—Thy Word, a wond'rous guiding star,  
On pilgrim hearts doth rise;  
Leads those to God who dwell afar,  
And makes the simple wise.

4.—Let not its light e'er sink in night,  
In every spirit shine;  
That none may miss heaven's final bliss,  
Led by Thy light divine.

THE BIBLE LESSON. MATT. vii. 24–29.

24. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26. And every one that heareth these sayings of mine, and doeth them not, shall be

likened unto a foolish man, which built his house upon the sand:

27. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29. For he taught them as one having authority, and not as the scribes.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast begotten us again of Thy own will, by the word of truth, that we should be a kind of first fruits of Thy creatures, we thank Thee for the light and salvation which Thou hast therein bestowed upon us, and we pray Thee, grant us Thy Holy Spirit that we may ever hold fast to the saving doctrines of Thy gospel, and that the life of faith and true religion, which, by Thy word and sacraments, Thou hast given to us, and preserved in us hitherto, may never cease, but may remain, and grow continually in power, and lead to all holy acts of obedience, and to

all good fruits of righteousness, to the glory of Thy holy name, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEXAGESIMA, OR SECOND WEEK BEFORE LENT.

### THIRD SERVICE.

#### *The Introit.*

*Father*.—Mine eyes fail for Thy salvation, and for the word of Thy righteousness.

*Family*.—Thy testimonies are wonderful: therefore doth my soul keep them.

*Fath*.—The entrance of Thy words giveth light: it giveth understanding to the simple.

*Fam*.—I opened my mouth, and panted: for I longed for Thy commandments.

*Fath*.—Look Thou upon me, and be merciful unto me, as Thou usest to do unto those that love Thy name.

*Fam*.—Order my steps in Thy word: and let not any iniquity have dominion over me.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 308. L. P. M.

1.—I love the volume of Thy word:  
What light and joy those leaves afford  
To souls benighted and distressed!  
Thy precepts guide my doubtful way;  
Thy fear forbids my feet to stray;  
Thy promise leads my heart to rest.

3.—Thy threatenings wake my slumbering  
eyes,  
And warn me where my danger lies;  
But 'tis Thy blessed Gospel, Lord,  
That makes my guilty conscience clean,  
Converts my soul, subdues my sin,  
And gives a free, but large reward.

### THE BIBLE LESSON. MARK iv. 24-32.

24. And he said unto them, Take heed what ye hear. With what measure ye mete, it shall be measured to you; and unto you that hear shall more be given.

25. For he that hath, to him shall be given; and he that hath not, from him shall be taken even that which he hath.

26. And he said, So is the kingdom of

God, as if a man should cast seed into the ground;

27. And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29. But when the fruit is brought forth, which, when it is sown in the earth, is less than all the seeds that be in the earth; immediately he putteth in the sickle, because the harvest is come.

30. And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31. It is like a grain of mustard seed, which, when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord God, who, by Thy grace, hast begun a good work in our hearts, and by the same grace dost carry it on to completion, we pray Thee, preserve us from all backslidings of heart, and from all apostasy in the faith, by which Thy gracious work in our souls would be hindered, but grant us the continual presence of Thy Holy Spirit, so that by His heavenly guidance, we may increase in spiritual strength, and grow in all holy conformity to Thy will, until that which Thou hast begun in us on earth may be perfected in us in heaven, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## QUINQUAGESIMA, OR FIRST WEEK BEFORE LENT.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Save me, O God; for the waters are come in unto my soul.

*Family.*—I sink in deep mire, where there is no standing; I am come into deep waters, where the floods overflow me.

*Fath.*—I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God.

*Fam.*—They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

*Fath.*—Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

*Fam.*—Because for Thy sake I have borne reproach; shame hath covered my face.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 99. C. M.

- |  |   |
|--|---|
| <p>1.—Lord, we confess our numerous faults,<br/>How great our guilt has been :<br/>Foolish and vain were all our thoughts,<br/>And all our lives were sin.</p> | <p>3.—'Tis not by works of righteousness<br/>Which our own hands have done ;<br/>But we are saved by sovereign grace<br/>Abounding through His Son.</p> |
| <p>2.—But, O my soul, forever praise,<br/>Forever love His name,<br/>Who turns thy feet from dangerous ways<br/>Of folly, sin, and shame.</p>                  | <p>4.—'Tis from the mercy of our God<br/>That all our hopes begin ;<br/>Tis by the Water and the Blood<br/>Our souls are washed from sin.</p>           |

THE BIBLE LESSON. MATT. XX. 17-19, 30-34.

17. And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18. Behold, we go up to Jerusalem ; and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death,

19. And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him ; and the third day he shall rise again.

30. And, behold, two blind men sitting by the wayside, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

31. And the multitude rebuked them, because they should hold their peace ; but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

32. And Jesus stood still, and called them, and said, What will ye that I shall do unto you ?

33. They say unto him, Lord, that our eyes may be opened.

34. So Jesus had compassion on them, and touched their eyes : and immediately their eyes received sight, and they followed him.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who didst willingly go to suffering and to death in order to redeem us poor sinners, we thank Thee, that, out of great love to our souls, Thou didst offer Thyself as a Lamb for the slaughter, and wast offered as a sacrifice for our sins on the cross ; and we pray Thee, grant us grace that we may look unto Thee by faith, even from the ends of the earth, and be saved from perishing, and have everlasting life, through Thee, who with the Father, and the Holy Ghost, livest and reignest forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## QUINQUAGESIMA, OR FIRST WEEK BEFORE LENT.

## SECOND SERVICE.

*The Introit.*

*Father.*—I am become a stranger unto my brethren, and an alien unto my mother's children.

*Family.*—For the zeal of Thine house hath eaten me up; and the reproaches of them that reproached Thee are fallen upon me.

*Fath.*—When I wept, and chastened my soul with fasting, that was to my reproach.

*Fam.*—I made sackcloth also my garment; and I became a proverb to them.

*Fath.*—They that sit in the gate speak against me; and I was the song of the drunkards.

*Fam.*—But as for me, my prayer is unto Thee, O Lord, in an acceptable time: O God, in the multitude of Thy mercy hear me, in the truth of Thy salvation.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 24. C. M.

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|---|---|
| 1.—O Christ, Thou bright and morning Star,<br>Now shed Thy light abroad:<br>Shine on us from Thy throne afar,<br>With Thy pure glorious Word. | 3.—For Thou didst suffer for my soul,<br>Her burdens to remove:<br>O make me through Thy sorrows whole,<br>Refresh me with Thy love.  |
| 2.—O Jesus, Comfort of the poor,<br>I lift my heart to Thee:<br>I know Thy mercies still endure,<br>And Thou wilt pity me.                    | 4.—Then, Jesus, glory, honor, praise,<br>I'll ever sing to Thee.<br>And Thou at last my soul wilt raise<br>To endless joys with Thee. |

## THE BIBLE LESSON. ISAIAH liii. 1-8.

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|---|--|
| 1. Who hath believed our report? and to whom is the arm of the Lord revealed?   | chastisement of our peace was upon him; and with his stripes we are healed.  |
| 2. For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. | 6. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.  |
| 3. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.                           | 7. He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. |
| 4. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.   | 8. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. |
| 5. But he was wounded for our transgressions, he was bruised for our iniquities; the  |  |



*The Creed.*—"I believe," etc.

*The Prayer.*

*Father.*—O Thou dearest Lord Jesus, who wast wounded for our transgressions, and bruised for our iniquities, and upon whom the chastisement of our peace was laid, we bless Thee that by Thy stripes we are healed, and through Thy sorrow we may attain unto everlasting joy and felicity; and we pray Thee, so fill our hearts with love to Thee, because Thou hast first loved us, that we may ever humble ourselves at the foot of Thy cross, look up with a pure faith to Thy sacrifice for us, have great peace in our souls, and truly hate and forsake all sin, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer.*—"Our Father," etc.

*The Benediction.*—"The grace," etc.

## LENT.

### FIRST SERVICE.

*The Introit.*

*Father.*—O Lord, rebuke me not in Thy wrath: neither chasten me in Thy hot displeasure.

*Family.*—For Thine arrows stick fast in me, and Thy hand presseth me sore.

*Fath.*—There is no soundness in my flesh because of Thine anger; neither is there any rest in my bones because of my sin.

*Fam.*—For mine iniquities are gone over mine head: as a heavy burden they are too heavy for me.

*Fath.*—My wounds stink and are corrupt because of my foolishness.

*Fam.*—I am troubled; I am bowed down greatly: I go mourning all the day long.

*Fath.*—We humble ourselves low before Thee, O Lord, and mourn with sincere sorrow and hearty contrition, over our manifold offences against Thy wonderful love and mercy to us unworthy sinners.

*The Kyrie.*—"Lord," etc.

*The Gloria.*—"Glory be," etc.

*The Hymn*—No. 23. 8, 7.

1.—Here behold me, as I cast me  
Neath Thy throne, O glorious King!  
Sorrows thronging, childlike longing,  
Son of man, to Thee I bring.  
Let me find Thee!  
Me, a poor and worthless thing.

2.—Look upon me, Lord, I pray Thee,  
Let Thy spirit dwell in mine; [me,  
Thou hast sought me, Thou hast bought  
Only Thee to know I pine,  
Let me find Thee!  
Take my heart, and own me Thine!



3.—Naught I ask for, naught I strive for,  
 But Thy grace so rich and free;  
 That Thou givest whom Thou lovest,  
 And who truly cleave to Thee.  
 Let me find Thee!  
 He hath all things who hath Thee.

4.—Earthly treasure, mirth and pleasure,  
 Glorious name, or golden hoard,  
 Are but weary, void and dreary,  
 To the heart that longs for God.  
 Let me find Thee!  
 I am Thine, O mighty Lord!

THE BIBLE LESSON. MATT. vi. 16-21.

16. Moreover when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17. But thou, when thou fastest, anoint thine head, and wash thy face:

18. That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which seeth in secret shall reward thee openly.

19. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

20. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

21. For where your treasure is, there will your heart be also.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art merciful and gracious, forgiving iniquity, transgression, and sin, we confess with unfeigned sorrow and repentance, our long-continued and grievous offences against Thy holy law and Thy blessed gospel, and we acknowledge ourselves utterly unworthy of Thy grace, and that we deserve Thy wrath and displeasure, and merit to be cast away from Thy presence forever; but since, out of unspeakable love to us sinners, Thou hast sent Thy dear Son to die for our salvation, we humbly beg that Thou wilt spare us for His sake, cleanse us from sin by His blood, and in mercy to our souls receive us into Thy kingdom, through Him, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

LENT.

SECOND SERVICE.

*The Introit.*

*Father.*—I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

*Family.*—Lord, all my desire is before Thee: and my groaning is not hid from Thee.

*Fath.*—My heart panteth, my strength faileth me; as for the light of mine eyes, it also is gone from me.

*Fam.*—For I will declare mine iniquity; I will be sorry for my sin.

*Fath.*—For in Thee, O Lord, do I hope; Thou wilt hear, O Lord my God.

*Fam.*—Make haste to help me, O Lord my salvation.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 25. 8, 7.

1.—Jesus, Lord of life and glory,  
Bend from heaven Thy gracious ear,  
While our waiting souls adore Thee,  
Friend of helpless sinners, hear!  
By Thy mercy,  
O deliver us, good Lord!

2.—Taught by Thine unerring Spirit,  
Boldly we draw nigh to God,  
Only in Thy spotless merit,  
Only through Thy precious blood:  
By Thy mercy,  
O deliver us, good Lord!

THE BIBLE LESSON. JOEL ii. 12-17.

12. Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning.

13. And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14. Who knoweth if he will return and repent, and leave a blessing behind him: even a meat offering and a drink offering unto the Lord your God.

15. Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

16. Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, where is their God?

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who didst, for us sinners, and in order to make atonement for our guilt, submit to all the sufferings of Thy humiliation, we pray Thee, awaken in our hearts, by Thy tender compassion for us, a true and godly sorrow for our sins, so that we may sincerely mourn over them and fervently hate them, and be led, out of love for Thee, wholly to forsake them, and so live in pure and holy obedience to Thy

will, that we may glorify Thee in our bodies and souls, which Thou hast purchased and sanctified by Thy most precious blood, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK IN LENT.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—I waited patiently for the Lord; and He inclined unto me, and heard my cry.

*Family.*—He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

*Fath.*—And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and trust in the Lord.

*Fam.*—Blessed is the man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

*Fath.*—Many, O Lord, my God, are Thy wonderful works, which Thou hast done, and Thy thoughts which are to us-ward.

*Fam.*—They cannot be reckoned up in order unto Thee: if I would declare and speak of them, they are more than can be numbered.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 25. 8, 7.

- |  |                                    |
|--|------------------------------------|
| 3.—From the depth of nature's blindness, | 4 —When temptation sorely presses, |
| From the hardening power of sin,         | In the day of Satan's power,       |
| From all malice and unkindness,          | In our times of deep distresses,   |
| From the pride that lurks within,        | In each dark and trying hour,      |
| By Thy mercy,                            | By Thy mercy,                      |
| O deliver us, good Lord.                 | O deliver us, good Lord!           |

### THE BIBLE LESSON. MATT. iv. 1-11.

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|--|---|
| 1. Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. | said, If thou be the Son of God, command that these stones be made bread.   |
| 2. And when he had fasted forty days and forty nights, he was afterward a hungered.    | 4. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. |
| 3. And when the tempter came to him, he  |   |

5. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6. And saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time, thou dash thy foot against a stone.

7. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8. Again, the devil taketh him up into an

exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9. And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11. Then the devil leaveth him, and, behold, angels came and ministered unto him.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who wast tempted in all points like as we are, yet without sin, we thank Thee for Thy blessed example of patient suffering, and triumphant victory over all the temptations of the adversary, and we pray Thee, succor us who are so weak in the flesh, with Thy powerful protection, so that, whensoever we are assailed by the arts and devices of the enemy of our souls, we may have grace to resist the tempter, and overcome all the enticements to evil that beset us, through Thee, our most blessed Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK IN LENT.

### SECOND SERVICE.

*The Introit.*

*Father.*—O Lord, open thou my lips: and my mouth shall shew forth Thy praise.

*Family.*—For thou desirest not sacrifice, else would I give it; thou delightest not in burnt offering.

*Fath.*—The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise.

*Fam.*—Do good in thy good pleasure unto Zion; build thou the walls of Jerusalem.

*Fath.*—Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering, and whole burnt offering.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 25. 8, 7.

5.—In the weary hours of sickness,  
In the times of grief and pain,  
When we feel our mortal weakness,  
When the creature's help is vain,  
By Thy mercy,  
O deliver us, good Lord!

6.—In the solemn hour of dying,  
In the awful Judgment Day,  
May our souls, on Thee relying,  
Find Thee still our Rock, and Stay.  
By Thy mercy,  
O deliver us, good Lord!

THE BIBLE LESSON. 2 COR. vi. 1-10.

1. We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

2. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succored thee; behold, now is the accepted time; behold, now is the day of salvation.)

3. Giving no offence in any thing, that the ministry be not blamed:

4. But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5. In stripes, in imprisonments, in tumults, in labors, in watchings, in fastings;

6. By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

7. By the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left,

8. By honor and dishonor, by evil report and good report: as deceivers, and yet true:

9. As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

10. As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father*.—O Lord Jesus Christ, who, out of great love to us, didst become the Apostle and High Priest of our profession, and didst offer an acceptable sacrifice, not for Thyself, but for us men, we thank Thee, that Thou hast obtained a more excellent ministry than Moses, by how much also Thou art the Mediator of a better covenant, which is established upon better promises; and we pray Thee, as Thou also wast tempted like as we are, and art able to succor them that are tempted, Thou wilt have compassion on the ignorant, and on them that are out of the way, so that by Thee we may be cleansed from sin, be kept unspotted from the world, and be saved from perishing in the end, to the praise of Thy glorious grace.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## FIRST WEEK IN LENT.

## THIRD SERVICE.

*The Introit.*

*Father.*—Create in me a clean heart, O God, and renew a right spirit within me.

*Family.*—Cast me not away from Thy presence; and take not Thy Holy Spirit from me.

*Fath.*—Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit.

*Fam.*—Then will I teach transgressors Thy ways: and sinners shall be converted unto Thee.

*Fath.*—Deliver me from blood-guiltiness, O God, Thou God of my salvation; and my tongue shall sing aloud of Thy righteousness.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 160. 7s.

1.—Dust and ashes, sin and guilt—  
Christ, for me Thy blood was spilt;  
Cleanse Thou me from guilt and sin,  
Make me pure without, within;  
Soul and body, at Thy word,  
Be to saving health restored.

2.—Flesh and blood, this mortal frame,  
Thou wert pleased to wear the same:  
Though Thy nature was divine,

Thou didst condescend to mine:  
Let me, for Thy mercy's sake  
Thy Divinity partake.

3.—From the ruins of the Fall,  
Me to grace and glory call:  
Me, O Lord my righteousness!  
With Thine image re-impress:  
Thou didst stoop to earth for me:  
Raise me up to heaven with Thee.

## THE BIBLE LESSON. I COR. X. 12-21.

12. Wherefore let him that thinketh he standeth take heed lest he fall.

13. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

14. Wherefore, my dearly beloved, flee from idolatry.

15 I speak as unto wise men; judge ye what I say.

16. The cup of blessing which we bless, is

it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?

17. For we being many are one bread, and one body; for we are all partakers of that one bread.

18. Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

19. What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20. But I say, that the things which the



Gentiles sacrifice, they sacrifice to devils, and not to God; and I would not that ye should have fellowship with devils.

and the cup of devils; ye cannot be partakers of the Lord's table, and of the table of devils.

21. Ye cannot drink the cup of the Lord,

*The Creed*—"I believe," etc

*The Prayer.*

*Father.*—O God, who art righteous in all Thy ways, and holy in all Thy works, grant us Thy Holy Spirit, that He may so change our evil natures, as to restore in us Thy holy image, create us anew after the mind and likeness of Jesus Christ, that so, being born again, not of blood, nor of the will of the flesh, nor of the will of man, but of God, we may be Thy godly children, and have no part with the workers of iniquity, nor any fellowship with the unfruitful works of darkness, but reprove them, and so live continually as to approve ourselves unto Thee, and be sincere, and without offence until the day of Christ, for His sake.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK IN LENT.

### FIRST SERVICE.

*The Introit.*

*Father.*—I will extol Thee, O Lord; for Thou hast lifted me up, and hast not made my foes to rejoice over me.

*Family.*—O Lord my God, I cried unto Thee, and Thou hast healed me.

*Fath.*—O Lord, Thou hast brought up my soul from the grave: Thou hast kept me alive, that I should not go down to the pit.

*Fam.*—Sing unto the Lord, O ye saints of His, and give thanks at the remembrance of His holiness.

*Fath.*—For His anger endureth but a moment; in His favor is life; weeping may endure for a night, but joy cometh in the morning.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 95. C. M.

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|--|---|
| 1.—How helpless guilty nature lies,<br>Unconscious of its load;<br>The heart unchanged can never rise<br>To happiness and God.     | 4.—To chase the shades of death away,<br>And bid the sinner live,<br>A beam of heaven, a vital ray,<br>'Tis Thine alone to give.                |
| 2.—Can aught beneath a power divine<br>The stubborn will subdue?<br>'Tis Thine, almighty Saviour, Thine<br>To form the heart anew. | 5.—O change these wretched hearts of ours,<br>And give them life divine!<br>Then shall our passions and our powers,<br>Almighty Lord, be Thine. |

## THE BIBLE LESSON. MATT. xv. 21—28.

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|--|---|
| 21. Then Jesus went thence, and departed into the coasts of Tyre and Sidon.  | 25. Then came she and worshipped him, saying, Lord, help me.  |
| 22. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. | 26. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.  |
| 23. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.   | 27. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table.   |
| 24. But he answered and said, I am not sent but unto the lost sheep of the house of Israel.  | 28. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. |

*The Creed*—"I believe," etc.*The Prayer.*

*Father.*—O God, who art the Lord of the living and the dead, from whom we have received our life, and to whose kind care we owe it that death hath not been permitted hitherto to come nigh unto us, we thank Thee for the manifold tokens of Thy mercy, which Thou hast graciously vouchsafed to us, and we pray Thee, grant us eternal life, which life is in Thy Son, so that, our life being hid with Thee in Him, we, though dead, may live, yet not we, but Christ may live in us, and when He, who is our life, shall appear, we may live forever with Him in glory, through Him, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK IN LENT.

## SECOND SERVICE.

*The Introit.*

*Father.*—The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

*Family.*—The Lord is righteous in all His ways, and holy in all His works.

*Fath.*—The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.

*Fam.*—He will fulfil the desire of them that fear Him: He also will hear their cry, and will save them.

*Fath.*—The Lord preserveth all them that love Him: but all the wicked will He destroy.

*Fam.*—My mouth shall speak the praise of the Lord; and let all flesh bless His holy name forever and ever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 98. C. M.

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|---------------------------------------|---------------------------------------|
| 1.—In vain we seek for peace with God | And peace and pardon from the skies   |
| By methods of our own:                | Are blessings from Thy hands.         |
| Jesus, there's nothing but Thy blood  |                                       |
| Can bring us near the throne.         | 3.—'Tis by Thy death we live, O Lord; |
|                                       | 'Tis on Thy Cross we rest:            |
| 2.—'Tis Thy atoning sacrifice         | Forever be Thy love adored,           |
| Hath answered all demands;            | Thy Name forever blest.               |

## THE BIBLE LESSON. EPH. ii. 1-10.

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|--|--|
| 1. And you hath he quickened, who were dead in trespasses and sins.  | 6. And hath raised us up together, and made us sit together in heavenly places in Christ Jesus;                                      |
| 2. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.             | 7. That in the ages to come he might shew the exceeding riches of his grace, in his kindness toward us through Christ Jesus.         |
| 3. Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature children of wrath, even as others. | 8. For by grace are ye saved through faith; and that not of yourselves; it is the gift of God.                                       |
| 4. But God who is rich in mercy, for his great love wherewith he loved us,   | 9. Not of works, lest any man should boast.  |
| 5. Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)  | 10. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. |

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord God, the Creator and Governor of all men, by whom we, and all things, were made, and endowed plenteously with heavenly gifts; but we have fallen from our first estate, and from Thee, into sin and death, being born without Thy fear in our hearts, and without trust in Thee, so that without Thy grace, we are now dead in trespasses and in sins, we pray Thee, pour upon us of Thy Holy Spirit, that we, being born again of water and the Holy Ghost, may be quickened and have life, and may not see death, but be raised up together, and be made to sit together in heavenly places in Christ Jesus, and behold His glory forever, through Him our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK IN LENT.

### THIRD SERVICE.

#### *The Introit.*

*Father.*—When the Lord shall build up Zion, he shall appear in His glory.

*Family.*—He will regard the prayer of the destitute, and not despise their prayer.

*Fath.*—This shall be written for the generation to come: and the people which shall be created shall praise the Lord.

*Fam.*—For He hath looked down from the height of His sanctuary; from heaven did the Lord behold the earth;

*Fath.*—To hear the groaning of the prisoner; to loose those that are appointed to death.

*Fam.*—To declare the name of the Lord in Zion, and His praise in Jerusalem;

*Fath.*—When the people are gathered together, and the kingdoms, to serve the Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 124. C. M.

1.—O very God of very God,  
And very Light of Light,  
Whose feet this earth's dark valley trod,  
That so it might be bright:

2.—Our hopes are weak, our foes are strong,  
Thick darkness binds our eyes;  
Cold is the night, and oh, we long  
That Thou, our Sun, wouldst rise!

3.—And even now, though dull and gray,  
The east is brightening fast,  
And kindling to the perfect Day  
That never shall be past.

4.—O guide us till our path be done,  
And we have reached the shore  
Where Thou, our everlasting Sun,  
Art shining evermore!

THE BIBLE LESSON. COL. i. 12-23.

12. Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13. Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14. In whom we have redemption through his blood, even the forgiveness of sins;

15. Who is the image of the invisible God, the first born of every creature:

16. For by him were all things created, that are in heaven, and that are in the earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17. And he is before all things, and by him all things consist:

18. And he is the head of the body, the

church; who is the beginning, the first born from the dead; that in all things he might have the preëminence.

19. For it pleased the Father that in him should all fulness dwell;

20. And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22. In the body of his flesh through death, to present you holy and unblamable and un-reprovable in his sight:

23. If ye continue in the faith grounded and settled, and be not moved away from the hope of the Gospel, which ye have heard.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the Light of the world, and in whom is no darkness at all, we thank Thee, that Thou, by Thy grace, hast shed abroad Thy light in our hearts, to give us the light of the knowledge of the glory of God, and hast given us to be the children of the light, and of the day; we pray Thee, evermore keep us in the true knowledge of Thy word, so that we may not come into darkness, or error, but walk as the children of the light, and increase in the knowledge of Thy will, and so let our light shine before men, that they, seeing our good works, may glorify our Father which is in heaven, through Thee, our only Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## THIRD WEEK IN LENT.

## FIRST SERVICE.

*The Introit.*

*Father.*—Truly my soul waiteth upon God: from Him cometh my salvation.

*Family.*—He only is my rock and my salvation; He is my defence, I shall not be greatly moved.

*Fath.*—My soul, wait thou only upon God; for my expectation is from Him.

*Fam.*—He only is my rock and my salvation: He is my defence; I shall not be moved.

*Fath.*—In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

*Fam.*—Trust in Him at all times; ye people, pour out your heart before Him: God is a refuge for us.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 386. 6, 4.

1.—O Thou best gift of heaven!  
Thou who Thyself hast given,  
For Thou hast died!  
This hast Thou done for me:  
What have I done for Thee,  
Thou Crucified?

2.—I long to serve Thee more:  
Reveal an open door,  
Saviour, to me;

Then, counting all but loss,  
I'll glory in Thy Cross,  
And follow Thee.

3.—Do Thou but point the way,  
And give me strength to obey;  
Thy will be mine:  
Then can I think it joy  
To suffer or to die,  
Since I am Thine.

## THE BIBLE LESSON. LUKE xi. 20-28.

20. If I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21. When a strong man armed keepeth his palace, his goods are in peace:

22. But when a stronger than he shall come upon him, and overcome him, he taketh from him 'all his armor wherein he trusted, and divideth his spoils.

23. He that is not with me is against me, and he that gathereth not with me scattereth.

24. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25. And when he cometh, he findeth it swept and garnished.

26. Then goeth he and taketh to him seven other spirits more wicked than himself; and they enter in and dwell there; and the last state of that man is worse than the first.

27. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

28. But he said, Yea, rather, blessed are they that hear the word of God, and keep it.



*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O almighty God, with whom is all power and might, grant us Thy Holy Spirit, that we may come to the right understanding of Thy word, and have Thy truth abiding in our hearts, so that by the power of a living faith, we may effectually resist the assaults of the adversary, overcome the powers of darkness, and obtain the victory over death, and being found faithful in the end, having fought a good fight, and finished our course, and kept the faith, we may receive the crown of righteousness, which is laid up for us, and which the Lord the righteous Judge will give unto us at the last day, through Him, our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### THIRD WEEK IN LENT.

#### SECOND SERVICE.

*The Introit.*

*Father.*—He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

*Family.*—I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust.

*Fath.*—Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence.

*Fam.*—He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.

*Fath.*—Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

*Fam.*—Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 397. C. M.

1.—O could I find from day to day  
A nearness to my God!

Then should my hours glide sweet away,  
And lean upon His word.

2.—Lord, I desire with Thee to live  
Anew from day to day;

In joys the world can never give,  
Nor ever take away.

3.—O Jesus, come and rule my heart,  
And make me wholly Thine,  
That I may never more depart,  
Nor grieve Thy love divine.

4.—Thus till my last expiring breath  
Thy goodness I'll adore;  
And when my flesh dissolves in death,  
My soul shall love Thee more.

THE BIBLE LESSON. LUKE x. 19-24.

19. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

20. Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice because your names are written in heaven.

21. In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes; even so, Father; for so it seemed good in thy sight.

22. All things are delivered to me of my Father; and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23. And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24. For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who at sundry times, and in divers manners, spake in time past unto the fathers, by the prophets, but who hath in these last days spoken unto us by Thy Son, whom Thou hast appointed heir of all things, and hast, out of Thy wonderful compassion toward us sinners, raised us to be joint heirs with Him of the everlasting glory laid up in heaven for the saints, we thank Thee that worms so unworthy have been, by Thee, exalted to an estate so high, and we pray Thee, hold us up by the continual help of Thy grace, that we fall not into unbelief, and grievous sin, and so lose the inheritance promised to the faithful, but having that perfected which Thou hast begun in us, we may, in the end, attain eternal life, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## THIRD WEEK IN LENT.

## THIRD SERVICE.

*The Introit.*

*Father.*—Do Thou for me, O God the Lord, for Thy name's sake; because Thy mercy is good, deliver Thou me.

*Family.*—For I am poor and needy, and my heart is wounded within me.

*Fath.*—I am gone like the shadow when it declineth: I am tossed up and down like the locust.

*Fam.*—My knees are weak through fasting: and my flesh faileth of fatness.

*Fath.*—I became also a reproach unto them: when they looked upon me they shook their heads.

*Fam.*—Help me, O Lord my God; O save me according to Thy mercy.

*Fath.*—That they may know that this is Thy hand; that Thou, Lord, hast done it.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 369. C. M.

- |  |  |
|--|--|
| 1.—Father, though I have sinned, with Thee<br>An Advocate I have:<br>Jesus the Just shall plead for me,<br>The sinner Christ shall save. | 3.—My soul is on Thy promise cast,<br>And lo! I claim my part:<br>The universal pardon's past;<br>O seal it on my heart!         |
| 2.—Pardon and peace in Him I find;<br>But not for me alone:<br>The Lamb was slain: for all mankind<br>His blood did once atone.          | 4.—Thou canst not now Thy grace deny;<br>Thou canst not but forgive;<br>Lord, if Thy justice asks me why—<br>In Jesus I believe. |

## THE BIBLE LESSON. MATT. xvii. 14-23.

14. And when they were come to the multitude, there came to him a certain man, kneeling down to him and saying,

15. Lord, have mercy on my son; for he is lunatic, and sore vexed; for oft times he falleth into the fire, and oft into the water.

16. And I brought him to thy disciples, and they could not cure him.

17. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18. And Jesus rebuked the devil: and he

departed out of him: and the child was cured from that very hour.

19. Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20. And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and nothing shall be impossible unto you.

21. Howbeit this kind goeth not out but by prayer and fasting.

22. And while they abode in Galilee, Jesus

said unto them, The Son of man shall be betrayed into the hands of men: day he shall be raised again. And they were exceedingly sorry.

23. And they shall kill him, and the third

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art of purer eyes than to behold evil, and canst not look on iniquity, we pray Thee, grant us true repentance for all our sins, and a humble faith for salvation in the wonderful sacrifice which was offered for us on the cross, that thereby our transgressions may be forgiven, and our sins covered, and having a sure hope of Thy mercy, and the earnest expectation of eternal life, we may pass our time in peace, and finally, through death, enter into everlasting joy and felicity in heaven, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTH WEEK IN LENT.

##### FIRST SERVICE.

*The Introit.*

*Father.*—Praise ye the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation.

*Family.*—The works of the Lord are great, sought out of all them that have pleasure therein.

*Fath.*—His work is honorable and glorious: and His righteousness endureth forever.

*Fam.*—He hath made His wonderful works to be remembered: the Lord is gracious and full of compassion.

*Fath.*—He hath given meat unto them that fear Him: He will ever be mindful of His covenant.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 336. L. M.

1.—Jesus, Thou Joy of loving hearts!

Thou Fount of life! Thou light of  
men!

From the best bliss that earth imparts,  
We turn unfilled to Thee again.

2.—Thy truth unchanged hath ever stood;

Thou savest those that on Thee call;  
To them that seek Thee, Thou art good,  
To them that find Thee, all in all.

3.—We taste Thee, O Thou living Bread !  
 And long to feast upon Thee still ;  
 We drink of Thee, the fountain Head,  
 And thirst our souls from Thee to fill.

5.—O Jesus, with us ever stay !  
 Make all our moments calm and  
 bright ;  
 Chase the dark night of sin away,  
 Shed o'er the world Thy holy light.

THE BIBLE LESSON. JOHN vi. 5-14.

5. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat ?

6. And this he said to prove him : for he himself knew what he would do.

7. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8. One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9. There is a lad here, which hath five barley loaves, and two small fishes : but what are they among so many ?

10. And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11. And Jesus took the loaves ; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down ; and likewise of the fishes as much as they would.

12. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet, that should come into the world.

*The Creed*—"I believe," etc.

*"The Prayer.*

*Father.*—O God, who openest Thy hand and satisfiest the desire of every living thing, we thank Thee for the rich provision which Thou hast made for the supply of our bodies with food convenient for them, and for the nourishment of our souls with the bread which cometh down from heaven, and we pray Thee, grant us daily, in rich measure, the bread and water of life, by which our faith in Thy Son may be strengthened, our hopes of salvation may be confirmed, and our love for Thee, and Thy service, may be increased, and that thereby, all holy graces and right dispositions in us may gain strength and be established, so that our whole body, soul, and spirit, may be sanctified, and be made meet for an admission into Thy heavenly kingdom of perfect holiness and bliss, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FOURTH WEEK IN LENT.

## SECOND SERVICE.

*The Introit.*

*Father.*—O taste and see that the Lord is good : blessed is the man that trusteth in Him.

*Family.*—O fear the Lord, ye His saints; for there is no want to them that fear Him.

*Fath.*—Come, ye children, hearken unto me: I will teach you the fear of the Lord.

*Fam.*—What man is he that desireth life, and loveth many days, that he may see good?

*Fath.*—Keep thy tongue from evil, and thy lips from speaking guile.

*Fam.*—Depart from evil, and do good; seek peace, and pursue it.

*Fath.*—The eyes of the Lord are upon the righteous, and His ears are open unto their cry.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 343. H. M.

1.—Author of life divine,  
Who hast a table spread,  
Furnished with living Wine,  
And everlasting Bread,  
Preserve the life Thyself hast given,  
And feed and train us up for heaven.

2.—Our needy souls sustain  
With fresh supplies of love,  
Till all Thy life we gain,  
And all Thy fulness prove;  
And, strengthened by Thy perfect grace,  
Behold, without a vail, Thy face.

## THE BIBLE LESSON. JOHN vi. 28-35.

28. Then said they unto him, What shall we do, that we might work the works of God?

29. Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? What dost thou work?

31. Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32. Then Jesus said unto them, Verily,

verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33. For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34. Then said they unto him, Lord, evermore give us this bread.

35. And Jesus said unto them, I am the bread of life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

*The Creed*—"I believe," etc.



*The Prayer.*

*Father.*—O Lord Jesus Christ, the Shepherd and Bishop of Thy flock, who hast called us, by Thy grace, from the wilderness where we had strayed, to be Thy people and the sheep of Thy pasture, we thank Thee for Thy wonderful compassion toward us miserable sinners, and we pray Thee, evermore make us to lie down in green pastures, and beside the still waters, feed our souls, abundantly, with the bread of life, so that in our weakness we may receive strength, and be comforted when we are faint, and by the continual help of Thy Holy Spirit, be enabled to follow Thee in all holy obedience, and in all patient suffering, until Thou shalt call us from the fold of Thy grace on earth, to the Church of Thy glory in heaven, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FOURTH WEEK IN LENT.

## THIRD SERVICE.

*The Introit.*

*Father.*—He hath shewed His people the power of His works, that He may give them the heritage of the heathen.

*Family.*—The works of His hands are verity and judgment; all His commandments are sure.

*Fath.*—They stand fast forever and ever, and are done in truth and uprightness.

*Fam.*—He sent redemption unto His people: He hath commanded His covenant forever: holy and reverend is His name.

*Fath.*—The fear of the Lord is the beginning of wisdom: a good understanding have all they that do His commandments: His praise endureth forever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn* —No. 340. 7s.

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| 1.—Bread of heaven, on Thee we feed,  | Lord, Thy wounds our healing give;    |
| For Thy flesh is meat indeed;         | To Thy cross we look and live.        |
| Ever may our souls be fed             |                                       |
| With this true and living Bread.      | 3.—Day by day with strength supplied, |
|                                       | Through the life of Him who died,     |
| 2.—Vine of heaven, Thy blood supplies | Lord of life, O let us be             |
| This blest cup of sacrifice;          | Rooted, grafted, built on Thee.       |

## THE BIBLE LESSON. JOHN vi. 48-58.

48. I am that bread of life.  
 49. Your fathers did eat manna in the wilderness, and are dead.  
 50. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.  
 51. I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give, is my flesh, which I will give for the life of the world.  
 52. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?  
 53. Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.  
 54. Whoso eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.  
 55. For my flesh is meat indeed, and my blood is drink indeed.  
 56. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.  
 57. As the living Father hath sent me, and I live by the Father; so he that eateth me, even he shall live by me.  
 58. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live forever.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, in whom is life, and who dost give eternal life to all who believe in Thee, we thank Thee, that Thou, by the Holy Spirit of life, hast breathed Thy divine life into our hearts, by which we, who had no life, now live in Thee, because Thou livest in us; and we pray Thee, grant that Thou, who gavest Thy flesh for the life of the world, wilt daily give us of Thyself, so that we may feed on Thee, the true bread of life, and because Thou livest, we may live also, and never die, but live forever with Thee, in Thy everlasting kingdom, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK IN LENT.

## FIRST SERVICE.

*The Introit.*

*Father.*—Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

*Family.*—For Thou art the God of my strength: why dost Thou cast me off? why go I mourning because of the oppression of the enemy?

*Fath.*—O send out Thy light and Thy truth : let them lead me : let them bring me unto Thy holy hill, and to Thy tabernacles.

*Fam.*—Then will I go unto the altar of God, unto God my exceeding joy ; yea upon the harp will I praise Thee, O God my God.

*Fath.*—Why art thou cast down, O my soul ? and why art thou disquieted within me ! Hope thou in God : for I shall yet praise Him, who is the health of my countenance, and my God.

*The Kyrie* —“ Lord,” etc.

*The Gloria* —“ Glory be,” etc.

*The Hymn* —No. 370. C. M.

- |  |   |
|--|---|
| 1.—Jesus, Thou art my Righteousness,<br>For all my sins were Thine :<br>Thy death hath bought of God my peace,<br>Thy life hath made Him mine. | 3.—My dying Saviour and my God,<br>Fountain for guilt and sin,<br>Sprinkle me ever with Thy Blood,<br>And cleanse, and keep me clean. |
| 2.—Forever here my rest shall be,<br>Close to Thy bleeding side ;<br>This all my hope and all my plea ;<br>For me the Saviour died.            | 4.—The Atonement of Thy Blood apply,<br>Till faith to sight improve ;<br>Till hope in full fruition die,<br>And all my soul be love.  |

THE BIBLE LESSON. JOHN viii. 46–53, 56–59.

46. Which of you convinceth me of sin ? And if I say the truth, why do ye not believe me ?

47. He that is of God heareth God's words ; ye therefore, hear them not, because ye are not of God.

48. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil ?

49. Jesus answered, I have not a devil ; but I honor my Father, and ye do dishonor me.

50. And I seek not mine own glory : there is one that seeketh and judgeth.

51. Verily, verily, I say unto you, if a man keep my saying, he shall never see death.

52. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is

dead, and the prophets ; and thou sayest, If a man keep my saying, he shall never taste of death.

53. Art thou greater than our father Abraham, which is dead ? and the prophets are dead : whom makest thou thyself ?

56. Your father Abraham rejoiced to see my day : and he saw it, and was glad.

57. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham ?

58. Jesus said unto them, Verily, verily I say unto you, Before Abraham was, I am.

59. Then took they up stones to cast at him : but Jesus hid himself : and went out of the temple, going through the midst of them, and so passed by.

*The Creed*—“ I believe,” etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who, though despised and rejected of men, a man of sorrows and acquainted with grief, yet Thou wast, and ever art, the mighty God, the Father of eternal ages, the Prince of peace, we give Thee most hearty thanks, that, out of wonderful love and mercy toward us, poor sinners, Thou didst willingly submit to reproach and shame, and wast crucified, and didst die on the cross, in order to bear our sins, and make atonement for us, by the sacrifice of Thyself, and we pray Thee, grant us grace, that, with a humble faith, we may lay hold upon the hope of forgiveness of sins, through the shedding of Thy most precious blood, and, moved thereto by the same faith, may we ever, with hearty devotion, adore and worship, and serve Thee, as being in truth the Son of the living God, who wast with the Father before all worlds, and art worthy to have rendered to Thee, blessing, and honor, and glory, and power, by all the inhabitants of heaven, and by all the dwellers on the earth, forever and ever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK IN LENT.

## SECOND SERVICE.

*The Introit.*

*Father.*—Hear this, all ye people : give ear, all ye inhabitants of the world.

*Family.*—Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

*Fath.*—They that trust in their wealth, and boast themselves in the multitude of their riches :

*Fam.*—None of them can by any means redeem his brother, nor give to God a ransom for him.

*Fath.*—For the redemption of their soul is precious, and it ceaseth forever ;

*Fam.*—That He should still live forever, and not see corruption.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 211. H. M.

1.—Arise, my soul, arise,  
 Shake off thy guilty fears;  
 The bleeding Sacrifice  
 In my behalf appears;  
 Before the throne my Surety stands  
 My name is written on His hands.

2.—He ever lives above,  
 For me to intercede;  
 His all-redeeming Love,  
 His precious blood to plead;  
 His blood atoned for all our race,  
 And sprinkles now the throne of grace.

## THE BIBLE LESSON. HEBREWS vii. 19-28.

19. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

20. And inasmuch as not without an oath he was made priest,

21. (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swear and will not repent, Thou art a priest forever after the order of Melchisedec:)

22. By so much was Jesus made a surety of a better testament.

23. And they truly were many priests, because they were not suffered to continue by reason of death.

24. But this man, because he continueth ever, hath an unchangeable priesthood.

25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26. For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27. Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art our great High priest, and hast made atonement for our sins, by shedding Thy Blood on the cross, and entering, not with the blood of others, but with Thy own Blood, into heaven itself, there to appear in the presence of God for us, we thank Thee for our sure and certain hope of life and salvation, and we pray Thee to help us at all times, to draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water, holding fast the profession of our faith without wavering, for Thou art faithful that hast given us the exceeding great and precious promises of the Gospel, and sealed them with Thy own Blood, so that, having peace with God, and great comfort in our own hearts, we may wait with godly patience until we shall receive the end of our faith,

even the salvation of our souls, from Thee, our only Lord and Saviour, who art blessed forever.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK IN LENT.

### THIRD SERVICE.

#### *The Introit.*

*Father*.—In the Lord put I my trust: how say ye to my soul, Flee as a bird to your mountain?

*Family*.—For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

*Fath*.—If the foundations be destroyed, what can the righteous do?

*Fam*.—The Lord is in His holy temple, the Lord's throne is in heaven, His eyes behold, His eyelids try, the children of men.

*Fath*.—For the righteous Lord loveth righteousness: His countenance doth behold the upright.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 210. H. M.

- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| 1.—Jesus, my great High Priest,      | His Father's broken laws.            |
| Offered His Blood and died;          | Behold my soul at freedom set;       |
| My guilty conscience seeks           | My Surety paid the dreadful debt.    |
| No sacrifice beside.                 |                                      |
| His powerful Blood did once atone,   | 4.—Should all the hosts of death,    |
| And now it pleads before the throne. | And powers of hell unknown,          |
|                                      | Put their most dreadful forms        |
| 2.—To this dear Surety's hand        | Of rage and mischief on,             |
| Will I commit my cause;              | I shall be safe, for Christ displays |
| He answers and fulfils               | Superior power and guardian grace.   |

#### THE BIBLE LESSON. JOHN xiv. 6-13.

6. Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8. Philip said unto him, Lord, shew us the Father, and it sufficeth us.

9. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10. Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you, I speak not of myself;



but the Father that dwelleth in me, he doeth the works.

11. Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake.

12. Verily, verily, I say unto you, He that

believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God the Father, who, out of great love for us, hast sent Thy only begotten Son, our Lord Jesus Christ, to be our Saviour, we thank Thee that by Him, Thou hast redeemed us, lost and condemned creatures, secured and delivered us from all sins, from death, and from the power of the devil, not with silver and gold, but with His holy and precious blood, and with His innocent sufferings and death, in order that we might be His, live under Him in His Kingdom, and serve Him in everlasting righteousness, innocence, and blessedness; and we pray Thee, grant us Thy Holy Spirit, that by His gracious working in us, we may receive, in true and living faith, all the fulness of the blessings of the Gospel of peace, for the sake of Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK IN LENT.—PASSION WEEK.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

*Family.*—Lord, all my desire is before Thee; and my groaning is not hid from Thee.

*Fath.*—My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

*Fam.*—My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

*Fath.*—They also that seek after my life lay snares for me; and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

*Fam.*—But I, as a deaf man, heard not: and I was as a dumb man, that openeth not his mouth.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 168. L. M.

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|--|---|
| 1.—Ride on, ride on in majesty!<br>In lowly pomp ride on to die!<br>O Christ, Thy triumphs now begin<br>O'er captive death, and conquered sin. | 3.—Ride on, ride on in majesty!<br>Thy last and fiercest strife is nigh:<br>The Father on His sapphire throne<br>Expects His own anointed Son.      |
| 2.—Ride on, ride on in majesty!<br>The angel armies of the sky<br>Look down with sad and wondering eyes,<br>To see the approaching Sacrifice.  | 4.—Ride on, ride on in majesty!<br>In lowly pomp ride on to die!<br>Bow Thy meek head to mortal pain,<br>Then take, O God, Thy power, and<br>reign. |

THE BIBLE LESSON. LUKE XIX. 41-46.

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|---|---|
| 41. And when he was come near, he beheld the city and wept over it,   | ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. |
| 42. Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. | 45. And he went into the temple, and began to cast out them that sold therein, and them that bought:  |
| 43. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side.   | 46. Saying unto them, It is written, My house is the house of prayer; but ye have made it a den of thieves.   |
| 44. And they shall lay thee even with the   |   |

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dear Lord Jesus Christ, who didst go willingly to suffering and death, as a lamb to the slaughter, and didst offer up Thyself in obedience to Thy Father's will, as a sacrifice for the sins of the world, we heartily thank Thee for the wonderful love and compassion which moved Thee to seek and to save us lost sinners who were altogether without any strength or worthiness of our own, and we pray Thee, grant that the knowledge of Thy love for us may awaken in our souls true love toward Thee, and, constrained by the same love, may we abhor our sins, repent in dust and ashes on account of them, and, being not our own, but bought with a price, even the precious blood which Thou didst shed for us, may we glorify God in our bodies, and in our spirits which are God's, to the praise of Thy glorious name.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK IN LENT.—PASSION WEEK.

### SECOND SERVICE.

#### *The Introit.*

*Father*.—Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

*Family*.—But his delight is in the law of the Lord; and in His law doth he meditate day and night.

*Fath*.—And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season, his leaf also shall not wither, and whatsoever he doeth shall prosper.

*Fam*.—The ungodly are not so; but are like the chaff which the wind driveth away.

*Fath*.—Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

*Fam*.—For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 328. C. M.

1.—According to Thy gracious word,  
In meek humility,  
This will I do, my dying Lord,  
I will remember Thee.

2.—Thy Body, broken for my sake,  
My bread from heaven shall be;  
Thy testamental cup I take,  
And thus remember Thee.

4.—When to the Cross I turn my eyes,  
And rest on Calvary,  
O Lamb of God, my sacrifice!  
I must remember Thee.

5.—Remember Thee, and all Thy pains,  
And all Thy love to me;  
Yes, while a breath, a pulse remains,  
Will I remember Thee.

### THE BIBLE LESSON. MATT. xxvi. 20-30.

20. Now when the even was come, he sat down with the twelve.

21. And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22. And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23. And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

24. The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25. Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28. For this is my blood of the new testament, which is shed for many for the remission of sins.

29. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30. And when they had sung a hymn, they went out into the mount of Olives.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dear Lord Jesus Christ, who didst die on the cross for the forgiveness of our sins, and hast left us a most blessed memorial thereof, in which Thou dost give us Thy Body to eat, and Thy Blood to drink, for the strengthening of our faith, and the comforting of our hearts, we thank Thee, that Thou hast taken away the sins of the world, and dost assure us thereof by admitting us as guests at Thy table, where we have most intimate and blessed communion with Thee: and we pray Thee, evermore feed us with this true Bread of life, and impart Thy own divine life into our life, so that we may never die, but be raised up at the last day, and live forever with Thee in Thy kingdom of glory, through Thee, our gracious Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK IN LENT.—PASSION WEEK.

### THIRD SERVICE.

#### *The Introit.*

*Father.*—For in Thee, O Lord, do I hope: Thou wilt hear, O Lord my God.

*Family.*—For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

*Fath.*—For I am ready to halt, and my sorrow is continually before me.

*Fam.*—For I will declare mine iniquity; I will be sorry for my sin.

*Fath.*—But mine enemies are lively, and they are strong; and they that hate me wrongfully are multiplied.

*Fam.*—They also that render evil for good are mine adversaries: because I follow the thing that good is.

*Fath.*—Forsake me not, O Lord; O my God, be not far from me.

*Fam.*—Make haste to help me, O Lord my salvation.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 171. 8, 7.

1.—Suffering Son of man, be near me,  
In my sufferings to sustain;  
By Thy sorer griefs to cheer me,  
By Thy more than mortal pain

3.—By Thy most severe temptation  
In that dark satanic hour,  
By Thy last mysterious passion,  
Screen me from the adverse power

4.—By Thy fainting in the garden,  
By Thy dreadful death, I pray,  
Write upon my heart Thy pardon;  
Take my sins and fears away.

5.—By the travail of Thy Spirit,  
By Thine outcry on the tree,  
By Thine agonizing merit,  
Gracious Lord, remember me!

THE BIBLE LESSON. MATT. xxvi. 36-46.

36. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37. And he took with him Peter, and the two sons of Zebedee, and began to be sorrowful, and very heavy.

38. Then saith he unto them, My soul is exceeding sorrowful, even unto death; tarry ye here, and watch with me.

39. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible let this cup pass from me: nevertheless, not as I will, but as thou wilt.

40. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41. Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43. And he came and found them asleep again; for their eyes were heavy.

44. And he left them, and went away again, and prayed the third time, saying the same words.

45. Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46. Rise, let us be going; behold, he is at hand that doth betray me.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dear Lord Jesus Christ, how dreadful were Thy sufferings for us, when, in the garden Thou wast pressed down to the earth in unutterable agony, and didst sweat bloody drops, and wast forced to exclaim in the anguish of Thy soul, My soul is exceeding sorrowful even unto death; we

pray Thee, teach us to abhor ourselves in dust and ashes on account of our sins, which being laid on Thee, and which Thou didst bear for us, caused Thee such bitter sorrow, and may we, too, have great heaviness of heart, and godly mourning in our souls, as we see Thee writhing, bleeding, groaning, and praying on the cold ground, and in the dark night, for our sakes, and in order to save us from perishing, so that, being saved through Thy sufferings in our stead, Thou mayst see of the travail of Thy soul, and be satisfied, Thou, who art our dearest Lord and Saviour.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK IN LENT.—PASSION WEEK.

### FOURTH SERVICE.

#### *The Introit.*

*Father*.—My God, my God, why hast Thou forsaken me? why art Thou so far from helping me, and from the words of my roaring?

*Family*.—O my God, I cry in the daytime, but Thou hearest not; and in the night season, and am not silent.

*Fath*.—But Thou art holy, O thou that inhabitest the praises of Israel.

*Fam*.—Our fathers trusted in Thee; they trusted, and Thou didst deliver them;

*Fath*.—They cried unto Thee, and were delivered: they trusted in Thee, and were not confounded.

*Fam*.—But I am a worm, and no man; a reproach of men, and despised of the people.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 173. 7s.

1.—Go to dark Gethsemane,  
Ye that feel the tempter's power:  
Your Redeemer's conflict see;  
Watch with Him one bitter hour;  
Turn not from His griefs away;  
Learn of Jesus Christ to pray.

2.—Follow to the judgment hall,  
View the Lord of life arraigned;

O the wormwood and the gall!  
O the pangs His soul sustained!  
Shun not suffering, shame, or loss;  
Learn of Him to bear the cross.

3.—Calvary's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete:



"It is finished," hear Him cry;  
Learn of Jesus Christ to die.

- 4.—Early hasten to the tomb;  
Where they laid His breathless clay;

All is solitude and gloom;  
Who hath taken Him away?  
Christ is risen! He meets our eyes:  
Saviour, teach us so to rise.

THE BIBLE LESSON. MATT. xxvi. 47-56.

47. And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48. Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49. And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50. And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51. And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

52. Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54. But how then shall the scriptures be fulfilled, that thus it must be?

55. In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dear Lord Jesus Christ, who wast betrayed into the hands of Thy enemies, and didst patiently submit Thyself to be sold, and bound, and set in judgment upon by sinful men, for our sakes, and in order to redeem us from the curse of the law, being made a curse for us, we thank Thee, with tears of penitence for our sins, that Thou, who hadst all power to make those who sought to take Thee, go backward and fall to the ground, didst not refuse to suffer, but didst willingly offer Thyself as a sacrifice for us; and we pray Thee, grant that we may ever look to Thee for our salvation, love Thee with our whole hearts, and live in all holy obedience to Thy will, moved thereto by the love which Thy grace has awakened in our souls, because Thou hast so wonderfully first loved us, Thou, our dearest Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK IN LENT.—PASSION WEEK.

## FIFTH SERVICE.

*The Introit.*

*Father.*—All they that see me laugh me to scorn; they shoot out the lip, they shake the head, saying,

*Family.*—He trusted in the Lord that He would deliver him: let Him deliver him, seeing he delighted in Him.

*Fath.*—But Thou art He that took me out of the womb: Thou didst make me to hope when I was upon my mother's breasts.

*Fam.*—Be not far from me; for trouble is near; for there is none to help.

*Fath.*—Many bulls have compassed me: strong bulls of Bashan have beset me round.

*Fam.*—They gaped upon me with their mouths, as a ravening and a roaring lion.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 160. 7s.

1.—Dust and ashes, sin and guilt,  
Christ, for me Thy Blood was spilt;  
Cleanse Thou me from guilt and sin,  
Make me pure without, within;  
Soul and body, at Thy word,  
Be to saving health restored.

2.—Flesh and blood, this mortal frame,  
Thou wert pleased to wear the same:  
Though Thy nature was divine;

Thou didst condescend to mine:  
Let me for Thy mercy's sake,  
Thy Divinity partake.

3.—From the ruins of the Fall,  
Me to grace and glory call:  
Me, O Lord, my Righteousness  
With Thine image reimpress:  
Thou didst stoop to earth for me:  
Raise me up to heaven with Thee.

## THE BIBLE LESSON. MATT. xxvii. 24-32.

24. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25. Then answered all the people, and said, His blood be on us, and on our children.

26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

27. Then the soldiers of the governor took

Jesus into the common hall, and gathered unto him the whole band of soldiers.

28. And they stripped him, and put on him a scarlet robe.

29. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30. And they spit upon him, and took the reed, and smote him on the head.

31. And after they had mocked him, they

took the robe off from him, and put his own 32. And as they came out, they found a  
 raiment on him, and led him away to crucify man of Cyrene, Simon by name, him they  
 him. compelled to bear his cross.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dearest Lord Jesus Christ, who wast judged and condemned by wicked men, rejected, and, by them, a murderer preferred before Thee, and who didst meekly suffer Thyself to be smitten, mocked, and spit upon, in Thy low humiliation, to which Thou didst stoop in order to raise us up to heaven, we marvel with great wonder at Thy exceeding love for us, poor and unworthy sinners, and we pray Thee, grant us true faith for salvation, in Thy propitiatory sacrifice for us on the cross, and awaken such hatred to sin in our hearts, that we may utterly abhor it as the cause of all Thy great sufferings, and drawn by Thy tender love for us, may we joyfully follow Thee in the way of duty and of suffering, and thereby honor and glorify Thy most blessed name, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK IN LENT.—PASSION WEEK.

### SIXTH SERVICE.

*The Introit.*

*Father.*—For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

*Family.*—I may tell all my bones: they look and stare upon me.

*Fath.*—They part my garments among them, and cast lots upon my vesture.

*Fam.*—But be not Thou far from me, O Lord; O my strength, haste Thee to help me.

*Fath.*—I will declare Thy name unto my brethren: in the midst of the congregation will I praise Thee.

*Fam.*—Ye that fear the Lord, praise Him: all ye the seed of Jacob, glorify Him; and fear Him all ye the seed of Israel.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 172. 7s.

1.—Saviour, when in dust to Thee  
 Low we bend the adoring knee;  
 When repentant to the skies  
 Scarce we lift our weeping eyes;  
 O, by all Thy pains and woe  
 Suffered once for man below,  
 Bending from Thy throne on high,  
 Hear our solemn Litany!

3.—By Thine hour of dire despair,  
 By Thine agony of prayer;  
 By the cross, the nail, the thorn,  
 Piercing spear, and torturing scorn;  
 By the gloom that veiled the skies  
 O'er the dreadful sacrifice;  
 Listen to our humble cry,  
 Hear our solemn Litany!

## THE BIBLE LESSON. LUKE xxiii. 33-46.

33. And when they were come to a place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36. And the soldiers also mocked him, coming to him, and offering him vinegar,

37. And saying, If thou be the King of the Jews, save thyself.

38. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, This is the King of the Jews.

39. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

40. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41. And we, indeed, justly; for we receive the due reward of our deeds; but this man hath done nothing amiss.

42. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise.

44. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45. And the sun was darkened, and the vail of the temple was rent in the midst.

46. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Thou dear, suffering, dying Saviour, who didst Thyself bear our sins in Thy own body, on the tree, and didst in unutterable agony, groan, and bleed, and die, as the Lamb of God that taketh away the sins of the world, we humble ourselves in the deepest sorrow for our sins, at the foot of Thy cross, and with weeping, and mourning, and heartfelt compassion and penitence, we beg Thee, O God our Saviour, be merciful unto us miserable sinners, wash us from our sins by Thy most precious blood, absolve us as Thou didst forgive Thy enemies, speak words of peace to us

as Thou didst to the penitent sufferer at Thy side, and grant unto us Thy Holy Spirit that we may die unto Thee daily, and taking up our cross, we may bear it after Thee, and follow Thee in willing obedience and patient suffering, all the days of our life, to the honor and glory of Thy most blessed name, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK IN LENT.—PASSION WEEK.

### SEVENTH SERVICE.

#### *The Introit.*

*Father.*—Lord, by Thy favor Thou hast made my mountain to stand strong: Thou didst hide Thy face, and I was troubled.

*Family.*—I cried to Thee, O Lord; and unto the Lord I made supplication.

*Fath.*—What profit is there in my blood, when I go down to the pit? Shall the dust praise Thee? shall it declare Thy truth?

*Fam.*—Hear, O Lord, and have mercy upon me; Lord, be Thou my helper.

*Fath.*—Thou hast turned for me my mourning into dancing: Thou hast put off my sack-cloth, and girded me with gladness:

*Fam.*—To the end that my glory may sing praise to Thee, and not be silent.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 183. L. M.

1.—When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

2.—Forbid it, Lord, that I should boast,  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.

3.—See, from His head, His hands, His feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

4.—Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

### THE BIBLE LESSON. MARK XV. 39-47.

39. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

40. There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less, and of Joses, and Salome;

41. (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

42. And now when the even was come, because it was the preparation, that is, the day before the sabbath,

43. Joseph of Arimathea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44. And Pilate marvelled if he were

already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45. And when he knew it of the centurion, he gave the body to Joseph.

46. And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47. And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dearest Lord Jesus Christ, who didst on the cross bow Thy head, and give up the ghost, and who wast by loving hands laid in Thy lowly tomb, we stand with humble reverence, and with godly sorrow, at the door of Thy sepulchre, and we hide our faces with shame for the wicked deeds of men; we would not lift up our eyes unto heaven, but smite upon our breasts, and cry, God be merciful to us sinners; and we fervently pray Thee, grant unto us life through Thy death, so that, when we too shall die, we may die in Thee, rest with Thee in the grave, and at the last day, rise with Thee, and in the likeness of Thy glorious body, live with Thee in Thy kingdom forever, through Thee our blessed Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EASTER.

### FIRST SERVICE.

*The Introit.*

*Father.*—I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons.

*Family.*—I have set the Lord always before me: because he is at my right hand, I shall not be moved.

*Fath.*—Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.



*Fam.*—For Thou wilt not leave my soul in hell; neither wilt Thou suffer Thy holy one to see corruption.

*Fath.*—Thou wilt shew me the path of life: in Thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 190. L. M.

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| <p>1.—He dies, the Friend of sinners dies!<br/>           Lo! Salem's daughters weep around.<br/>         A solemn darkness veils the skies<br/>           A sudden trembling shakes the ground.</p> <p>3.—The rising God forsakes the tomb!<br/>           The tomb in vain forbids His rise.<br/>         Cherubic legions guard Him home<br/>           And shout Him welcome to the skies.</p> | <p>4.—Break off your tears, ye saints, and tell<br/>           How high your great Deliverer reigns.<br/>         Sing how He spoiled the hosts of hell,<br/>           And led the monster, Death, in chains.</p> <p>5.—Say, "Live forever, wondrous King,<br/>           Born to redeem, and strong to save!<br/>         Then ask the monster: "Where's thy sting?<br/>           And where's thy victory, boasting grave?"</p> |
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#### THE BIBLE LESSON. MATT. xxviii. 1-10

1. In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2. And behold, there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3. His countenance was like lightning, and his raiment white as snow.

4. And for fear of him the keepers did shake, and became as dead men.

5. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6. He is not here: for he is risen, as he

said. Come see the place where the Lord lay.

7. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him; lo, I have told you.

8. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10. Then said Jesus unto them, Be not afraid; go tell my brethren that they go into Galilee, and there shall they see me.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, Thou Prince of life and glory, who didst die for our sins, and rise again for our justification, we thank Thee for Thy triumphant resurrection from the dead, by which Thou didst burst the

bands of death, and wrest the victory from the grave, it not being possible that Thou shouldst be holden of them, and we pray Thee, give us of Thy life, so that, being in Thee, who art the resurrection and the life, we, who believe in Thee, shall live, though we be dead, and living and believing in Thee, we may never die, but have everlasting life, through Thee, our risen Lord and Saviour.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EASTER.

### SECOND SERVICE.

#### *The Introit.*

*Father*.—I shall not die, but live; and declare the works of the Lord.

*Family*.—The Lord hath chastened me sore; but He hath not given me over unto death.

*Fath*.—Open to me the gates of righteousness: I will go into them, and I will praise the Lord.

*Fam*.—This gate of the Lord, into which the righteous shall enter.

*Fath*.—I will praise Thee: for Thou hast heard me, and art become my salvation.

*Fam*.—The stone which the builders refused is become the head-stone of the corner.

*Fath*.—This is the Lord's doing; it is marvellous in our eyes.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 197. C. M.

1.—Welcome, Thou victor in the strife,  
Welcome from out the cave!  
To-day we triumph in Thy life  
Around Thine empty grave.

5.—We bury all our sin and crime  
Deep in our Saviour's tomb,  
And seek the treasure there, that time  
Nor change can e'er consume.

6.—Fearless we lay us in the tomb,  
And sleep the night away,  
If Thou art there to break the gloom,  
And call us back to day.

7. Death hurts us not: his power is gone,  
And pointless all his darts:  
God's favor now on us hath shone  
Joy filleth all our hearts.

## THE BIBLE LESSON. JOHN XX. 11-18.

11. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12. And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15. Jesus said unto her, Woman, why weepest thou? whom seekest thou? She,

supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father*.—O God, who didst give Thy Son, our Lord, to die for our sins, and didst by His resurrection from the dead, abolish death, and confirm unto us the life and immortality that was revealed in Him, we thank Thee for the hope of the resurrection from the dead, and we pray Thee, grant that Thy Holy Spirit, that raised up Jesus from the dead, may dwell in us, so that Thou mayest also quicken our mortal bodies by Thy Spirit that dwelleth in us, and so, by the same Spirit, Thou, who raised up the Lord Jesus, shalt raise us up also by Jesus, and shalt present us faultless before the presence of His glory with exceeding joy, to dwell in His kingdom forever, through Him, our only Lord and Saviour.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EASTER.

## THIRD SERVICE.

*The Introit.*

*Father*.—Preserve me, O God, for in Thee do I put my trust.

*Family*.—O my soul, thou hast said unto the Lord, Thou art my Lord; my goodness extendeth not to thee.

*Fath.*—But to the saints that are in the earth, and to the excellent, in whom is all my delight.

*Fam.*—Their sorrows shall be multiplied that hasten after another god: their drink-offerings of blood will I not offer, nor take up their names into my lips.

*Fath.*—The Lord is the portion of mine inheritance and of my cup: Thou maintainest my lot.

*Fam.*—The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 561. S. M.

1.—And must this body die,  
This mortal frame decay?  
And must these active limbs of mine  
Lie mouldering in the clay?

2.—God my Redeemer lives,  
And often from the skies  
Looks down and watches all my dust,  
Till he shall bid it rise.

3.—Arrayed in glorious grace  
Shall these vile bodies shine,  
And every shape, and every face,  
Look heavenly and divine.

4.—These lively hopes we owe  
To Jesus' dying love:  
We would adore His grace below,  
And sing His power above.

THE BIBLE LESSON. I COR. xv. 50-58.

50. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God: neither doth corruption inherit incorruption.

51. Behold, I show you a mystery: We shall not all sleep, but we shall all be changed,

52. In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53. For this corruptible must put on incorruption, and this mortal must put on immortality.

54. So when this corruptible shall have

put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55. O death, where is thy sting? O grave, where is thy victory?

56. The sting of death is sin; and the strength of sin is the law.

57. But thanks be to God, which giveth us the victory, through our Lord Jesus Christ.

58. Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast raised up our Lord Jesus Christ from the dead, that he might become the first fruits of them that slept in the grave, we thank Thee that Thou hast revealed to us the resurrection of the dead, and

dost permit us to hope, that we shall live though we die, and that in the resurrection, this corruptible shall put on incorruption, and this mortal shall put on immortality, so that death shall be swallowed up in victory; and we pray Thee, at all times to comfort our hearts amid the sorrows of this mortal state, with the blessed assurance that as Jesus died and rose again, so also they that sleep in Jesus, Thou wilt bring with Him, that where He is they may be also, to behold His glory which He had with Thee before the world was, and to be happy with Thee in Thy everlasting kingdom, through Him who lay down in the grave, and rose again for us, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER EASTER.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

*Family.*—Why do ye persecute me as God, and are not satisfied with my flesh?

*Fath.*—For I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth:

*Fam.*—And though after my skin worms destroy this body, yet in my flesh shall I see God:

*Fath.*—Whom I shall see for myself, and mine eyes shall behold, and not another: though my reins be consumed within me.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 198. C. M.

- |   |  |
|---|--|
| 1.—Father of Jesus Christ, my Lord,<br>My Saviour, and my Head,<br>I trust in Thee, whose powerful word<br>Hath raised Him from the dead. | 3.—Eternal life to all mankind<br>Thou hast in Jesus given;<br>And all who seek, in Him shall find<br>The happiness of heaven.         |
| 2.—Thou knowest for my offence He died,<br>And rose again for me;<br>Fully and freely justified;<br>That I might live to Thee.            | 5.—To Thee the glory of Thy power<br>And faithfulness I give.<br>I shall in Christ, at that glad hour,<br>And Christ in me shall live. |

## THE BIBLE LESSON. JOHN xx. 19-29.

19. Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21. Then said Jesus to them again, Peace be unto you; as my Father hath sent me, even so send I you.

22. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23. Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

24. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.

28. And Thomas answered and said unto him, My Lord and my God.

29. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Gqd, who givest liberally and upbraidest not, when Thy children fervently beg Thy help, we pray Thee, grant us Thy Holy Spirit, that He may work faith in us, and not suffer us to fall into unbelief, or hardness of heart, by which we might lose our hope in the Gospel of Thy Son, but, laying hold with strong confidence upon the precious promises of Thy word, we may confess with the mouth, the Lord Jesus, and believe in the heart, that Thou hast raised Him from the dead, and so be saved from perishing, and have everlasting life, through Him, our Lord Jesus Christ.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## FIRST WEEK AFTER EASTER.

## SECOND SERVICE.

*The Introit.*

*Father.*—When I cry unto Thee, then shall mine enemies turn back: this I know; for God is for me.

*Family.*—In God will I praise His word: in the Lord will I praise His word.

*Fath.*—In God have I put my trust: I will not be afraid what man can do unto me.

*Fam.*—Thy vows are upon me, O God: I will render praises unto Thee.

*Fath.*—For Thou hast delivered my soul from death: wilt not Thou deliver my feet from falling, that I may walk before God in the light of the living?

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 209. L. M.

1.—I know that my Redeemer lives!  
What comfort this sweet sentence gives!  
He lives, he lives, who once was dead,  
He lives, my ever-living Head.

5.—He lives, and grants me daily breath;  
He lives, and I shall conquer death;  
He lives, my mansion to prepare;  
He lives, to bring me safely there.

4.—He lives to silence all my fears,  
He lives to wipe away my tears,  
He lives to calm my troubled heart,  
He lives all blessings to impart.

6.—He lives, all glory to His Name!  
He lives, my Jesus, still the same;  
O the sweet joy this sentence gives,  
I know that my Redeemer lives!

## THE BIBLE LESSON. ROM. xiv. 7-17.

7. For none of us liveth to himself, and no man dieth to himself.

8. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord; whether we live, therefore, or die, we are the Lord's.

9. For this end Christ both died, and rose and revived, that he might be Lord both of the dead and living.

10. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

11. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12. So then every one of us shall give account of himself to God.

13. Let us not therefore judge one another any more; but judge this rather, that no man put a stumbling block, or an occasion to fall in his brother's way.

14. I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself, but to him that esteemeth any thing to be unclean, to him it is unclean.

15. But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16. Let not then your good be evil spoken of.

17. For the kingdom of God is not meat and drink: but righteousness, and peace, and joy in the Holy Ghost.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast given us life in Thy Son, by whose life in us, the motions of sins in the flesh shall be destroyed, and the principle of a new and holy life be formed in our hearts, we pray Thee, grant us Thy Holy Spirit, that our lives may be hid with God in Christ, so that whether we live, we may live unto the Lord, and whether we die, we may die unto the Lord, and that whether we live or die, we may be the Lord's, follow Him in the regeneration, and when He shall sit on the throne of His glory, be forever with the Lord, and have everlasting life, through Him, our risen Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER EASTER.

### THIRD SERVICE.

*The Introit.*

*Father.*—Precious in the sight of the Lord is the death of His saints.

*Family.*—O Lord, truly I am Thy servant: I am Thy servant, and the Son of Thine handmaid: Thou hast loosed my bonds.

*Fath.*—I will offer to Thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

*Fam.*—I will pay my vows unto the Lord now in the presence of all His people,

*Fath.*—In the courts of the Lord's house, in the midst of thee, O Jerusalem, Praise ye the Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 562. H. M.

1.—My life's a shade, my days  
Apace to death decline:  
My Lord is life; He'll raise  
My dust again, even mine.

2.—My peaceful grave shall keep  
My form till that sweet day;  
I shall awake from sleep  
And leave my bed of clay.

Sweet truth to me | And with these eyes  
I shall arise. | My Saviour see.

Sweet truth to me | And with these eyes  
I shall arise. | My Saviour see.

## THE BIBLE LESSON. 2 COR. v. 1-11.

1. For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven.

3. If so be that being clothed we shall not be found naked.

4. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6. Therefore we are always confident,

knowing that, whilst we are at home in the body, we are absent from the Lord.

7. (For we walk by faith, not by sight.)

8. We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9. Wherefore we labour, that, whether present or absent, we may be accepted of him.

10. For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who by Thy death and resurrection hast abolished death, and brought life and immortality to light, we thank Thee, that Thou hast begotten us again to a lively hope by Thy resurrection from the dead, and that as Thou hast passed through death to Thy glory, so we who believe on Thy name shall appear with Thee, where Thou art; and we pray Thee, grant us Thy grace, that we may be saved from the terror of death, and not be afraid of the coming of the final hour, and that, when we walk through the valley of the shadow of death, we may fear no evil, for Thou wilt be with us, Thy rod and Thy staff will comfort us, and, being delivered from all evil, we may rest in Thy bosom forever, through Thee, our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK AFTER EASTER.

## FIRST SERVICE.

*The Introit.*

*Father.*—Make a joyful noise unto the Lord, all ye lands.

*Family.*—Serve the Lord with gladness: come before His presence with singing.

*Fath.*—Know ye that the Lord He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

*Fam.*—Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him, and bless His name.

*Fath.*—For the Lord He is good; His mercy is everlasting; and His truth endureth to all generations.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 231. 7s.

1.—Jesus, Lover of my soul,

Let me to Thy bosom fly,

While the nearer waters roll,

While the tempest still is high!

Hide me, O my Saviour hide,

Till the storm of life is past:

Safe into the haven guide;

O receive my soul at last.

2.—Other refuge have I none;

Hangs my helpless soul on Thee;

Leave, ah, leave me not alone,

Still support and comfort me!

All my trust on Thee is stayed,

All my help from Thee I bring:

Cover my defenceless head

With the shadow of Thy wing.

## THE BIBLE LESSON. JOHN x. 11-18.

11. I am the good shepherd: the good shepherd giveth his life for the sheep.

12. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf catcheth them, and scattereth the sheep.

13. The hireling fleeth, because he is a hireling, and careth not for the sheep.

14. I am the good shepherd, and know my sheep, and am known of mine.

15. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17. Therefore doth my Father love me, because I lay down my life, that I might take it again.

18. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who out of great love for us, the sheep of Thy pasture, hast laid down Thy life in order to redeem us, we thank Thee, that Thou hast called us to follow Thee, and dost graciously provide for us the shelter of Thy fold, and the rich provisions of Thy house, and we pray Thee, at all times to defend us from our adversary, the devil, who, as a roaring lion, walketh about seeking whom he may devour, so that we may not be enticed to wander from the true doctrines and blessed fellowship of Thy church, into the evil ways of error and sin, to the destruction of our souls; but being guarded, kept, and protected by Thee, our good and gracious Shepherd, we may dwell securely with Thee, in holy communion on earth, until Thou shalt call us to the mansions of bliss prepared for us in heaven, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK AFTER EASTER.

### SECOND SERVICE.

*The Introit.*

*Father.*—O Lord God of hosts, hear my prayer: give ear, O God of Jacob.

*Family.*—Behold, O God our shield, and look upon the face of thine anointed.

*Fath.*—For a day in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

*Fam.*—For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly.

*Fath.*—O Lord of hosts, blessed is the man that trusteth in Thee.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 231. 7s.

3.—Thou, O Christ, art all I want;

More than all in Thee I find:

Raise the fallen, cheer the faint,

Heal the sick, and lead the blind.

Just and holy is Thy name;

I am all unrighteousness:

False and full of sin I am;

Thou art full of truth and grace.

4.—Plenteous grace with Thee is found.  
 Grace to cover all my sin;  
 Let the healing streams abound;  
 Make and keep me pure within.

Thou of life the Fountain art,  
 Freely let me take of Thee:  
 Spring Thou up within my heart,  
 Rise to all eternity.

THE BIBLE LESSON. I PETER ii. 19-25.

19. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22. Who did no sin, neither was guile found in his mouth:

23. Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

25. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast established Thy church in the world, of which Thou art the Bishop and Head, we thank Thee that Thou hast called us, by Thy grace, from our lost and sinful state by nature, into the holy fellowship and blessed communion of Thy church, and we pray Thee, graciously preserve us from falling into any error, or impiety, or negligence in our duty, and by Thy continual help, may we live as becometh those who bear Thy holy name, have grace to follow Thy blessed example, and walk worthy of our vocation, to the saving of our souls, and to the praise of Thy glorious grace, through Thee, our only Saviour and Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

SECOND WEEK AFTER EASTER.

THIRD SERVICE.

*The Introit.*

*Father.*—This is the day which the Lord hath made: we will rejoice and be glad in it.



*Family*.—Save now, I beseech Thee, O Lord; O Lord, I beseech Thee send now prosperity.

*Fath*.—Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

*Fam*.—God is the Lord which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

*Fath*.—Thou art my God, and I will praise Thee: Thou art my God, I will exalt Thee.

*Fam*.—O give thanks unto the Lord; for He is good: for His mercy endureth forever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 59. 7, 6.

1.—Abide with us, our Saviour,  
Nor let Thy mercy cease;  
From Satan's might defend us,  
And grant our souls release.

2.—Abide with us, our Saviour,  
Sustain us by Thy word;  
That we with all Thy people  
To life may be restored.

3.—Abide with us, our Saviour,  
Thou Light of endless light;  
Increase to us Thy blessings,  
And save us by Thy might.

4.—To Father, Son, and Spirit,  
Eternal One in Three,  
As was, and is forever,  
All praise and glory be.

#### THE BIBLE LESSON. REV. xxi. 1-8.

1. And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away: and there was no more sea.

2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5. And he that sat upon the throne said, Behold, I make all things new. And he saith unto me, Write: for these words are true and faithful.

6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, whom no man hath seen, or can see, but who, in the person of Thy Son, Jesus Christ, who is God with us, hast revealed Thyself to men, we thank Thee that in Him, who is the express image of Thy person, we may know Thee, the only true God; and we pray Thee, grant us Thy Holy Spirit, that Thy Son may dwell in us, and we in Him, so that we may be conformed to His image, be like-minded with Him, and have His life abiding in us; that thereby, growing in all holy conformity to Thy likeness, we may be imbued more and more with Thy divine Spirit, and, having His will to be our will, and His mind our mind, in all things, we may be at length fitted for the everlasting habitations of the saints, with Thee, in heaven, through Him, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## THIRD WEEK AFTER EASTER.

## FIRST SERVICE.

*The Introit.*

*Father.*—In Thee, O Lord, do I put my trust: let me never be put to confusion.

*Family.*—Deliver me in Thy righteousness, and cause me to escape: incline Thine ear unto me and save me.

*Fath.*—Be Thou my strong habitation, whereunto I may continually resort: Thou hast given commandment to save me: for Thou art my rock and my fortress.

*Fam.*—Deliver me, O my God, out of the hand of the wicked; out of the hand of the unrighteous and cruel man.

*Fath.*—For Thou art my hope, O Lord God; Thou art my trust from my youth.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 427. S. M.

1.—My spirit on Thy care,

Blest Saviour, I recline;

Thou wilt not leave me to despair,

For Thou art love divine.

2.—In Thee I place my trust,

On Thee I calmly rest;

I know Thee good, I know Thee just,

And count Thy choice the best.

3.—Whate'er events betide,

Thy will they all perform;

Safe in Thy breast my head I hide,

Nor fear the coming storm.

4.—Let good or ill befall,

It must be good for me;

Secure of having Thee in all,

Of having all in Thee.

## THE BIBLE LESSON. JOHN xvi. 16-24.

16. A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me; and again a little while and ye shall see me: and, Because I go to the Father?

18. They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while and ye shall see me?

20. Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

22. Ye now, therefore, have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23. And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatever ye shall ask the Father in my name he will give it you.

24. Hitherto ye have asked nothing in my name: ask, and ye shall receive that your joy may be full.

*The Creed.*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who wast seen on the earth, by the eyes of mortal men, a little while, and after Thou didst finish the work which Thou camest to do, didst again go to the Father, we thank Thee for the manifestation of Thyself in the world, as the Redeemer of men, by Thy life, Thy death, and Thy glorious resurrection, and we pray Thee, let Thy gracious presence still be with us, though unseen, and may we be thereby guided in the right way, be sustained amid all the trials of life, be comforted in all its sorrows, and finally, be admitted to Thy glorified presence in Thy heavenly kingdom, through Thee, our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer.*—"Our Father," etc.

*The Benediction.*—"The grace," etc.

## THIRD WEEK AFTER EASTER.

## SECOND SERVICE.

*The Introit.*

*Father.*—Thy righteousness, O God, is very high, who hast done great things: O God, who is like unto Thee?

*Family*.—Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

*Fath*.—Thou shalt increase my greatness, and comfort me on every side.

*Fam*.—I will also praise Thee with the psaltery, even Thy truth, O my God: unto Thee will I sing with the harp, O Thou holy one of Israel.

*Fath*.—My lips shall greatly rejoice when I sing unto Thee: and my soul, which Thou hast redeemed.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 412. L. M.

1.—My spirit looks to God alone;  
My rock and refuge is His throne:  
In all my fears, in all my straits,  
My soul on His salvation waits.

2.—Trust Him, ye saints, in all your ways,  
Pour out your hearts before His face:  
When helpers fail, and foes invade,  
God is our all-sufficient aid.

THE BIBLE LESSON. HEB. xii. 1-13.

1. Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4. Ye have not yet resisted unto blood, striving against sin.

5. And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.

6. For whom the Lord loveth, he chasteneth, and scourgeth every son whom he receiveth.

7. If ye endure chastening, God dealeth

with you as with sons; for what son is he whom the father chasteneth not?

8. But if ye be without chastisement, whereof all are partakers, then are ye bastards and not sons.

9. Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits and live?

10. For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

11. Now no chastening for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

12. Wherefore lift up the hands which hang down, and the feeble knees.

13. And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art our refuge and strength, a very present help in trouble, we thank Thee for the precious consolations which Thou dost administer to Thy people in all time of tribulation and sorrow, and we pray Thee, evermore grant us that peace which passeth understanding, and which keepeth our hearts and minds in quietness and assurance forever, so that, though we walk in the midst of trouble, there shall no harm befall us, neither shall we fear any evil, for Thou wilt not leave nor forsake those that trust in Thee, but through the manifold afflictions of this mortal state, wilt work for us a far more exceeding and eternal weight of glory, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## THIRD WEEK AFTER EASTER.

## THIRD SERVICE.

*The Introit.*

*Father.*—Nevertheless I am continually with Thee: Thou hast holden me by my right hand.

*Family.*—Thou shalt guide me with Thy counsel, and afterward receive me to glory.

*Fath.*—Whom have I in heaven but Thee? and there is none upon earth that I desire besides Thee.

*Fam.*—My flesh and my heart faileth: but God is the strength of my heart, and my portion forever.

*Fath.*—For, lo, they that are far from Thee shall perish: Thou hast destroyed all them that go a whoring from Thee.

*Fam.*—But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all Thy works.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 417. C. M.

1.—Father of lights, Thy needful aid  
To us who ask impart;  
Mistrustful of ourselves, afraid  
Of our own treacherous heart.

2.—Our only help in danger's hour,  
Our only strength Thou art;  
Above the world and tempter's power,  
And greater than our heart.



3.—Us from ourselves Thou canst secure,  
In nature's slippery ways;  
And make our feeble footsteps sure  
By Thy sufficient grace.

4.—If on Thy promised grace alone  
We faithfully depend,  
Thou surely will protect Thy own,  
And keep us to the end.

THE BIBLE LESSON. I PETER i. 3-9.

3. Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4. To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

7. That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise, and honor, and glory, at the appearing of Jesus Christ:

8. Whom, having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory.

9. Receiving the end of your faith, even the salvation of your souls.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast called out of all kindreds, and tongues, and nations, a chosen generation, a royal priesthood, a holy nation, a peculiar people, that should shew forth Thy praise, we thank Thee that Thou hast been with Thy elect always, and hast manifested to them, by many tokens, Thy gracious presence with them, and hast bestowed Thy blessings without number upon Thy heritage, and we pray Thee, henceforth, as in all past ages, vouchsafe to Thy church, Thy powerful protection and Thy most precious gifts, deliver Thy saints out of all tribulation, bring to nought the counsels of the adversaries, and hasten the time when the kingdoms of the earth shall be the kingdoms of Thy Son, that He may reign over them forever and ever, for His sake.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## FOURTH WEEK AFTER EASTER.

## FIRST SERVICE.

*The Introit.*

*Father.*—O Lord, Thou hast searched me, and known me.

*Family.*—Thou knowest my downsitting and mine uprising: Thou understandest my thought afar off.

*Fath.*—Thou compassest my path and my lying down, and art acquainted with all my ways.

*Fam.*—For there is not a word in my tongue, but, lo, O Lord, Thou knowest it altogether.

*Fath.*—Thou hast beset me behind and before, and laid Thine hand upon me.

*Fam.*—Such knowledge is too wonderful for me: it is high, I cannot attain unto it.

*Fath.*—Whither shall I go from Thy Spirit! or whither shall I flee from Thy presence?

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 237. S. M.

1.—Leave us not comfortless,

O Thou our risen Lord!

But send Thy Spirit down, to bless

And guide us with Thy word.

2.—By Him Thy gifts impart,

Light, peace, and joy, and love;

Seal of adoption in our heart,

Earnest of heaven above.

## THE BIBLE LESSON. JOHN xvi. 5-15.

5. But now I go my way to him that sent me: and none of you asketh me, Whither goest thou?

6. But because I have said these things unto you, sorrow hath filled your heart.

7. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9. Of sin, because they believe not on me;

10. Of righteousness, because I go to my Father, and ye see me no more;

11. Of judgment, because the prince of this world is judged.

12. I have yet many things to say unto you, but ye cannot bear them now.

13. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will shew you things to come.

14. He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God the Father, who hast sent the Holy Ghost to move upon the minds and hearts of men, and to make application to us of the benefits of grace and salvation which Thy Son, our Lord Jesus Christ, by His sufferings and death, has acquired for us, we thank Thee for His gracious presence in Thy church, and for the means of grace which Thou hast instituted, and by which He enlightens, regenerates, and sanctifies the soul, and we pray Thee, let Thy good Spirit ever abide with us, so that, by His heavenly working, we may be led into all truth, and be kept in the same, and, by the same Spirit, true faith may be wrought and preserved within us, our sinful natures may be made holy, and the fruits of righteousness may be brought forth and abound, in our hearts and lives, to Thy honor and glory, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FOURTH WEEK AFTER EASTER.

## SECOND SERVICE.

*The Introit.*

*Father.*—Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth.

*Family.*—The glory of the Lord shall endure forever: the Lord shall rejoice in His works.

*Fath.*—He looketh on the earth, and it trembleth: He toucheth the hills, and they smoke.

*Fam.*—I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.

*Fath.*—My meditation of Him shall be sweet: I will be glad in the Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 396. C. M.

1.—O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!

2.—Return, O holy Dove, return,  
Sweet Messenger of rest!  
I hate the sins that made Thee mourn,  
And drove Thee from my breast.

3.—The dearest idol I have known,  
 Whate'er that idol be,  
 Help me to tear it from Thy throne,  
 And worship only Thee.

4.—So shall my walk be close with God,  
 Calm and serene my frame;  
 So purer light shall mark the road  
 That leads me to the Lamb.

THE BIBLE LESSON. ROM. viii. 1-10.

1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4. That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6. For to be carnally minded is death; but to be spiritually minded is life and peace.

7. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8. So then they that are in the flesh cannot please God.

9. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who knowest the corruption of our nature, and our utter helplessness without Thee, to do anything that is well-pleasing in Thy sight, we pray Thee, grant us Thy Holy Spirit, that, through His effectual working, by which He worketh all our good works in us, the carnal mind, which is enmity against Thee, may be subdued, and instead thereof, a new man, which, after Thee, is created in righteousness and true holiness, may be formed in us, that shall live, not after the flesh, but after the Spirit, and that, moved by the same Spirit, shall love Thee above all things, experience true joy in communion with Thee, and do all good works, to the glory of Thy name, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FOURTH WEEK AFTER EASTER.

## THIRD SERVICE.

*The Introit.*

*Father.*—O give thanks unto the Lord, for He is good: for His mercy endureth forever.

*Family.*—Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy;

*Fath.*—And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

*Fam.*—And He led them forth by the right way, that they might go to a city of habitation.

*Fath.*—Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 391. L. M.

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|---|--|
| 1.—My God! permit me not to be<br>A stranger to myself and Thee.<br>Amidst a thousand thoughts I rove,<br>Forgetful of my highest love. | Why should I cleave to things below,<br>And let my God, my Saviour, go?  |
| 2.—Why should my passions mix with earth,<br>And thus debase my heavenly birth?   | 3.—Call me away from flesh and sense;<br>Thy sovereign word can draw me thence:<br>I would obey the voice divine,<br>And all inferior joys resign. |

## THE BIBLE LESSON. GAL. v. 16-25.

16. This I say then, Walk in the Spirit and ye shall not fulfill the lust of the flesh. ye tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

17. For the flesh lusteth against the Spirit and the Spirit against the flesh, and these are contrary the one to the other: so that ye cannot do the things that ye would.

22. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

18. But if ye be led of the Spirit, ye are not under the law.

23. Meekness, temperance: against such there is no law.

19. Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness,

24. And they that are Christ's have crucified the flesh with the affections and lusts.

20. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

25. If we live in the Spirit, let us also walk in the Spirit.

21. Envyings, murders, drunkenness, re-

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast promised to give the Holy Spirit to them that ask Thee, we, who greatly need His gracious help, most fervently pray Thee, grant us Thy Holy Spirit, that He may rest upon us, and dwell in us, and so rule our hearts by His grace, that we may have true faith in Thy Son, and sincere love for Him, and having, by His effectual working in us, a new and holy nature that is conformed to Thy divine image, we may live in all goodness, and righteousness, and truth, have great peace and comfort in our souls, walk as becometh Thy children, and in the end, inherit everlasting joy and felicity in heaven, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK AFTER EASTER.

## FIRST SERVICE.

*The Introit.*

*Father.*—I will bless the Lord at all times: His praise shall continually be in my mouth.

*Family.*—My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

*Fath.*—O magnify the Lord with me, and let us exalt His name together.

*Fam.*—I sought the Lord, and He heard me, and delivered me from all my fears.

*Fath.*—The angel of the Lord encampeth round about them that fear Him, and delivereth them.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 27. C. M.

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|---|---|
| 1.—Lord, teach us how to pray aright,<br>With reverence and with fear:<br>Though dust and ashes in Thy sight,<br>We may, we must draw near.   | 5.—Faith in the only Sacrifice<br>That can for sin atone;<br>To cast our hopes, to fix our eyes,<br>On Christ, on Christ alone:                       |
| 2.—God of all grace, we come to Thee,<br>With broken, contrite hearts;<br>Give, what Thine eye delights to see,<br>Truth in the inward parts. | 6.—Give these, and then Thy will be done.<br>Thus strengthened with all might,<br>We, through Thy Spirit and Thy Son,<br>Shall pray, and pray aright. |

## THE BIBLE LESSON. JOHN xvi. 23-30.

23. And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27. For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30. Now we are sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hearest prayer, and unto whom all flesh shall come, we thank Thee that Thou dost regard the supplications of Thy people, and wilt receive their prayers, when, with believing hearts, and pleading in the name of Thy Son, they come to the throne of Thy heavenly grace; we pray Thee grant us the spirit of true and fervent devotion, so that, feeling our need of Thy help, and constrained by sincere love to Thee, and encouraged by Thy gracious invitation, we may daily offer to Thee our prayers, make supplication for Thy mercy, have sweet communion of soul with Thee, and return to Thee our hearty thanks for Thy manifold blessings, which we beg Thou wilt graciously hear and accept, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK AFTER EASTER.

## SECOND SERVICE.

*The Introit.*

*Father.*—The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee.

*Family.*—Send thee help from the sanctuary, and strengthen thee out of Zion.



*Fath.*—Grant thee according to Thine own heart, and fulfil all Thy counsel.

*Fam.*—We will rejoice in Thy salvation, and in the name of our God we will set up our banners.

*Fath.*—The Lord fulfil all thy petitions.

*Fam.*—Save, Lord: let the King hear us when we call.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 533. C. M.

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| 1.—Far from the world, O Lord, I flee,<br>From strife and tumult far;<br>From scenes where Satan wages still<br>His most successful war.   | 5.—Author and guardian of my life<br>Sweet source of light divine,<br>And, all harmonious names in one,<br>My Saviour,—Thou art mine.          |
| 2.—The calm retreat, the silent shade,<br>With prayer and praise agree;<br>And seem by Thy sweet bounty made<br>For those who follow Thee. | 6.—What thanks I owe Thee, and what love,<br>A boundless. endless store,<br>Shall echo through the realms above<br>When time shall be no more. |

THE BIBLE LESSON. LUKE xi. 5-13.

5. And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6. For a friend of mine in his journey is come to me, and I have nothing to set before him?

7. And he from within shall answer and say, Trouble me not; the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9. And I say unto you, Ask, and it shall

be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12. Or if he shall ask an egg, will he offer him a scorpion?

13. If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who lovest and carest for us as our kind Father in heaven, and as a father pitieth his children, so Thou pitiest them that fear Thee, we thank Thee for Thy loving kindness and fatherly compassion toward us, Thy unworthy children, and we pray Thee, grant us Thy continual

help, defend and protect us from all evil, provide for us all the comforts of this earthly life, keep us in true faith, assist us ever to remain faithful members of Thy holy church, vouchsafe to us richly of the gifts and graces of Thy Holy Spirit, support us amid all the difficulties and trials of this mortal state, sanctify all our relations in life, make us useful in our day and generation, and finally, after we have truly served Thee on earth, graciously receive us to Thy heavenly home, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## ASCENSION.

### *The Introit.*

*Father*.—O clap your hands, all ye people; shout unto God with the voice of triumph.

*Family*.—For the Lord most high is terrible; He is a great King over all the earth.

*Fath*.—God is gone up with a shout, the Lord with the sound of a trumpet.

*Fam*.—Sing praises to God, sing praises; sing praises unto our King, sing praises.

*Fath*.—For God is the King of all the earth; sing ye praises with understanding.

*Fam*.—God reigneth over the heathen; God sitteth upon the throne of His holiness.

*Fath*.—The shields of the earth belong unto God: He is greatly exalted.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 199. L. M.

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| <p>1.—Our Lord is risen from the dead;<br/>Our Jesus is gone up on high:<br/>The powers of hell are captive led,<br/>Dragged to the portals of the sky.</p>      | <p>3.—Loose all ye bars of massy light,<br/>And wide unfold the radiant scene:<br/>He claims these mansions as His right;<br/>Receive the King of glory in.</p>          |
| <p>2.—There his triumphal chariot waits,<br/>And angels chant the solemn lay;<br/>Lift up your heads, ye heavenly gates!<br/>Ye everlasting doors, give way!</p> | <p>4.—Who is the King of glory, who?<br/>The Lord, that all His foes o'ercame;<br/>The world, sin, death, and hell o'erthrew;<br/>And Jesus is the Conqueror's name.</p> |

## THE BIBLE LESSON. MARK xvi. 14-20.

14. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15. And he said unto them, Go ye into all the world, and preach the Gospel to every creature.

16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17. And these signs shall follow them that

believe: In my name shall they cast out devils; they shall speak with new tongues;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19. So then, after the Lord had spoken unto them, he was received up into heaven, and set on the right hand of God.

20. And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father*.—O Lord Jesus Christ, who didst, in great majesty, ascend on high, and art seated at the right hand of the Father, we thank and praise Thee that Thou didst gloriously triumph over all Thy enemies, and hast all power given Thee, in heaven and on earth, and we pray Thee, graciously help us to triumph, in Thy strength, over all the adversaries of our souls, to put down Satan under our feet, to have our conversation in heaven, and be ready, by Thy grace, to ascend, when Thou callest, to Thy presence on high, to behold Thy glory, and forever to be where Thou art, in the place which Thou hast gone to prepare for us, through Thee, our dear Lord and Saviour.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## ASCENSION WEEK.

## FIRST SERVICE.

*The Introit.*

*Father*.—Let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

*Family*.—Sing unto God, sing praises to His name; extol him that rideth upon the heavens by His name Jah, and rejoice before Him.

*Fath*.—Thou hast ascended on high, Thou hast led captivity captive: Thou hast

received gifts for men; yea for the rebellious also, that the Lord God might dwell among them.

*Fam.*—Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.

*The Kyrie.*—"Lord," etc.

*The Gloria.*—"Glory be," etc.

*The Hymn*—No. 203. 7, 6.

1.—Draw us to Thee, Lord Jesus,  
And we will hasten on;  
For strong desire doth seize us  
To go where Thou art gone.

2.—Draw us to Thee; enlighten  
These hearts to find Thy way,  
That else the tempests frighten,  
Or pleasures lure astray.

3.—Draw us to Thee; and teach us  
Even now that rest to find,  
Where turmoils cannot reach us,  
Nor cares weigh down the mind.

4.—Draw us to Thee; nor leave us  
Till all our path is trod,  
Then in Thine arms receive us,  
And bear us home to God.

#### THE BIBLE LESSON. ACTS I. 4-12.

4. And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7. And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8. But ye shall receive power, after that the Holy Ghost is come unto you: and ye shall

be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

9. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11. Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O dearest Lord Jesus Christ, whose kingdom is an everlasting kingdom, and whose dominion endureth throughout all generations, we magnify and adore Thee as the King eternal, immortal, invisible, the only wise God, who art worthy to receive honor and glory forever, from the inhabitants of

heaven, and from all the dwellers upon the earth, and we pray Thee, reign, a King, in righteousness over all the world, subdue all Thy enemies, and unto Thee may the gathering of the people be, until all people, and nations, and languages, shall acknowledge Thee to be the Lord, and shall render to Thee true and faithful service, so that none shall teach his neighbor, saying, know the Lord, but all shall know Thee, from the least of them unto the greatest of them, and the kingdoms of the world shall become Thy kingdoms, and Thou shalt reign prosperously forever and ever, to Thy name's unutterable glory, and for the happiness of all Thy creatures, through Thee, our Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## ASCENSION WEEK.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—Why leap ye, ye high hills? this is the hill which God desireth to dwell in: yea the Lord will dwell in it forever.

*Family.*—He that is our God is the God of salvation: and unto God the Lord belong the issues from death.

*Fath.*—Princes shall come out of Egypt: Ethiopia shall stretch out her hands unto God.

*Fam.*—Sing, unto God, ye kingdoms of the earth: O sing praises unto the Lord:

*Fath.*—To Him that rideth upon the heavens of heavens, which were of old, lo, He doth send out His voice, and that a mighty voice.

*Fam.*—Ascribe ye strength unto God: His excellency is over Israel, and His strength is in the clouds.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 215. C. M.

1.—All hail the power of Jesus' Name!

Let angels prostrate fall;

Bring forth the royal diadem,

And crown Him Lord of all.

2.—Ye chosen seed of Israel's race,

Ye ransomed from the fall,

Hail Him who saves you by His grace,

And crown Him Lord of all.

5.—Let every kindred, every tribe,

On this terrestrial ball,

To Him all majesty ascribe,

And crown Him Lord of all.

6.—O that with yonder sacred throng,

We at His feet may fall;

We'll join the everlasting song,

And crown Him Lord of all.



THE BIBLE LESSON. ROM. viii. 12-19.

12. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13. For if ye live after the flesh, ye shall die: but if ye through the Spirit, do mortify the deeds of the body, ye shall live.

14. For as many as are led by the Spirit of God, they are the sons of God.

15. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry Abba, Father.

16. The Spirit itself beareth witness with our spirit, that we are the children of God

17. And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19. For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast given Thy Holy Spirit to dwell in us, that the body of sin within us may die, and a new man may arise that shall dwell in Thy presence in righteousness and true holiness forever, we pray Thee, grant that, being led by Thy Spirit in the way of Thy commandments, we may be Thy children, have the witness which Thy Spirit bears, through Thy word, with our spirits, that we are, in truth, Thy children, and not the children of the devil, and, having the spirit of adoption whereby we call Thee our Father, we may be members of the family of Thy saints, and joint heirs with Thy Son, of everlasting life, and be admitted at His coming, to the inheritance laid up in heaven for us, through Him, our Lord Jesus Christ.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

ASCENSION WEEK.

THIRD SERVICE.

*The Introit.*

*Father.*—How sweet are Thy words unto my taste! yea, sweeter than honey to my mouth.

*Family.*—Through Thy precepts I get understanding: therefore I hate every false way.



*Fath.*—Thy word is a lamp unto my feet, and a light unto my path.

*Fam.*—I have sworn, and I will perform it, that I will keep Thy righteous judgments.

*Fath.*—Thy testimonies have I taken as a heritage forever: for they are the rejoicing of my heart.

*Fam.*—I have inclined mine heart to perform Thy statutes always, even unto the end.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 311. C. M.

1.—A glory gilds the sacred page,  
Majestic like the sun;  
It gives a light to every age,  
It gives, but borrows none.

2.—The Hand that gave it still supplies  
His gracious light and heat.  
His truths upon the nations rise;  
They rise, but never set.

3.—Let everlasting thanks be Thine,  
For such a bright display  
As makes a world of darkness shine  
With beams of heavenly day.

4.—My soul rejoices to pursue  
The steps of Him I love,  
Till glory breaks upon my view  
In brighter worlds above.

THE BIBLE LESSON. EPH. I. 13-23.

13. In whom also ye trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14. Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

15. Wherefore, I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16. Cease not to give thanks for you, making mention of you in my prayers;

17. That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18. The eyes of your understanding being

enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints;

19. And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20. Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21. Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22. And hath put all things under his feet, and gave him to be the head over all things to the church,

23. Which is his body, the fulness of him that filleth all in all.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who in Thy most holy word hast made known Thy will to man, and dost by its teaching lead us in the way of life and salvation, we thank Thee that Thou, who commanded the light to shine out of darkness, hast, by the light of Thy gospel, shined in our hearts to give the light of the knowledge of Thy glory in the face of Jesus Christ, and we pray Thee, grant us Thy Holy Spirit, that, as we read Thy word, we may rightly understand it, and with devout hearts believe and obey it, so that Thy word, being engrafted in our souls, may sanctify us by its truth and grace, and, as it is spirit and life, may beget us unto a lively hope, and by the same word, may we be kept through faith unto salvation, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## WHITSUNTIDE.

## FIRST SERVICE.

*The Introit.*

*Father.*—And it shall come to pass afterward, that I will pour out my Spirit upon all flesh.

*Family.*—And your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

*Fath.*—And also upon the servants and upon the handmaids in those days will I pour out my Spirit.

*Fam.*—And it shall come to pass that whosoever shall call upon the name of the Lord shall be delivered:

*Fath.*—For in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 244. L. M.

1.—Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost Thy sevenfold gifts impart.

2.—Thy blessed unction from above,  
Is comfort, life, and fire of love.  
Enable with perpetual light  
The dulness of our blinded sight.

- 3.—Anoint our hearts and cheer our face  
 With the abundance of Thy grace.  
 Keep far our foes; give peace at home:  
 Where Thou art guide, no ill can come.
- 4.—Teach us to know the Father, Son,  
 And Thee of Both, to be but One:  
 That through the ages all along,  
 Thy praise may be our endless song.

THE BIBLE LESSON. JOHN xiv. 23-31.

23. Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24. He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father's which sent me.
25. These things have I spoken unto you, being yet present with you.
26. But the Comforter which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
27. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
28. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
29. And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
30. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
31. But that the world might know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast poured out Thy Spirit upon all flesh, that all men might have knowledge of the things which Thou hast freely given us in Thy Son, and be moved to believe and accept the grace and salvation which, by Thy gospel, Thou hast provided for us poor sinners, we thank Thee for the coming of the Holy Ghost, and we pray Thee, grant that by His gifts our darkened understanding may be illuminated with heavenly light, our sinful natures may be sanctified, the enmity of our natural minds may be changed, and Thy love may be shed abroad in our hearts, so that, being partakers of the divine nature, having true faith, and living in all holy conformity to Thy blessed will, we may walk in the light of Thy countenance all our days, and in the end obtain everlasting life, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## WHITSUNTIDE.

## SECOND SERVICE.

*The Introit.*

*Father.*—Arise, O Lord, into Thy rest; Thou, and the ark of Thy strength.

*Family.*—Let Thy priests be clothed with righteousness; and let Thy saints shout for joy.

*Fath.*—For Thy servant David's sake turn not away the face of Thy anointed.

*Fam.*—The Lord hath sworn in truth unto David; He will not turn from it; of the fruit of Thy body will I set upon Thy throne.

*Fath.*—If Thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon Thy throne forevermore.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 205. C. M.

1.—The Head that once was crowned with  
thorns  
Is crowned with glory now;  
A royal diadem adorns  
The mighty victor's brow.

3.—The joy of all who dwell above,  
The joy of all below,  
To whom He manifests His love,  
And grants His name to know.

4.—To them the cross, with all its shame,  
With all its grace, is given;  
Their name an everlasting name,  
Their joy, the joy of heaven.

5.—They suffer with their Lord below,  
They reign with him above;  
Their profit and their joy to know  
The mystery of His love.

## THE BIBLE LESSON. ACTS. ii. 1-8.

1. And when the day of Pentecost was fully come, they were all with one accord in one place.

2. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans?

8. And how hear we every man in our own tongue, wherein we were born?

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who, after that Thou didst suffer for our sins on the cross, didst ascend up on high, and dost give to men the gifts of Thy Holy Spirit, we render Thee humble reverence for Thy power and great glory, and, with all the glorious company of the Apostles, and the goodly fellowship of the Prophets, and the noble army of Martyrs, and the holy church throughout all the world, we acknowledge and praise Thee, the adorable, true, and only Son of the Father, who, after that Thou didst open the kingdom of heaven to all believers, art seated at the right hand of Majesty on high, and we pray Thee, help Thy servants whom Thou hast redeemed with Thy most precious Blood, and make them to be numbered with Thy saints in glory everlasting, through Thee, who with the Father, and the Holy Ghost, livest and reignest one God, forever and ever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## WHITSUNTIDE.

## THIRD SERVICE.

*The Introit.*

*Father.*—The Lord hath chosen Zion; He hath desired it for His habitation.

*Family.*—This is my rest forever; here will I dwell: for I have desired it.

*Fath.*—I will abundantly bless her provision: I will satisfy her poor with bread

*Fam.*—I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

*Fath.*—There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

*Fam.*—His enemies will I clothe with shame: but upon Himself shall His crown flourish.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 248. L. M.

1.—Come, Holy Spirit, God and Lord!

Be all Thy graces now outpoured

On the believer's mind and soul,

To strengthen, save, and make us whole.

2.—Lord, by the brightness of Thy light,

Thou in the faith dost men unite

Of every land and every tongue:

This to Thy praise, O Lord, be sung.



3.—Thou strong defence, Thou holy light,  
Teach us to know our God aright,  
And call Him Father from the heart:  
The word of life and truth impart:

4.—That we may love not doctrines strange,  
Nor e'er to other teachers range,  
But Jesus for our Master own,  
And put our trust in Him alone.

THE BIBLE LESSON. ACTS ii. 37-47.

37. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38. Then Peter said unto them, Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

40. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

42. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

43. And fear came upon every soul: and many wonders and signs were done by the apostles.

44. And all that believed were together, and had all things common;

45. And sold their possessions and goods, and parted them to all men, as every man had need.

46. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47. Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord, who hast established Thy holy church in the world, and hast ordained it to be the pillar and ground of the truth, we thank Thee, that, by being born again of water and the Spirit, Thou hast translated us from the kingdom of nature into Thy blessed kingdom of grace, and made us members of Thy body, and partakers of the inheritance of Thy saints, as fellow heirs with Thee of Thy eternal kingdom of glory in heaven, and we pray Thee, grant us grace that we may never fall away from our baptismal covenant, but ever remain in union with Thee, as members of Thy body of which Thou art the Head, and, having Thy life in us, we may live because Thou livest, and never die, but pass at death from the life below to the life above, and with Thee live forever in Thy everlasting kingdom, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—Lord, Thou hast been favorable unto Thy land: Thou hast brought back the captivity of Jacob.

*Family.*—Thou hast forgiven the iniquity of Thy people; Thou hast covered all their sin.

*Fath.*—Thou hast taken away all Thy wrath: Thou hast turned Thyself from the fierceness of Thine anger.

*Fam.*—Turn us, O God of our salvation, and cause Thine anger toward us to cease.

*Fath.*—Wilt Thou not revive us again; that Thy people may rejoice in Thee?

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 259.

1.—Hail! holy, holy, holy Lord,  
Whom One in Three we know;  
By all Thy heavenly hosts adored,  
By all Thy Church below.

2.—One undivided Trinity  
With triumph we proclaim;  
Thy universe is full of Thee,  
And speaks Thy glorious Name.

3.—Thee, holy Father, we confess:  
Thee, holy Son, adore;  
And Thee, the Holy Ghost, we bless,  
And worship evermore.

4.—Hail! holy, holy, holy Lord,  
Our heavenly song shall be;  
Supreme, essential One, adored  
In co-eternal Three.

## THE BIBLE LESSON. JOHN iii. 1-10.

1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5. Jesus answered, Verily, verily, I say

unto thee, Except a man be born of water and the Spirit, he cannot enter into the kingdom of God.

6. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7. Marvel not that I said unto thee, Ye must be born again.

8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9. Nicodemus answered and said unto him, How can these things be?

10. Jesus answered and said unto him, Art thou a master of Israel and knowest not these things?

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, the Father, Son, and Holy Ghost, we praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee, for Thy great glory, who art one God, the Father everlasting, almighty Maker of heaven and earth, and all things visible and invisible; the Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, who for us men, and for our salvation, wast made man, wast crucified, suffered, and died, and rose again, and sittest at the right hand of the Father in glory everlasting, who art our Judge, and whose kingdom shall have no end; the Holy Ghost, the Lord and Giver of life, who proceedest from the Father and the Son, and who with the Father and the Son together art worshipped and glorified; and we pray Thee, accept our humble service, and grant us grace that we may be, and ever remain, the children of our heavenly Father, redeemed by the blood of the Son of God, our Saviour, and sanctified by the power and indwelling of the blessed Spirit of holiness, so that the grace of our dear Lord Jesus Christ, and the love of God our Father, and the communion of the Holy Ghost, may be with us forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TRINITY.

### SECOND SERVICE.

*The Introit.*

*Father.*—I will love Thee, O Lord, my strength.

*Family.*—I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

*Fath.*—For Thou wilt light my candle; the Lord my God will enlighten my darkness.

*Fam.*—As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.

*Fath.*—For who is God save the Lord? or who is a rock save our God?

*Fam.*—It is God that girdeth me with strength, and maketh my way perfect.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 321. 7s.

- |   |   |
|---|---|
| 1.—Pardoned through redeeming grace,<br>In Thy blessed Son revealed,<br>Worshipping before Thy face,<br>Lord, to Thee ourselves we yield. | 3.—By the hallowed outward sign,<br>By the cleansing grace within,<br>Seal, and make us wholly Thine;<br>Wash, and keep us pure from sin. |
| 2.—Thou the sacrifice receive,<br>Humbly offered through Thy Son;<br>Quicken us in Him to live;<br>Lord, in us Thy will be done.          | 4.—Called to bear the Christian name,<br>May our vows and life accord,<br>And our every deed proclaim<br>"Holiness unto the Lord!"        |

THE BIBLE LESSON. TITUS iii. 3-11.

3. For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

4. But after that the kindness and love of God our Saviour toward man appeared,

5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6. Which he shed on us abundantly through Jesus Christ our Saviour;

7. That being justified by his grace, we should be made heirs according to the hope of eternal life.

8. This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

9. But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10. A man that is a heretic after the first and second admonition, reject;

11. Knowing that he that is such is subverted, and sinneth, being condemned of himself.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God the Father, Son, and Holy Ghost, who hast received us as Thine own, in the Holy Sacrament of Baptism, when, baptized in Thy most holy name, we were born of water and of the Spirit, and hast saved us according to Thy mercy, by the washing of regeneration and renewing of the Holy Ghost, we thank Thee for this Thy grace given to us unworthy sinners, by which we, who were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world, are made nigh by the Blood of Christ, and become fellow citizens with the saints, and of the household of God, and we pray Thee, evermore grant us grace that we

may never fall away from our baptismal covenant, but having a good work begun in us by Thee, it may, by Thee, be performed until the day of Jesus Christ, when, in Thy glorious Kingdom, we shall remain, with all Thy saints, Thine forever, through Him, Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*.—"Our Father," etc.

*The Benediction*.—"The grace," etc.

## TRINITY.

### THIRD SERVICE.

#### *The Introit.*

*Father*.—Blessed is every one that feareth the Lord : that walketh in His ways.

*Family*.—For thou shalt eat the labor of thine hands : happy shalt thou be, and it shall be well with thee.

*Fath*.—Thy wife shall be as a fruitful vine by the sides of thine house : thy children like olive plants round about thy table.

*Fam*.—Behold, that thus shall the man be blessed that feareth the Lord.

*Fath*.—The Lord shall bless thee out of Zion : and thou shalt see the good of Jerusalem all the days of thy life.

*Fam*.—Yea, thou shalt see thy children's children, and peace upon Israel.

*The Kyrie*.—"Lord," etc.

*The Gloria*.—"Glory be," etc.

*The Hymn*.—No. 323. 8, 7.

1.—Father, Son, and Holy Spirit,

I'm baptized in Thy dear name;

In the seed Thou dost inherit,

With the people Thou dost claim,

I am reckoned :

And for me the Saviour came.

2.—Thou receivest me, O Father,

As a child and heir of Thine;

Jesus, Thou who diedst, yea, rather

Ever livest, Thou art mine.

Thou, O Spirit,

Art my guide, my light divine,

4.—Gracious God, all Thou hast spoken

In this covenant shall take place;

But if I, alas, have broken

These my vows, hide not Thy face;

And from falling

O restore me by Thy grace!

5.—Lord, to Thee I now surrender

All I have, and all I am;

Make my heart more true and tender,

Glorify in me Thy name.

Let obedience

To Thy will be all my aim.

## THE BIBLE LESSON. MARK x. 13-16.

13. And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15. Verily, I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16. And he took them up in his arms, put his hands upon them, and blessed them.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who, when Thou wast made man, didst take the low estate of a little child, and didst become the Son of Mary, we thank Thee for Thy wonderful condescension and mercy, and that by the same grace, Thou dost receive children into Thy kingdom, and adopt them into Thy family, by the washing of regeneration and renewing of the Holy Ghost, and dost account them Thy children, and receive them as heirs, through Thee, of eternal life, and we pray Thee, so bless and govern the children of Thy church, by Thy Holy Spirit, that they may remain Thine forever, grow in grace, and in the knowledge of Thy word, and always live in obedience to Thy will; and may their ways be so ordered by Thy grace, that they may never fall into temptation and sin, nor grieve the hearts of their parents, by any evil deeds, or shameful wickedness, but may ever have true faith, and cherish fervent piety, and live in all good works, to the glory of Thy Name, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—Truly God is good to Israel, even to such as are of a clean heart.

*Family.*—But as for me, my feet were almost gone; my steps had well nigh slipped.

*Fath.*—For I was envious at the foolish, when I saw the prosperity of the wicked.

*Fam.*—When I thought to know this, it was too painful for me.

*Fath.*—Until I went into the sanctuary of God; then understood I their end.



*Fam.*—Surely Thou didst set them in slippery places: Thou castedst them down into destruction.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 457. S. M.

- |   |   |
|---|---|
| 1.—A charge to keep I have,<br>A God to glorify;<br>A never dying soul to save,<br>And fit it for the sky.        | 3.—Arm me with jealous care,<br>As in Thy sight to live;<br>And O, Thy servant, Lord, prepare,<br>A strict account to give! |
| 2.—To serve the present age,<br>My calling to fulfil;<br>O may it all my powers engage<br>To do my Master's will. | 4.—Help me to watch and pray,<br>And on Thyself rely,<br>Assured, if I my trust betray,<br>I shall forever die.             |

THE BIBLE LESSON. LUKE xvi. 19-31.

19. There was a certain rich man, which was clothed, in purple and fine linen, and fared sumptuously every day.

20. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21. And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23. And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25. But Abraham said, Son, remember that

thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28. For I have five brethren: that he may testify unto them, lest they also come into this place of torment.

29. Abraham saith unto him, They have Moses and the prophets: let them hear them.

30. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art the righteous Ruler and Judge of the earth, and who wilt bring every work of man into judgment, with every secret thing,



whether it be good, or whether it be evil, we pray Thee, grant us grace that we may rightly improve the time of probation which Thou hast vouchsafed us in this life, not living in the lust of the flesh, and the lust of the eyes, and the pride of life, which are of the world, and not of the Father, but, seeking those things which are above, and having our conversation in heaven, we may pass the time of our sojourning here in fear, hold fast the mystery of the faith in a pure conscience, practice true religion, and abound in all good works, and, having a good hope of salvation, through grace, we may die in peace, and rest in Thy bosom forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—The Lord is known by the judgment which He executeth: the wicked is snared in the work of his own hands.

*Family.*—The wicked shall be turned into hell, and all the nations that forget God.

*Fath.*—For the needy shall not always be forgotten: the expectation of the poor shall not perish forever.

*Fam.*—Arise, O Lord, let not man prevail; let the heathen be judged in Thy sight.

*Fath.*—Put them in fear, O Lord; that the nations may know themselves to be but men.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 358. S. M.

1.—And wilt Thou pardon, Lord,  
A sinner such as I?

Although Thy book his crimes record,  
Of such a crimson dye?

2.—So deep are they engraved,  
So terrible their fear;—  
The righteous scarcely shall be saved,  
And where shall I appear?

3.—O Thou Physician blest,  
Make clean my guilty soul!  
And me, by many a sin opprest,  
Restore, and keep me whole!

4.—I know not how to praise  
Thy mercy and Thy love;  
But deign Thy servant to upraise,  
And I shall learn above.

## THE BIBLE LESSON. MARK x. 17-23.

17. And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18. And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honor thy father and mother.

20. And he answered and said unto him, Master, all these have I observed from my youth.

21. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22. And he was sad at that saying, and went away grieved: for he had great possessions.

23. And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

*The Creed*—"I believe." etc.

*The Prayer.*

*Father.*—O God, who art worthy to receive glory, and honor, and power, for Thou hast created all things, and for Thy pleasure they are, and were created, we thank Thee for the good estate to which Thou hast appointed us, Thine unworthy servants, and we pray Thee, grant us grace that we may so use the things of this world as not abusing them, not being greedy of gain, nor covetous of the inheritance or estate of our neighbor, nor inordinately loving silver, or gold, or any earthly possessions, but laying up treasure in heaven, and having our hearts where our treasure is, we may pass our time in peace and quietness, doing good, distributing to the necessity of saints, feeding the hungry, clothing the naked, and relieving all manner of distress, so that the gifts which Thy bounty has bestowed, may not hinder our everlasting happiness, but help us unto the kingdom of heaven, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIRST WEEK AFTER TRINITY.

## THIRD SERVICE.

*The Introit.*

*Father.*—Doth not wisdom cry? and understanding put forth her voice?

*Family.*—Unto you, O men, I call; and my voice is to the sons of men.

*Fath.*—Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

*Fam.*—Receive my instruction, and not silver; and knowledge rather than choice gold.

*Fath.*—For wisdom is better than rubies: and all the things that may be desired are not to be compared to it.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 386. 6, 4.

1.—O Thou best Gift of Heaven!

Thou who Thyself hast given,

For Thou hast died!

This hast Thou done for me:

What have I done for Thee,

Thou Crucified?

2.—I long to serve Thee more:

Reveal an open door,

Saviour, to me;

Then, counting all but loss,

I'll glory in Thy cross,

And follow Thee.

3.—Do Thou but point the way,

And give me strength to obey;

Thy will be mine:

Then can I think it joy

To suffer or to die,

Since I am Thine.

## THE BIBLE LESSON. HEBREWS iv. 1-9.

1. Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3. For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4. For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5. And in this place again, If they shall enter into my rest.

6. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7. Again, he limiteth a certain day, saying in David, To-day, after so long a time; as it is said, To-day if ye will hear his voice, harden not your hearts.

8. For if Jesus had given them rest, then would he not afterward have spoken of another day.

9. There remaineth therefore a rest to the people of God.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast given us Thy holy word to make known the way of salvation, and dost commission Thy servants to preach Thy everlasting gospel to all nations, we pray Thee, grant that all who hear it, may come to the saving knowledge of it, may heartily believe it, and faithfully follow it, so that, having redemption through Thy Blood, the forgiveness of sins, according to the riches of Thy grace, they, with all persons everywhere who have fled for refuge to the hope set before us, may have great peace in their hearts, and, holding fast the confidence and the rejoicing of the hope firm unto the end, may receive the inheritance of the saints in light, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

*Family.*—Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms.

*Fath.*—For the Lord is a great God, and a great king above all gods.

*Fam.*—O come, let us worship and bow down: let us kneel before the Lord our Maker.

*Fath.*—For He is our God; and we are the people of His pasture and the sheep of His hand.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 78. 8, 7.

1.—God is Love: His mercy brightens  
All the path in which we rove;  
Bliss He wakes, and wo He lightens:  
God is Wisdom, God is Love.

2.—Chance and change are busy ever;  
Man decays, and ages move:  
But His mercy waneth never;  
God is Wisdom, God is Love.

3.—Even the hour that darkest seemeth  
Will His changeless goodness prove;  
From the gloom His brightness streameth;  
God is Wisdom, God is Love.

4.—He with earthly cares entwineth  
Hope and comfort from above;  
Everywhere His glory shineth;  
God is Wisdom, God is Love.

## THE BIBLE LESSON. LUKE xiv. 16-24.

16. Then said he unto him, A certain man made a great supper, and bade many :

17. And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused.

20. And another said, I have married a wife, and therefore I cannot come.

21. So that servant came, and shewed his

lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22. And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24. For I say unto you, That none of those men which were bidden shall taste of my supper.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast saved us, and called us with an holy calling, not according to our works, but according to Thy own purpose and grace which was given us in Christ Jesus, before the world began, we thank Thee, that, in great wisdom and mercy, Thou hast provided a way of salvation for us poor sinners, by the mediation of Thy Son, and dost, by Thy Gospel, make it known to us, and we pray Thee, grant us grace that we may reverently hear it, and truly believe it, and, confiding with our whole heart in its precious promises, may have great peace in our souls; and, at the same time, vouchsafe that all mankind, to whom these glad tidings shall come, may joyfully accept Thy gracious offers of mercy, and may love and serve Thee, in true faith and in holy living, to the honor and glory of Thy name, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—Thou, O Lord, art most high for evermore.

*Family.*—My horn shalt thou exalt like the horn of a unicorn: I shall be anointed with fresh oil.

*Fath.*—The righteous shall flourish like the palm tree: he shall grow like the cedar in Lebanon.

*Fam.*—Those that be planted in the house of the Lord shall flourish in the courts of our God.

*Fath.*—They shall still bring forth fruit in old age; they shall be fat and flourishing.

*Fam.*—To shew that the Lord is upright: He is my rock, and there is no unrighteousness in Him.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc

*The Hymn*—No. 224. C. M.

1.—Jesus! the very thought of Thee  
With sweetness fills the breast;  
But sweeter far Thy face to see,  
And in Thy presence rest.

2.—Nor voice can sing, nor heart can frame,  
Nor can the memory find  
A sweeter sound than Thy blest name,  
O Saviour of mankind!

3.—O Hope of every contrite heart,  
O Joy of all the meek!  
To those who fall, how kind Thou art,  
How good to those who seek.

4.—But what to those who find? Ah, this  
Nor tongue nor pen can show;  
The love of Jesus, what it is,  
None but His loved ones know.

## THE BIBLE LESSON. 1 COR. i. 18-25.

18. For the preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God.

19. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21. For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22. For the Jews require a sign, and the Greeks seek after wisdom;

23. But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness:

24. But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.



*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast revealed Thyself unto babes, and hast sent Thy gospel to be preached to the poor, that the foolish things of the world, and things that are base, and weak, and despised, might be chosen, and things that are not, so that the glory may not be of man, but of Thee, we thank Thee for Thy wonderful condescension to us, poor sinners, and we pray Thee, give Thy word free course, and great acceptance, among the lowly and the outcast, that thereby the ignorant may be enlightened, the sinful reclaimed, and the down-trodden lifted up, and a people that erst were no people, may be gathered to praise Thee, and by the effectual working of Thy grace in the hearts of men, sinners may everywhere be converted unto Thee, and Thy kingdom be extended over the whole earth, to the glory of Thy name, through our Lord and Saviour Jesus Christ.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SECOND WEEK AFTER TRINITY.

### THIRD SERVICE.

*The Introit.*

*Father.*—Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of Thy countenance.

*Family.*—In Thy name shall they rejoice all the day; and in Thy righteousness shall they be exalted.

*Fath.*—For Thou art the glory of their strength: and in Thy favor our horn shall be exalted.

*Fam.*—For the Lord is our defence; and the Holy One of Israel is our King.

*Fath.*—Blessed be the Lord forevermore,

*Fam.*—Amen and Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 254. S. M.

1.—Come, Holy Spirit, come:

Let Thy bright beams arise:

Dispel the sorrow from our minds,

The darkness from our eyes.

3.—Convince us of our sin,

Then lead to Jesus' Blood;

And to our wondering view reveal

The secret love of God.

4.—'Tis Thine to cleanse the heart,  
To sanctify the soul,  
To pour fresh life on every part,  
And new create the whole.

5.—Dwell, therefore, in our hearts;  
Our minds from bondage free;  
Then shall we know, and praise, and love  
The Father, Son, and Thee.

THE BIBLE LESSON. ISAIAH IV. 1-7.

1. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2. Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

3. Incline your ear, and come unto me: hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

4. Behold, I have given him for a witness to

the people, a leader and commander to the people.

5. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee, because of the Lord thy God, and for the Holy One of Israel: for he hath glorified thee.

6. Seek ye the Lord while he may be found, call upon him while he is near.

7. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who gavest Thy life a ransom for all to be testified in due time, and hast committed unto Thy church the Word and Ministry of reconciliation, we pray Thee, grant that Thy Word may have free course and be glorified, and that all who hear it may receive it, not as the word of man, but, as it is in truth, the Word of God, which effectually worketh in them that believe, so that Thy kingdom of truth and grace may be greatly extended on the earth, and the number of Thy faithful disciples may be everywhere multiplied, and that thereby, Thou mayest reign in righteousness, without let or hindrance, in the hearts of all for whom Thou hast died, to the glory of Thy most blessed name, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## THIRD WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—I will praise Thee with my whole heart: before the gods will I sing praise unto Thee.

*Family.*—I will worship toward Thy holy temple, and praise Thy name for Thy loving kindness and for Thy truth: for Thou hast magnified Thy word above all Thy name.

*Fath.*—In the day when I cried Thou answeredst me, and strengthenedst me with strength in my soul.

*Fam.*—The Lord will perfect that which concerneth me; Thy mercy, O Lord, endureth forever: forsake not the works of Thine own hands.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 109. L. M.

- |   |   |
|---|---|
| 1.—Lord, I believe were sinners more<br>Than sands upon the ocean shore,<br>For all Thou hast the ransom given,<br>Purchased for all peace, life, and heaven. | 3.—Jesus, be endless praise to Thee,<br>Whose boundless mercy hath for me,<br>For me, and all Thine hands have made,<br>An everlasting ransom paid.             |
| 2.—Lord, I believe the price is paid<br>For every soul, the Atonement made;<br>And every soul Thy grace may prove,<br>Loved with an everlasting Love.         | 4.—Ah, give to all Thy servants, Lord,<br>With power to speak Thy quickening<br>word,<br>That sinners to Thy wounds may flee,<br>And find eternal life in Thee. |

## THE BIBLE LESSON. LUKE xv. 1-10.

1. Then drew near unto him all the publicans and sinners for to hear him.
2. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
3. And he spake this parable unto them, saying,
4. What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
5. And when he hath found it, he layeth it on his shoulders, rejoicing.
6. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
8. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently until she find it?
9. And when she hath found it, she calleth

her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who didst send Thy Son to seek and to save that which was lost, and, out of wonderful compassion for us poor sinners, dost receive into Thy favor even the vilest of men, when, in humble penitence, they cry unto Thee for mercy, we thank Thee, that, though we deserve Thy wrath and displeasure by our sins, and may justly be afraid of Thy judgments, we may yet have joy and peace in believing that we have redemption by the Blood of the Cross, and free forgiveness of all our sins; and we pray Thee, grant to all men Thy grace, that, from the depths into which they have fallen, they may be lifted up to be the sons of God, and the heirs of Thy kingdom, be sanctified by faith which is in Thee, and finally, be exalted from the low estate of this sinful life, to the everlasting joy and felicity of heaven, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### THIRD WEEK AFTER TRINITY.

#### SECOND SERVICE.

*The Introit.*

*Father.*—Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant, and praise is comely.

*Family.*—The Lord doth build up Jerusalem: He gathereth together the outcasts of Israel.

*Fath.*—He healeth the broken in heart, and bindeth up their wounds.

*Fam.*—Great is our Lord, and of great power: His understanding is infinite.

*Fath.*—The Lord lifeth up the meek: He casteth the wicked down to the ground.

*Fam.*—Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 435. 6, 4.

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|---|--|
| <p>1.—My faith looks up to Thee<br/>         Thou Lamb of Calvary,<br/>         Saviour divine!<br/>         Now hear me while I pray;<br/>         Take all my guilt away;<br/>         O let me from this day<br/>         Be wholly Thine.</p>               | <p>3.—While life's dark maze I tread,<br/>         And griefs around me spread,<br/>         Be Thou my Guide<br/>         Bid darkness turn to day,<br/>         Wipe sorrow's tears away,<br/>         Nor let me ever stray<br/>         From Thee aside.</p>             |
| <p>2.—May Thy rich grace impart<br/>         Strength to my fainting heart,<br/>         My zeal inspire;<br/>         As Thou hast died for me.<br/>         O may my love to Thee<br/>         Pure, warm, and changeless be,<br/>         A living fire.</p> | <p>4.—When ends life's transient dream,<br/>         When death's cold sullen stream<br/>         Shall o'er me roll;<br/>         Blest Saviour, then, in love,<br/>         Fear and distrust remove;<br/>         O bear me safe above,<br/>         A ransomed soul.</p> |

## THE BIBLE LESSON. MATT. xi. 25-30.

25. At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26. Even so, Father; for so it seemed good in Thy sight.

27. All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; neither knoweth any man the

Father, save the Son, and he to whomsoever the Son will reveal him.

28. Come unto me, all ye that labor and are heavy laden, and I will give you rest.

29. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls.

30. For my yoke is easy, and my burden is light.

*The Creed.*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art the Comforter of the sorrowing, and the Healer of the sufferings of all who are distressed, we thank Thee, that although we have destroyed ourselves by our sins, so that there is no help for us in man, yet Thou art our help in trouble, and our Saviour from death and hell, and we pray Thee, grant us grace that we may come unto Thee when weary and sore stricken, and in Thee find rest unto our souls, and experience Thy precious peace, and may the sad hearts of all men everywhere be filled with hope, the heavy laden be relieved of their burdens, and the souls led captive by the devil, be delivered from the bondage of corruption, by true faith and hearty repentance, to the praise of Thy glorious

grace, by which Thou hast redeemed us from our sins, and called us unto eternal life, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### THIRD WEEK AFTER TRINITY.

#### THIRD SERVICE.

##### *The Introit.*

*Father*.—I will sing of the mercies of the Lord forever: with my mouth will I make known Thy faithfulness to all generations.

*Family*.—For I have said, Mercy shall be built up forever: Thy faithfulness shalt Thou establish in the very heavens.

*Fath*.—I have made a covenant with my chosen, I have sworn unto David my servant,

*Fam*.—Thy seed will I establish forever, and build up Thy throne to all generations.

*Fath*.—And the heavens shall praise Thy wonders, O Lord; Thy faithfulness also in the congregation of the saints.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 106. C. M.

- |  |  |
|--|--|
| 1.—I heard the voice of Jesus say,<br>Come unto me and rest;<br>Lay down, thou weary one, lay down<br>Thy head upon my breast. | 3.—I heard the voice of Jesus say,<br>Behold, I freely give<br>The living water: thirsty one,<br>Stoop down, and drink, and live.    |
| 2.—I came to Jesus as I was,<br>Weary, and worn, and sad;<br>I found in Him a resting-place,<br>And He has made me glad.       | 4.—I came to Jesus, and I drank<br>Of that life-giving stream:<br>My thirst was quenched, my soul revived;<br>And now I live in Him. |

#### THE BIBLE LESSON. LUKE xv. 11-24.

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|---|---|
| 11. And he said, A certain man had two sons:  | son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. |
| 12. And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. | 14. And when he had spent all, there arose a mighty famine in that land; and he began to be in want.                    |
| 13. And not many days after the younger   | 15. And he went and joined himself to a   |



citizen of that country; and he sent him into his fields to feed swine.

16. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19. And am no more worthy to be called thy son: make me as one of thy hired servants.

20. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran and fell on his neck, and kissed him.

21. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23. And bring hither the fatted calf, and kill it; and let us eat, and be merry:

24. For this my son was dead, and is alive again; he was lost, and is found.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord God, who art merciful and gracious, long suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, and transgression, and sin, we thank Thee, that, like a father pitieth his children, so Thou dost have compassion upon us, and hast freely forgiven all our sins, through the grace vouchsafed to us in Thy Son, and we pray Thee, grant, that, being restored to Thy favor, and accepted as the sons and heirs of everlasting life, we may not, at any time, again wander away from Thy presence, nor consort with the unbelieving and the wicked, but by Thy continual help, may remain Thy faithful children, and abide in Thy house forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTH WEEK AFTER TRINITY.

##### FIRST SERVICE.

*The Introit.*

*Father.*—Praise ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in His commandments.

*Family.*—His seed shall be mighty upon earth: the generation of the upright shall be blessed.

*Fath.*—Unto the upright there ariseth light in the darkness: He is gracious, and full of compassion, and righteous.

*Fam.*—A good man sheweth favor, and lendeth: he will guide his affairs with discretion.

*Fath.*—Surely he shall not be moved forever: the righteous shall be in everlasting remembrance.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 403. 75.

1.—Father of eternal grace  
Glorify Thyself in me!  
Meekly beaming in my face,  
May the world Thine image see.

2.—Happy only in Thy love,  
Poor, unfriended, or unknown,  
Fix my thoughts on things above;  
Stay my heart on Thee alone.

3.—Humble, holy, all resigned  
To Thy will,—Thy will be done!  
Give me, Lord, the perfect mind  
Of Thy well-beloved Son.

4.—Counting gain and glory loss,  
May I tread the path He trod,  
Die with Jesus on the Cross,  
Rise with Him, to Thee, my God!

THE BIBLE LESSON. LUKE vi. 36-42.

36. Be ye therefore merciful, as your Father also is merciful.

37. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven.

38. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

39. And he spake a parable unto them: Can the blind lead the blind? shall they not both fall into the ditch?

40. The disciple is not above his master: but every one that is perfect shall be as his master.

41. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42. Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord, who art a God full of compassion and gracious, long-suffering, and plenteous in mercy and truth, we thank Thee, that notwithstanding our unworthiness, Thou hast loved us, and received us into Thy favor, and admitted us to the high estate of Thy children, and we pray Thee so to rule in our hearts by Thy grace, that, as we hope in Thy mercy,

we too may be merciful, and as Thou hast freely forgiven our trespasses, so we also may forgive those who trespass against us, and because Thou hast first loved us, we may likewise, by Thy love moving us thereto, love Thee above all things, and our neighbor as ourselves, being, by Thy Holy Spirit dwelling in us, first pure, then peaceable, gentle, easy to be entreated, and full of mercy and good fruits, to the honor and glory of Thy name, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTH WEEK AFTER TRINITY.

##### SECOND SERVICE.

##### *The Introit.*

*Father.*—My heart is fixed, O God, my heart is fixed: I will sing and give praise.

*Family.*—Awake up, my glory; awake, psaltery and harp: I myself will awake early.

*Fath.*—I will praise Thee, O Lord, among the people: I will sing unto Thee among the nations.

*Fam.*—For Thy mercy is great unto the heavens, and Thy truth unto the clouds.

*Fath.*—Be Thou exalted, O God, above the heavens; let Thy glory be above all the earth.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 151. C. M.

1.—Behold, where in a mortal form  
Appears each grace divine!

The virtues, all in Jesus met,  
With mildest radiance shine.

2.—To spread the rays of heavenly light,  
To give the mourner joy,

To preach glad tidings to the poor,  
Was his divine employ.

3.—Midst keen reproach and cruel scorn,  
Patient and meek he stood.

His foes, ungrateful, sought His life;  
He labored for their good.

4.—Be Christ our Pattern and our Guide!  
His image may we bear!

O may we tread His holy steps,  
His joys and glory share!

##### THE BIBLE LESSON. ROM. xii. 9-21.

9. Let love be without dissimulation.  
Abhor that which is evil; cleave to that  
which is good.

10. Be kindly affectioned one to another  
with brotherly love; in honour preferring one  
another;

11. Not slothful in business; fervent in spirit; serving the Lord;

12. Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13. Distributing to the necessity of saints; given to hospitality.

14. Bless them which persecute you: bless and curse not.

15. Rejoice with them that do rejoice, and weep with them that weep.

16. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17. Recompense to no man evil for evil. Provide things honest in the sight of all men.

18. If it be possible, as much as lieth in you, live peaceably with all men.

19. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20. Therefore if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head.

21. Be not overcome of evil, but overcome evil with good.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who dwellest in the heavens, and dost look down, in great pity, upon the children of men, we thank Thee, that there is forgiveness with Thee, and our sins and iniquities Thou wilt remember no more, and we pray Thee, grant us Thy Holy Spirit, that, our evil hearts being, by Him, changed, and the sinful passions of our nature subdued, we may have the same mind in us that was in Thy Son, and being, like him, meek and lowly in heart, we may be kind one to another, tender-hearted, forgiving one another, even as Thou, for Christ's sake, hast forgiven us, and thus, following in the footsteps of Him who is the Head of the church, and Lord over all things, we may live as becometh His disciples, be at peace among ourselves, and glorify, in the sight of angels and of men, the name of Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTH WEEK AFTER TRINITY.

##### THIRD SERVICE.

*The Introit.*

*Father.*—I was glad when they said unto me, Let us go into the house of the Lord.

*Family.*—Our feet shall stand within thy gates, O Jerusalem.

*Fath.*—Pray for the peace of Jerusalem: they shall prosper that love thee.

*Fam.*—Peace be within thy walls, and prosperity within thy palaces.

*Fath.*—For my brethren and companions' sakes, I will now say, Peace be within thee.

*Fam.*—Because of the house of the Lord our God I will seek thy good.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 383. S. M.

1.—Teach me, my God and King,  
in all things Thee to see :  
And what I do in any thing,  
To do it as for Thee !

2.—To scorn the senses' sway,  
While still to Thee I tend :  
In all I do be Thou the way,  
In all be Thou the end.

3.—All may of Thee partake :  
Nothing so small can be,  
But draws, when acted for Thy sake,  
Greatness and worth from Thee.

4.—If done to obey Thy laws,  
Even servile labors shine :  
Hallowed is toil, if this the cause,  
The meanest work divine.

THE BIBLE LESSON. EPH. iv. 15-25.

15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ :

16. From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17. This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind.

18. Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart :

19. Who being past feeling have given

themselves over unto lasciviousness, to work all uncleanness with greediness.

20. But ye have not so learned Christ ;

21. If so be that ye have heard him, and have been taught by him, as the truth is in Jesus :

22. That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts ;

23. And be renewed in the spirit of your mind ;

24. And that ye put on the new man, which after God is created in righteousness and true holiness.

25. Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who knowest the sinfulness of our nature, and that when we would do good, evil is present with us, we pray Thee, grant us Thy Holy Spirit, that, by His Heavenly working in us, we may put off, con-



cerning the former conversation, the old man which is corrupt according to the deceitful lusts, and that, by the same Spirit, we may be renewed in the spirit of our mind, and by His gracious help, may put on the new man, that, after Thee, is created in righteousness and true holiness, so that, being conformed to Thy image, and having Thy Spirit dwelling in us, we may not be carnally minded, but spiritual and holy, mortifying the deeds of the body, walking with Thee in the fellowship of Thy church, being pure, peaceable, gentle, easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy, as becometh Thy faithful followers, to the praise of Thy glorious grace, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK AFTER TRINITY.

### FIRST SERVICE.

#### *The Introit.*

*Father*.—Let Thy mercies come also unto me, O Lord, even Thy salvation, according to Thy word.

*Family*.—So shall I have wherewith to answer him that reproacheth me: for I trust in Thy word.

*Fath*.—And take not the word of truth utterly out of my mouth: for I have hoped in Thy judgments.

*Fam*.—So shall I keep Thy law continually for ever and ever.

*Fath*.—I will speak of Thy testimonies also before kings, and will not be ashamed

*Fam*.—And I will delight myself in Thy commandments, which I have loved.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 300. L. M.

1.—O Spirit of the living God!

In all Thy plenitude of grace,  
Where'er the foot of man hath trod,  
Descend on our apostate race!

2.—Give tongues of fire, and hearts of love,  
To preach the reconciling Word;  
Give power and unction from above,  
Where'er the joyful sound is heard.

3.—Be darkness, at Thy coming, light;

Confusion, order, in Thy path;  
Souls without strength inspire with might;  
Bid mercy triumph over wrath.

4.—Baptize the nations; far and nigh  
The triumphs of the Cross record;  
The name of Jesus glorify,  
Till every kindred call Him Lord.



## THE BIBLE LESSON. LUKE v. 1-11.

1. And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
2. And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.
3. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
4. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
5. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
6. And when they had this done, they inclosed a great multitude of fishes: and their net brake.
7. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
8. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
9. For he was astonished, and all that were with him, at the draught of fishes which they had taken:
10. And so were also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
11. And when they had brought their ships to land, they forsook all, and followed him.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast established Thy church on the earth, and hast ordained that in it, the way of salvation, and the forgiveness of sins, should be announced to all men, we thank Thee, that Thou hast given unto us pastors and teachers, for the perfecting of the saints, for the work of the ministry, and for the edifying of the body of Christ, and we pray Thee, grant unto Thy servants whom Thou hast called and commissioned to preach Thy most holy Word, and to administer Thy most blessed Sacraments, pure hearts and clean hands, so that they may adorn their holy vocation with a worthy life, and, being themselves well instructed, workmen that need not be ashamed, they may successfully proclaim Thy truth, lead sinners in the right way, comfort mourning hearts, and in all things approve themselves as Thy ministers, that thereby Thy church may be built up, and Thy kingdom of grace be greatly extended among men, to the honor and glory of Thy name, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—Behold, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord.

*Family.*—Lift up your hands in the sanctuary, and bless the Lord.

*Fath.*—The Lord that made heaven and earth bless thee out of Zion.

*Fam.*—Praise ye the Lord. Praise ye the name of the Lord; praise him, O ye servants of the Lord.

*Fath.*—Ye that stand in the house of the Lord, in the courts of the house of our God.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 286. C. P. M.

1.—Lord of the church, we humbly pray  
For those who guide us in Thy way,  
And speak Thy holy word:  
With love divine their hearts inspire,  
And touch their lips with hallowed fire,  
And needful grace afford.

2.—Help them to preach the truth of God,  
Redemption through the Saviour's blood;  
Nor let the Spirit cease  
On all the church His gifts to shower;  
To them a messenger of power,  
To us of life and peace.

## THE BIBLE LESSON. EZEKIEL xxxiii. 1-9.

1. And the word of the Lord came unto me, saying,

2. Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman;

3. If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4. Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

5. He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6. But if the watchman see the sword come,

and blow not the trumpet, and the people be not warned; if the sword come and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

7. So thou, O Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

9. Nevertheless, if thou warn the wicked of his way, to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast called to the service of Thy church, pastors and teachers, and hast ordained and sent them forth to preach the everlasting Gospel to mankind, that thereby the grace which Thou hast acquired for men, by Thy obedience unto death, may be offered to them, and accepted by them, and faith and repentance be awakened, by which they may obtain forgiveness of sins, and the hope of eternal life, we pray Thee, give Thy servants courage and great faithfulness, so that holding the true faith and correctly teaching it, they may preach the word, be instant in season, out of season, reprove, rebuke, exhort, with all long-suffering and doctrine, and diligently labor to make full proof of their ministry, and thereby many may be added to the church of such as shall be saved, and truth and righteousness be made to prevail greatly on the earth, to Thy honor and glory.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTH WEEK AFTER TRINITY.

### THIRD SERVICE.

*The Introit.*

*Father.*—When the Lord turned again the captivity of Zion, we were like them that dream.

*Family.*—The Lord hath done great things for us: whereof we are glad.

*Fath.*—Turn again our captivity, O Lord, as the streams in the south.

*Fam.*—They that sow in tears shall reap in joy.

*Fath.*—He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 304. 7s.

1.—Hark! the song of jubilee,  
Loud as mighty thunders roar,  
Or the fulness of the sea,  
When it breaks upon the shore :

Hallelujah! for the Lord  
God omnipotent shall reign;  
Hallelujah! let the word  
Echo round the earth and main.

2.—Hallelujah! hark! the sound,  
 From the depths unto the skies,  
 Wakes above, beneath, around,  
 All creation's harmonies:  
 See Jehovah's banner furled, [done;  
 Sheathed his sword; He speaks—'tis  
 And the kingdoms of this world  
 Are the kingdoms of His Son.

3.—He shall reign from pole to pole  
 With illimitable sway:  
 He shall reign when like a scroll  
 Yonder heavens have passed away:  
 Then the end;—beneath His rod  
 Man's last enemy shall fall.  
 Hallelujah! Christ in God,  
 God in Christ, is all in all.

THE BIBLE LESSON. ISAIAH lvi. 1-7.

1. Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

2. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3. Neither let the son of the stranger, that hath joined himself to the Lord, speak, saying, The Lord hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

4. For thus saith the Lord unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;

5. Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6. Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7. Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who didst give Thyself for us, that Thou mightest redeem us from all iniquity, and purify unto Thyself a peculiar people, zealous of good works, we thank Thee, that the glad tidings of salvation have been preached unto us by Thy servants whom Thou hast sent to minister in Thy name, and that these good news of redeeming love have been borne by the missionaries of the cross to the uttermost ends of the earth, that they, too, may know, and believe, and be saved; and we pray Thee, give great success to the labors of the messengers of truth, open the hearts of the people, everywhere, to hear Thy word and to do Thy will, so that, having true faith, and being cleansed from sin by Thy Blood, they may be Thy faithful followers in life, and through death enter into Thy glory, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK AFTER TRINITY.

### FIRST SERVICE.

#### *The Introit.*

*Father*.—I am as a wonder unto many; but Thou art my strong refuge.

*Family*.—Let my mouth be filled with Thy praise, and with Thy honor all the day.

*Fath*.—O God, be not far from me: O my God, make haste for my help.

*Fam*.—But I will hope continually, and will yet praise Thee more and more.

*Fath*.—My mouth shall show forth Thy righteousness and Thy salvation all the day; for I know not the numbers thereof.

*Fam*.—I will go in the strength of the Lord God: I will make mention of Thy righteousness, even of Thine only.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 372. L. M.

1.—Jesus, Thy Blood and Righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.

2.—Bold shall I stand in Thy great day,  
For who aught to my charge shall lay?  
Fully through these absolved I am  
From sin and fear, from guilt and shame.

3.—This spotless robe the same appears,  
When ruined nature sinks in years:  
No age can change its constant hue;  
Thy Blood preserves it ever new.

4.—O let the dead now hear Thy voice;  
Now bid Thy banished ones rejoice!  
Their beauty this, their glorious dress,  
Jesus, Thy Blood and Righteousness.

### THE BIBLE LESSON. MATT. v. 20-26.

20. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22. But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whoso-

ever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee:

24. Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25. Agree with thine adversary quickly, while thou art in the way with him: lest at



any time the adversary deliver thee to the officer, and thou be cast into prison. no means come out thence, till thou hast paid the uttermost farthing.

26. Verily I say unto thee, Thou shalt by

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, Thou art righteous in all Thy ways, and holy in all Thy works, but we are fallen from our original righteousness, and become utterly depraved, so that we are exposed to Thy wrath on account of our sins, and are without any hope; we thank Thee, that, through Thy abounding grace, Thou wilt be merciful to our unrighteousness, and our sins and iniquities Thou wilt remember no more against us, and we pray Thee, grant us a true knowledge of ourselves, and of our lost estate by reason of our guilt, so that we may not trust in our own righteousness, nor plead any worth or merit of our own before Thee, but humbly confessing our sins, and making mention of Thy righteousness, even of Thine only, we may hope for salvation alone through Thy mercy, and for the sake of the obedience unto death of Thy Son, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—O Lord our Lord, how excellent is Thy name in all the earth! who hast set Thy glory above the heavens.

*Family.*—Out of the mouth of babes and sucklings hast Thou ordained strength because of Thine enemies, that Thou mightest still the enemy and the avenger.

*Fath.*—When I consider the heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained;

*Fam.*—What is man that Thou art mindful of him? and the son of man, that Thou visitest him?

*Fath.*—For Thou hast made him a little lower than the angels, and hast crowned Him with glory and honor.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.



*The Hymn*—No. 387. S. M.

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| <p>1.—Creator of mankind,<br/>Thy promised help we claim,<br/>That so our life Thou mayst not find<br/>Unworthy of our name.</p> <p>2.—If Thou Thy grace deny,<br/>We cannot rightly strive;<br/>In Thee alone to sin we die,<br/>In Thee alone we live.</p> | <p>3.—Our goings, Lord, uphold,<br/>Till the dark vale be passed;<br/>Till through temptations manifold<br/>We reach Thy rest at last.</p> <p>4.—O happy, peaceful rest,<br/>Prepared for saints above,<br/>Where they with all Thy joys are blest,<br/>And drink Thy streams of Love!</p> |
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## THE BIBLE LESSON. ROM. vii. 14–25.

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| <p>14. For we know that the law is spiritual: but I am carnal, sold under sin.</p> <p>15. For that which I do, I allow not; for what I would, that do I not; but what I hate, that do I.</p> <p>16. If then I do that which I would not, I consent unto the law, that it is good.</p> <p>17. Now then it is no more I that do it, but sin that dwelleth in me.</p> <p>18. For I know that in me (that is, in my flesh), dwelleth no good thing: for to will is present with me; but how to perform that which is good, I find not.</p> <p>19. For the good that I would, I do not; but the evil which I would not, that I do.</p> | <p>20. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.</p> <p>21. I find then a law, that, when I would do good, evil is present with me.</p> <p>22. For I delight in the law of God after the inward man:</p> <p>23. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.</p> <p>24. O wretched man that I am! who shall deliver me from the body of this death?</p> <p>25. I thank God through Jesus Christ our Lord.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who knowest that we are utterly without strength to deliver ourselves from the captivity of the law of sin which is in our members, we pray Thee, grant us Thy Holy Spirit, that, by His gracious working in us, we may be quickened to a new and holy life, and, being no more in the flesh, but in the spirit, the motions of sins which are by the law, and which do work in our members to bring forth fruit unto death, may be effectually subdued, and that being dead wherein we were held, we may faithfully serve Thee, not in the oldness of the letter, but in the newness of the spirit, not of constraint but willingly, and having great liberty, and being made free from sin, we may bring forth, in our lives, the fruits of holiness, and have, from Thee, that peace which passeth all

understanding, and which keepeth our hearts and minds unto everlasting life, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTH WEEK AFTER TRINITY.

### THIRD SERVICE.

#### *The Introit.*

*Father.*—Give ear to my words, O Lord; consider my meditation.

*Family.*—Hearken unto the voice of my cry, my King, and my God: for unto Thee will I pray.

*Fath.*—My voice shalt Thou hear in the morning, O Lord; in the morning will I direct my prayer unto Thee, and will look up.

*Fam.*—For Thou art not a God that hath pleasure in wickedness: neither shall evil dwell with Thee.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 71. L. M.

1.—Lord, Thou hast searched and seen me through;  
Thine eye commands with piercing view  
My rising and my resting hours,  
My heart and flesh with all their powers.

2.—Within Thy circling power I stand,  
On every side I find Thy hand:  
Awake, asleep, at home, abroad,  
I am surrounded still with God.

3.—Could I so false, so faithless prove,  
To quit Thy service and Thy love,  
Where, Lord, could I Thy presence shun,  
Or from Thy dreadful glory run?

5.—O may these thoughts possess my breast,  
Where'er I rove, where'er I rest!  
Nor let my weaker passions dare  
Consent to sin, for God is there.

### THE BIBLE LESSON. MATT. vi. 1-8.

1. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men.

Verily I say unto you, They have their reward.

3. But when thou doest alms, let not thy left hand know what thy right hand doeth:

4. That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5. And when thou prayest, thou shalt not

be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and

thy Father which seeth in secret shall reward thee openly.

7. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art the high and lofty One that inhabitest eternity, and who dwellest in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones, we pray Thee, grant us grace that we may worship Thee with true and godly sincerity; always remembering that Thou, God, seest us, and knowing that, when Thou callest us into judgment, we must give an account for the spirit we are of, and for every thought we think, and for every word we say, and may we, by Thy grace leading us, take great pleasure in the secret communing of the soul with Thee, when Thou alone art with us, that thereby our hearts may be purified from evil, and be made like unto Thee, and being comforted under all our trials, by the foretaste of heavenly joys, we may at last enter into the full inheritance of the same, and be made happy forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEVENTH WEEK AFTER TRINITY.

### FIRST SERVICE.

*The Introit.*

*Father.*—I will praise Thee with my whole heart; before the gods will I sing praise unto Thee.

*Family.*—I will worship toward Thy holy temple, and praise Thy name for Thy loving kindness and for Thy truth: for Thou hast magnified Thy word above all Thy name.

*Fath.*—In the day when I cried Thou answeredst me, and strengthenedst me with strength in my soul.

*Fam.*—The Lord will perfect that which concerneth me: Thy mercy, O Lord, endureth forever: forsake not the works of Thine own hand.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 502. L. M.

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| <p>1.—O gracious Hand that freely gives<br/>The fruits of earth, our toil to bless!<br/>O Love, by which the sinner lives!<br/>O let our tongues that Love confess!</p> | <p>From none his glorious beams he hides;<br/>So rich, so free, His love divine.</p>  |
| <p>2.—Our God for all our need provides;<br/>His sun alike o'er all doth shine;</p>   | <p>4.—O may our lives through grace abound<br/>In holy fruits, and Thee proclaim!<br/>Let all Thy courts with praises sound<br/>Thy gracious hand, Thy wondrous<br/>Name.</p> |

THE BIBLE LESSON. MARK viii. 1-9.

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| <p>1. In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and said unto them,<br/>2. I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:<br/>3. And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.<br/>4. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?<br/>5. And he asked them, How many loaves have ye? And they said, Seven.</p> | <p>6. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them: and they did set them before the people.<br/>7. And they had a few small fishes: and he blessed, and commanded to set them also before them.<br/>8. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.<br/>9. And they that had eaten were about four thousand: and he sent them away.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord God, our heavenly Father, the eyes of all wait upon Thee, and Thou givest them their meat in due season, Thou openest Thy hand, and satisfiest the desire of every living thing; we thank Thee, that the lines are fallen to us in pleasant places, yea, we have a goodly heritage, bread has been given us, and our waters have been sure, Thou hast abundantly blessed the provision of Thy house, and hast satisfied Thy poor with bread, we have been fed with food convenient for us, and have had no

lack, and we pray Thee, grant us Thy Holy Spirit, that by Him, we may ever be made duly sensible of our unworthiness to receive any, even the least, of all the mercies which Thou hast bestowed upon us, and of our utter helplessness without Thy continual maintenance of us, so that, trusting in Thy fatherly care, and waiting daily to be fed by Thy rich bounty, we may render to Thee hearty thanks for all Thy goodness, live in humble obedience to Thy most holy will, be contented with such things as we have, submit without murmuring to whatsoever adversities Thou shalt see fit to send us, and finally, be ready for an entrance, at death, upon the possession of the true riches laid up for us in heaven, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEVENTH WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—I cried unto God with my voice, even unto God with my voice; and He gave ear unto me.

*Family.*—In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

*Fath.*—I remembered God, and was troubled: I complained, and my spirit was overwhelmed.

*Fam.*—I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

*Fath.*—I will remember the works of the Lord: surely I will remember Thy wonders of old.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 363. C. M.

1.—If Thou impart Thyself to me,

No other good I need:

If Thou, the Son, shalt make me free,

I shall be free indeed.

2.—I know in Thee all fulness dwells,

And all for wretched man:

Fill every want my spirit feels,

And break off every chain.



3.—From sin, the guilt, the power, the pain,  
Thou wilt redeem my soul!  
Lord, I believe, and not in vain;  
My faith shall make me whole.

4.—I too with Thee shall walk in white,  
With all Thy saints shall prove  
What is the length, and breadth, and  
height,  
And depth of perfect love.

THE BIBLE LESSON. JAMES iv. 1-10.

1. From whence come wars and fightings  
among you? come they not hence, even of  
your lusts that war in your members?

2. Ye lust, and have not: ye kill, and de-  
sire to have, and cannot obtain: ye fight and  
war, yet ye have not, because ye ask not.

3. Ye ask, and receive not, because ye ask  
amiss, that ye may consume it upon your lusts.

4. Ye adulterers and adulteresses, know ye  
not that the friendship of the world is enmity  
with God? whosoever therefore will be a  
friend of the world, is the enemy of God.

5. Do ye think that the scripture saith in  
vain, The spirit that dwelleth in us lusteth to  
envy?

6. But he giveth more grace. Wherefore  
he saith, God resisteth the proud, but giveth  
grace unto the humble.

7. Submit yourselves therefore to God.  
Resist the devil, and he will flee from you.

8. Draw nigh to God, and he will draw  
nigh to you. Cleanse your hands, ye sinners;  
and purify your hearts, ye double minded.

9. Be afflicted, and mourn, and weep: let  
your laughter be turned to mourning, and  
your joy to heaviness.

10. Humble yourselves in the sight of the  
Lord, and he shall lift you up.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—Almighty God, who art perfect in holiness, and blessed forever,  
dwelling in a light which no man can approach unto, and covered with  
glory as with a garment, we thank Thee for the blessedness which Thou  
hast laid up in heaven for all them that faithfully love and serve Thee, as  
also for the comfort and peace which Thy grace imparts in this life, to all  
who truly believe, and we pray Thee, grant us Thy Holy Spirit, that, by  
His gracious presence with us, our hearts may ever be kept in the love and  
fear of Thee, have strength to resist all temptations to sin, and to abstain  
from all unhallowed pleasures of sense that would lead us away from com-  
munion with Thee, and into disobedience of Thy holy laws, so that, hav-  
ing true faith, and being steadfast in all pure living, we may pass our time  
in quietness and peace, and in the end inherit everlasting joy and felicity  
in heaven, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## SEVENTH WEEK AFTER TRINITY.

## THIRD SERVICE.

*The Introit.*

*Father.*—O give thanks unto the Lord; for He is good: because His mercy endureth forever.

*Family.*—Let Israel now say, that His mercy endureth forever.

*Fath.*—Let the house of Aaron now say, that His mercy endureth forever.

*Fam.*—Let them now that fear the Lord say, that His mercy endureth forever.

*Fath.*—I called upon the Lord in distress: the Lord answered me, and set me in a large place.

*Fam.*—The Lord is on my side; I will not fear: what can man do unto me?

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 335. 7, 6.

1.—O Bread to pilgrims given,  
 Richer than angels eat,  
 O Manna sent from heaven,  
 For heaven-born natures meet!  
 Give us, for Thee long pining,  
 To eat till richly filled;  
 Till, earth's delights resigning,  
 Our every wish is stilled!

2.—O Fountain, life bestowing,  
 From out the Saviour's heart,  
 A Fountain purely flowing,  
 A Fount of love Thou art!  
 O let us, freely tasting,  
 Our burning thirst assuage!  
 Thy sweetness never wasting,  
 Avails from age to age.

## THE BIBLE LESSON. JOHN vi. 48-58.

48. I am that bread of life.

49. Your fathers did eat manna in the wilderness, and are dead.

50. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51. I am the living bread which came down from heaven; if any man eat of this bread, he shall live forever; and the bread that I will give is my flesh, which I will give for the life of the world.

52. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53. Then Jesus said unto them, Verily, I say unto you, Except ye eat the flesh

of the Son of man, and drink his blood, ye have no life in you.

54. Whoso eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.

55. For my flesh is meat indeed, and my blood is drink indeed.

56. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live forever.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art our life, in whose presence is fulness of joy, and who dost provide for Thy believing children, at Thy right hand, pleasures for evermore, we thank Thee, that in Thee all fulness dwells, and of Thy fulness we have received, and grace for grace, and we pray Thee, grant us Thy Holy Spirit that He may awaken in our hearts a true hunger and thirst after righteousness, and an earnest longing for the Bread of life, and for communion with Thee, so that, our souls being richly supplied with the bread that cometh down from heaven, and being nourished by Thy grace, our faith may be made strong, all good desires within us may be increased, and our spiritual joys may be rendered continually more delightful, until Thou shalt call us to the perfect holiness and bliss prepared for those that love Thee, in Thy everlasting kingdom.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

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## EIGHTH WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—O how love I Thy law! it is my meditation all the day.

*Family.*—I have refrained my feet from every evil way, that I might keep Thy word.

*Fath.*—How sweet are Thy words unto my taste! yea, sweeter than honey to my mouth.

*Fam.*—Thy word is a lamp unto my feet, and a light unto my path.

*Fath.*—I have inclined mine heart to perform Thy statutes always, even unto the end.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 399. C. M.

1.—O for a heart to praise my God,  
A heart from sin set free!

A heart that always feels Thy Blood,  
So freely shed for me!

2.—A heart resigned, submissive, meek,  
My great Redeemer's throne;

Where only Christ is heard to speak,  
Where Jesus reigns alone.

3. An humble, lowly, contrite heart,  
Believing, true, and clean;  
Which neither life nor death can part  
From Him that dwells within.

- 4.—A heart in every thought renewed,  
And full of love divine;  
Perfect, and right, and pure, and good,  
A copy, Lord, of Thine!

THE BIBLE LESSON. MATT. vii. 15-23.

15. Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17. Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20. Wherefore by their fruits ye shall know them.

21. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23. And then will I profess unto them, I never knew you; depart from me, ye that work iniquity.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who wilt ordain peace for us, for Thou hast from the beginning wrought all our works in us, and dost still continue to work in us both to will and to do of Thy good pleasure, we thank Thee, that we, who had our conversation in times past in the lusts of the flesh, fulfilling the desires of the flesh and of the mind, have been quickened by Thee, who art rich in mercy, and for the great love wherewith Thou hast loved us, to a new nature and a godly life, and we pray Thee, ever keep alive in us the spirit of true religion, that we may be filled with the fruits of righteousness, in all good works, to the furtherance of piety, to the honor of our holy calling, and to the glory and praise of Thy blessed name, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EIGHTH WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—Hear the right, O Lord, attend unto my cry; give ear unto my prayer, that goeth not out of feigned lips.

*Family.*—Let my sentence come forth from Thy presence; let Thine eyes behold the things that are equal.

*Fath.*—Thou hast proved mine heart; Thou hast visited me in the night; Thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

*Fam.*—Hold up my goings in Thy paths, that my footsteps slip not.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 393. C. M.

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| 1.—O that the Lord would guide my ways,<br>To keep His statutes still! | 3.—Assist my soul, too apt to stray,<br>A stricter watch to keep; |
| O that my God would grant me grace<br>To know and do His will!         | And should I e'er forget Thy way,<br>Restore Thy wandering sheep. |
| 2.—Order my footsteps by Thy Word,<br>And make my heart sincere;       | 4.—Make me to walk in Thy commands;<br>'Tis a delightful road:    |
| Let sin have no dominion, Lord,<br>But keep my conscience clear.       | Nor let my head, or heart, or hands,<br>Offend against my God.    |

## THE BIBLE LESSON. JAMES ii. 14-24.

14. What doth it profit, my brethren, thou doest well: the devils also believe, and tremble.

15. If a brother or sister be naked, and destitute of daily food,

16. And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17. Even so faith, if it hath not works, is dead being alone.

18. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19. Thou believest that there is one God;

20. But wilt thou know, O vain man, that faith without works is dead?

21. Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22. Seest thou how faith wrought with his works, and by works was made perfect?

23. And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24. Ye see then how that by works a man is justified, and not by faith only.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the author and the finisher of our faith, we thank Thee, that Thy grace is sufficient for us, and that as it has begun, so it will also perfect that which it has begun, in us, and we pray Thee, grant us Thy Holy Spirit, that, by His effectual working, our faith may be, and continually remain, genuine and true, and that, the same faith being in our hearts the principle of a new and holy life, it may bring forth the fruits thereof in all good works of obedience toward Thee, and of charity toward mankind, thereby manifesting, by the godly deeds that are seen, that the hidden power from which they spring is not of men but of God, to the honor and glory of Thy name, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EIGHTH WEEK AFTER TRINITY.

### THIRD SERVICE.

*The Introit.*

*Father.*—The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

*Family.*—For he hath founded it upon the seas, and established it upon the floods.

*Fath.*—Who shall ascend into the hill of the Lord? or who shall stand in His holy place!

*Fam.*—He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

*Fath.*—He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 476. 7s.

1.—Father of our feeble race,

Wise, beneficent, and kind!

Spread o'er nature's ample face,

Flows Thy goodness unconfined.

2.—Lord, what offerings shall we bring,

At Thine altars when we bow?

Grateful, loving hearts, the spring

Whence the kind affections flow;

3.—Willing hands to lead the blind,  
Bind the wounded, feed the poor;  
Love, embracing all our kind;  
Charity, with liberal store.

4.—Teach us, O Thou heavenly King,  
Thus to show our grateful mind;  
Thus the accepted offering bring,  
Love to Thee and all mankind.

THE BIBLE LESSON. 1 COR. xiii. 4-13.

4. Charity suffereth long, and is kind;  
charity envieth not; charity vaunteth not  
itself; is not puffed up,

5. Doth not behave itself unseemly, seek-  
eth not her own, is not easily provoked,  
thinketh no evil;

6. Rejoiceth not in iniquity, but rejoiceth  
in the truth;

7. Beareth all things, believeth all things,  
hopeth all things, endureth all things.

8. Charity never faileth: but whether there  
be prophecies, they shall fail; whether there  
be tongues, they shall cease; whether there  
be knowledge, it shall vanish away.

9. For we know in part, and we prophesy  
in part.

10. But when that which is perfect is come,  
then that which is in part shall be done away.

11. When I was a child, I spake as a child,  
I understood as a child, I thought as a child;  
but when I became a man, I put away child-  
ish things.

12. For now we see through a glass,  
darkly; but then face to face: now I know in  
part; but then shall I know even as also I am  
known.

13. And now abideth faith, hope, charity,  
these three; but the greatest of these is charity.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who, out of great love for us, didst take upon Thyself our nature, and in the low humiliation of Thy earthly life, didst endure reproach, suffering wrongfully, when reviled didst not revile again, and when Thou wast shamefully entreated, didst forgive and pray for those who hated Thee without a cause, we pray Thee, grant us Thy Holy Spirit, that we may have the same mind in us that was in Thee, bear patiently the offences of our adversaries, love our enemies, bless them that curse us, do good to them that hate us, and pray for them that despitefully use us, and persecute us, so that we may be Thy faithful followers, shew forth the spirit of Thy true religion, set an example of pure charity in heart and life before the world, live usefully whilst we live on the earth, adorn our profession with the graces which the Holy Ghost worketh in us, and be ready when Thou callest us to Thyself, for the blessed company of the angels, that we may share their joys forever, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## NINTH WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—Praise ye the Lord. Praise the Lord, O my soul.

*Family.*—While I live will I praise the Lord: I will sing praises unto my God while I have any being.

*Fath.*—Put not your trust in princes, nor in the son of man, in whom there is no help.

*Fam.*—His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

*Fath.*—Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 450. L. M.

1.—Beset with snares on every hand,  
In life's uncertain path I stand:  
Saviour divine! diffuse Thy light,  
To guide my doubtful footsteps right.

2.—Engage this roving, treacherous heart  
Wisely to choose the better part;  
To scorn the trifles of a day,  
For joys that none can take away.

3.—Then let the wildest storms arise;  
Let tempests mingle earth and skies:  
No fatal shipwreck shall I fear,  
But all my treasures with me bear.

4.—If Thou, my Jesus, still be nigh,  
Cheerful I live, and joyful die:  
Secure, when mortal comforts flee,  
To find ten thousand worlds in Thee.

## THE BIBLE LESSON. LUKE xvi. 1-9.

1. And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4. I am resolved what to do, that, when I

am put out of the stewardship, they may receive me into their houses.

5. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6. And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7. Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8. And the lord commended the unjust

steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

9. And I say unto you, Make to yourselves

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art the Almighty Sovereign and Judge of angels and of men, and who wilt bring every work into judgment, with every secret thing, whether it be good, or whether it be evil, we pray Thee, grant us grace, that our hearts and minds may be so guided and governed by Thee, that we may seek first Thy kingdom and righteousness, lay up our treasure in heaven, and live by the wisdom which is from above; so that, being blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, and being faithful in all the things that belong to our stewardship in our several callings and stations in life, we may, at the last day, render our account with joy, and be received to the everlasting habitations of the just, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## NINTH WEEK AFTER TRINITY.

### SECOND SERVICE.

*The Introit.*

*Father.*—Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

*Family.*—Behold, Thou hast made my days as a handbreadth; and mine age is as nothing before Thee: Verily every man at his best state is altogether vanity.

*Fath.*—Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

*Fam.*—And now, Lord, what wait I for? my hope is in Thee.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 453. 7, 6.

I.—A pilgrim and a stranger,

I journey here below:

Far distant is my country,

The home to which I go.

Here I must toil and travail,

Oft weary and opprest,

But there my God shall lead me

To everlasting rest.

2.—There still my thoughts are dwelling,  
 'Tis there I long to be;  
 Come, Lord, and call Thy servant  
 To blessedness with Thee!

Come, bid my toils be ended,  
 Let all my wanderings cease;  
 Call from the wayside lodging  
 To the sweet home of peace.

THE BIBLE LESSON. I TIM. vi. 6-12, 17-19.

6. But godliness with contentment is great gain.

7. For we brought nothing into this world, and it is certain we can carry nothing out.

8. And having food and raiment, let us be therewith content.

9. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10. For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

17. Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18. That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19. Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

*The Creed.*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast taught us that we are pilgrims and sojourners on the earth, as all our fathers were, and that we have here no continuing city, we pray Thee, grant us grace that we may pass the time of our sojourning here in fear, have our conversation in heaven, live as citizens of a better country, that is, a heavenly, use this world as not abusing it, set our affections on things above, do good to the bodies and souls of men with the earthly goods with which Thou hast endowed us, occupy faithfully our several stations in the church and the world, and so improve the things temporal, that they may fit us for the things eternal, through the help and blessing of Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer.*—"Our Father," etc.

*The Benediction.*—"The grace," etc.

## NINTH WEEK AFTER TRINITY.

## THIRD SERVICE.

*The Introit.*

*Father.*—The Lord reigneth, He is clothed with majesty; the Lord is clothed with strength, wherewith He hath girded himself: the world also is stablished, that it cannot be moved.

*Family.*—Thy throne is established of old: Thou art from everlasting.

*Fath.*—The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.

*Fam.*—The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

*Fath.*—Thy testimonies are very sure: holiness becometh Thine house, O Lord, forever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 225. C. M.

1.—O Jesus, King most wonderful,  
Thou Conqueror renowned;  
Thou sweetness most ineffable,  
In whom all joys are found!

3.—O Jesus, Light of all below!  
Thou Fount of life and fire!  
Surpassing all the joys we know,  
All that we can desire,—

2.—When once Thou visitest the heart,  
Then truth begins to shine:  
Then earthly vanities depart,  
Then kindles love divine.

4.—May every heart confess Thy name,  
And ever Thee adore;  
And seeking Thee, itself inflame  
To seek Thee more and more.

## THE BIBLE LESSON. JOHN V. 17-24.

17. But Jesus answered them, My Father worketh hitherto, and I work.

18. Therefore the Jews sought the more to kill him, because he had not only broken the sabbath, but said also that God was his Father, making himself equal with God.

19. Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22. For the Father judgeth no man, but hath committed all judgment unto the Son:

23. That all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.

24. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art exalted to the right hand of the Father in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come, we render Thee our humble praises for Thy great glory, and most heartily beseech Thee to reign over us, and to rule in us, subdue the evil of our nature, and strengthen within us all holy desires and pure affections, so that we may faithfully serve Thee, in righteousness and true holiness, all the days of our life, and having, through Thee, laid up treasures in heaven, we may enter at death upon their possession and enjoyment, in Thy everlasting kingdom of glory, to the praise of Thy glorious grace.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TENTH WEEK AFTER TRINITY.

### FIRST SERVICE.

*The Introit.*

*Father.*—Thou hast brought a vine out of Egypt: Thou hast cast out the heathen and planted it.

*Family.*—Return, we beseech Thee, O God of hosts: look down from heaven, and behold, and visit this vine:

*Fath.*—And the vineyard which Thy right hand hath planted, and the branch that Thou madest strong for Thyself.

*Fam.*—Let Thy hand be upon the man of Thy right hand, and upon the son of man whom Thou madest strong for Thyself.

*Fath.*—So will not we go back from Thee: quicken us, and we will call upon Thy name.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 302. 7, 6.

1.—O that the Lord's salvation  
Were out of Zion come,  
To heal His ancient nation,  
To lead His outcasts home!

2.—How long the holy city  
Shall heathen feet profane?  
Return, O Lord, in pity;  
Rebuild her walls again.



3.—Let fall Thy rod of terror,  
Thy saving grace impart;  
Roll back the veil of error,  
Release the fettered heart.

4.—Let Israel, home returning,  
Her lost Messiah see;  
Give oil of joy for mourning,  
And bind Thy church to Thee.

THE BIBLE LESSON. LUKE xix. 41-48.

41. And when he was come near, he beheld the city, and wept over it,

42. Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44. And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

45. And he went into the temple, and began to cast out them that sold therein, and them that bought;

46. Saying unto them, It is written, My house is the house of prayer; but ye have made it a den of thieves.

47. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

48. And could not find what they might do: for all the people were very attentive to hear him.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who, in the fulness of time, didst come to Thy own, with grace and peace, but Thy own received Thee not, and would none of the mercy and salvation which Thou didst bring for them from heaven, we thank Thee, that we have Thee, an High-priest that can be touched with the feeling of our infirmities, and that Thou dost have great compassion for us miserable sinners, and we pray Thee, grant, that by Thy Holy Spirit, the hard hearts of men may be melted with godly sorrow for their sins, their corrupt natures may be renewed, and the gracious calls of Thy Gospel, and its tender appeals to the lost and perishing, may be duly heeded, so that, in this their time of merciful visitation, many hearts may be converted unto Thee, and thereby escape the condemnation, which, in the day of Thy wrath, Thou wilt visit upon the impenitent and unbelieving, and be saved through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## TENTH WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—How long wilt Thou forget me, O Lord? for ever? how long wilt Thou hide Thy face from me?

*Family.*—How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

*Fath.*—Consider and hear me, O Lord my God: lighten mine eyes, lest I sleep the sleep of death.

*Fam.*—But I have trusted in Thy mercy; my heart shall rejoice in Thy salvation.

*Fath.*—I will sing unto the Lord, because He hath dealt bountifully with me.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 263. L. M.

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|--|--|
| 1.—Father of heaven! whose love profound<br>A ransom for our souls hath found,<br>Before Thy throne we sinners bend:<br>To us Thy pardoning Love extend. | 3.—Eternal Spirit! by whose breath<br>The soul is raised from sin and death,<br>Before Thy throne we sinners bend:<br>To us Thy quickening power extend. |
| 2.—Almighty Son! Incarnate Word!<br>Our Prophet, Priest, Redeemer, Lord!<br>Before Thy throne we sinners bend:<br>To us Thy saving grace extend.         | 4.—Jehovah! Father, Spirit, Son!<br>Mysterious Godhead! Three in One!<br>Before Thy throne we sinners bend:<br>Grace, pardon, life, to us extend!        |

## THE BIBLE LESSON. REV. ii. 1-7.

1. Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks.

2. I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3. And hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted.

4. Nevertheless I have somewhat against thee, because thou hast left thy first love.

5. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6. But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh, will I give to eat of the tree of life, which is in the midst of the paradise of God.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast poured out Thy Spirit upon all flesh, who through Thy most holy word, doth now move upon the minds and hearts of men, to give them the knowledge of Thee, and of the way of salvation which Thou hast revealed to men, we pray Thee, open our understandings that we may rightly comprehend the wondrous things which Thy word makes known, and which belong to our peace, that we may not despise Thy merciful visitation, but reverently heed the calls of Thy Gospel, come to true repentance on account of our sins, forsake all the evil of our ways, enter upon a new and better way of thinking and living, and continue faithfully therein, so that we may escape the wrath to come, and be saved in heaven forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TENTH WEEK AFTER TRINITY.

## THIRD SERVICE.

*The Introit.*

*Father.*—The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

*Family.*—One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His holy temple.

*Fath.*—For in the time of trouble He shall hide me in His pavilion: in the secret of His tabernacle shall He hide me; He shall set me up upon a rock.

*Fam.*—Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait I say on the Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 264. C. M.

1.—Behold the sure Foundation Stone  
Which God in Zion lays,  
To build our heavenly hopes upon,  
And His eternal praise.

2.—Chosen of God, to sinners dear,  
And saints adore the Name;  
They trust their whole salvation here,  
Nor shall they suffer shame.

3.—The foolish builders, scribe and priest,  
 Reject it with disdain;  
 Yet on this Rock the Church shall rest,  
 And envy rage in vain.

4.—What though the gates of hell withstood,  
 Yet must this Building rise:  
 'Tis Thine own work, almighty God,  
 And wondrous in our eyes.

THE BIBLE LESSON. ISAIAH liv. 1-8.

1. Sing, O barren, thou that didst not bear: break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord.

2. Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

3. For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4. Fear not, for thou shalt not be ashamed; neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the

shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5. For thy maker is thy husband: The Lord of hosts is his name: and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

6. For the Lord hath chosen thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7. For a small moment have I forsaken thee, but with great mercy will I gather thee.

8. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast redeemed us by Thy most precious blood, we thank Thee, that Thou hast made Thy way known upon earth, Thy saving health among all nations, and we pray Thee, grant that in this land, and among all the people thereof, in high and in low stations, Thy word may have free course, and be heartily believed, and faithfully followed, so that Thy church may be greatly extended among us, the number of Thy saints may be multiplied, and that, being a Christian nation, and acknowledging Thee as our Ruler and King, we may worthily bear Thy name, cherish a pure faith, honor Thy laws, observe Thy ordinances, reverence Thy sanctuary, practice true devotion, and always do that which is right in Thy sight, and, having Thy peace abiding among us, and Thy blessing resting upon us, we may lead a quiet and peaceable life in all godliness and honesty, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## ELEVENTH WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—Withhold not Thou Thy tender mercies from me, O Lord: let Thy loving-kindness and Thy truth continually preserve me.

*Family.*—For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

*Fath.*—Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

*Fam.*—But I am poor and needy; yet the Lord thinketh upon me: Thou art my help and my deliverer; make no tarrying, O my God.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 352. C. M.

1.—O Thou whose tender mercy hears  
Contrition's humble sigh;  
Whose hand, indulgent, wipes the tears  
From sorrow's weeping eye!

2.—See, low before Thy throne of grace,  
A wretched wanderer mourn;  
Hast Thou not bid me seek Thy face?  
Hast Thou not said, Return?

4.—Absent from Thee, my Guide, my Light,  
Without one cheering ray,  
Through dangers, fears, and gloomy night,  
How desolate my way!

5.—O shine on this benighted heart,  
With beams of mercy shine;  
And let Thy healing voice impart  
A taste of joys divine.

## THE BIBLE LESSON. LUKE xviii. 9-14.

9. And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10. Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12. I fast twice in the week, I give tithes of all that I possess.

13. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14. I tell you, this man went down to his house justified rather than the other; for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who searchest the hearts and triest the reins, and knowest what is in man, we pray Thee, grant us Thy Holy Spirit, that, by His

gracious working in us, the sinful pride, and vain self-righteousness of our nature may be effectually subdued, and that we may draw near to worship Thee with lowly and contrite hearts, that tremble at Thy word, and are broken with godly sorrow that worketh true repentance unto salvation, and, obtaining mercy, and having Thy peace dwelling within us, we may have a good hope of eternal life, and wait with humble submission to Thy will until Thou shalt raise us from the low estate of this mortal life, to the exalted glories of Thy everlasting kingdom, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## ELEVENTH WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father*.—Hear the voice of my supplications, when I cry unto Thee, when I lift up my hands toward Thy holy oracle.

*Family*.—Blessed be the Lord, because He hath heard the voice of my supplications.

*Fath*.—The Lord is my strength and my shield; my heart trusted in Him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise Him.

*Fam*.—Save Thy people, and bless Thine inheritance: feed them also, and lift them up forever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 364. C. M.

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| 1.—Approach, my soul, the mercy seat,<br>Where Jesus answers prayer;<br>There humbly fall before His feet,<br>For none can perish there. | 3.—Bowed down beneath a load of sin,<br>By Satan sorely prest,<br>By wars without, and fears within,<br>I come to Thee for rest.           |
| 2.—Thy promise is my only plea,<br>With this I venture nigh;<br>Thou callest burdened souls to Thee,<br>And such, O Lord, am I.          | 4.—Be Thou my shield and hiding-place,<br>That, sheltered near Thy side,<br>I may my fierce accuser face,<br>And tell him, Thou hast died. |



## THE BIBLE LESSON. MATT. iii. 1-10.

1. In those days came John the Baptist, preaching in the wilderness of Judea,

2. And saying, Repent ye: for the kingdom of heaven is at hand.

3. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4. And the same John had his raiment of camel's hair, and a leathern girdle about his loins: and his meat was locusts and wild honey.

5. Then went out unto him Jerusalem, and all Judea, and all the region round about Jordan,

6. And were baptized of him in Jordan, confessing their sins.

7. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8. Bring forth therefore fruits meet for repentance.

9. And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit, is hewn down, and cast into the fire.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who is like unto Thee, that pardoneth iniquity, and passeth by the transgression of the remnant of Thy heritage, who retainest not Thine anger forever, because Thou delightest in mercy, we thank Thee that Thou hast forgiven the iniquities of Thy people, and hast covered all their sins, and we pray Thee, grant us Thy Holy Spirit, that, with true and hearty repentance, we may confess our manifold offences, and utterly hate and avoid all manner of evil, walking in newness of life, and bringing forth the fruits of righteousness out of a pure heart, and from faith unfeigned, so that, thereby, we may approve ourselves the faithful subjects of Thy kingdom of grace, which Thou didst set up on the earth, and by means of its blessed communion may be fitted for an entrance into Thy everlasting kingdom of glory, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## ELEVENTH WEEK AFTER TRINITY.

## THIRD SERVICE.

*The Introit.*

*Father.*—Unto Thee lift I up mine eyes, O Thou that dwellest in the heavens.



*Family*.—Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that He have mercy upon us.

*Fath*.—Have mercy upon us, O Lord, have mercy upon us; for we are exceedingly filled with contempt.

*Fam*.—Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 366. L. M.

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| 1.—Just as I am, without one plea,<br>But that Thy blood was shed for me,<br>And that Thou bidst me come to Thee,<br>O Lamb of God, I come, I come.    | 5.—Just as I am; Thou wilt receive,<br>Wilt welcome, pardon, cleanse, relieve,<br>Because Thy promise I believe;<br>O Lamb of God, I come, I come. |
| 2.—Just as I am, and waiting not<br>To rid my soul of one dark blot, [spot,<br>To Thee, whose Blood can cleanse each<br>O Lamb of God, I come, I come. | 6.—Just as I am; Thy love unknown<br>Has broken every barrier down;<br>Now to be Thine, yea, Thine alone,<br>O Lamb of God, I come, I come.        |

THE BIBLE LESSON. LAMENTATIONS OF JEREMIAH, iii. 22–36.

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| 22. It is of the Lord's mercies that we are not consumed, because his compassions fail not. | 30. He giveth his cheek to him that smiteth him; he is filled full with reproach.                     |
| 23. They are new every morning: great is thy faithfulness.                                  | 31. For the Lord will not cast off for ever.  |
| 24. The Lord is my portion, saith my soul; therefore will I hope in him.                    | 32. But though he cause grief, yet will he have compassion according to the multitude of his mercies. |
| 25. The Lord is good unto them that wait for him, to the soul that seeketh him.             | 33. For he doth not afflict willingly, nor grieve the children of men.                                |
| 26. It is good that a man should both hope and quietly wait for the salvation of the Lord.  | 34. To crush under his feet all the prisoners of the earth,   |
| 27. It is good for a man that he bear the yoke in his youth.                                | 35. To turn aside the right of a man before the face of the most High,                                |
| 28. He sitteth alone and keepeth silence, because he hath borne it upon him.                | 36. To subvert a man in his cause, the Lord approveth not.  |
| 29. He putteth his mouth in the dust; if so be there may be hope.                           |   |

*The Creed*—"I believe," etc.

*The Prayer*.

*Father*.—O God, who didst set forth Thy Son, our Lord, to be a propitiation through faith in His Blood, to declare His righteousness for the remission of sins that are past, that Thou, the Judge of all the earth,

mightest be just, and the justifier of him that believeth, we thank Thee, that repentance and forgiveness of sins are preached, in His name, among all nations, and we pray Thee, grant us Thy grace, that, with humble faith, we may lay hold upon the hope set before us in Him, and continuing in such faith, grounded and settled, we may not be moved away from the hope of the Gospel, but remain steadfast unto the end, and glory above all things in it, as showing forth Thy wonderful wisdom and power unto the salvation of us poor sinners, through Him, our only Lord and Saviour.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWELFTH WEEK AFTER TRINITY.

### FIRST SERVICE.

#### *The Introit.*

*Father*.—Then Thou spakest a vision to Thy Holy One, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

*Family*.—With whom my hand shall be established; mine arm also shall strengthen Him.

*Fath*.—My faithfulness and my mercy shall be with Him; and in my name shall His horn be exalted.

*Fam*.—I will set His hand also in the sea, and His right hand in the rivers.

*Fath*.—He shall cry unto me, Thou art my Father, my God, and the Rock of my salvation.

*Fam*.—My mercy will I keep for Him for evermore, and my covenant shall stand fast with him.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 312. C. M.

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|--|--|
| 1.—How shall the young secure their hearts,<br>And guard their lives from sin?<br>Thy word the choicest rules imparts<br>To keep the conscience clean. | 4.—But still Thy law and gospel, Lord,<br>Have lessons more divine;<br>Not earth stands firmer than Thy word,<br>Nor stars so nobly shine. |
| 2.—'Tis like the sun, a heavenly light,<br>That guides us all the day;<br>And through the dangers of the night<br>A lamp to lead our way.              | 5.—Thy word is everlasting truth;<br>How pure is every page!<br>That holy book shall guide our youth,<br>And well support our age.         |

## THE BIBLE LESSON. MARK vii. 31-37.

31. And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33. And he took him aside from the multitude, and put his finger into his ears, and he spit, and touched his tongue;

34. And looking up to heaven, he sighed and saith unto him, Ephphatha, that is, Be opened.

35. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

37. And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, by whom all our iniquities are forgiven, and all our diseases healed, who redeemest our lives from destruction, and dost crown us with loving kindness and tender mercies, we thank Thee, that, out of Thy fullness we have received abundant grace and blessing, for the relief of all our necessities, and we pray Thee, grant us in the future, as in the past of our lives, all needful good for the comfort both of the body and the soul, and in particular, we beseech Thee, put Thy finger into our ears that they may hear Thy word, and touch our tongues that they may confess Thy name, and, at the same time, open our hearts, and dwell in them, casting out all unbelief, worldliness, and sin, and filling them with all holy desires, right dispositions and devout affections, and by Thy presence with us, awaken in our souls peace with Thee, strength to overcome evil, and consolation and hope amid the ills that befall us, so that we may in the end dwell forever with Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

TWELFTH WEEK AFTER TRINITY.

SECOND SERVICE.

*The Introit.*

*Father.*—In Thee, O Lord, do I put my trust; let me never be ashamed: deliver me in Thy righteousness.

*Family.*—Bow down Thine ear to me; deliver me speedily; be Thou my strong rock, for a house of defence to save me.

*Fath.*—For Thou art my rock and my fortress: therefore for Thy name's sake lead me, and guide me.

*Fam.*—Into Thine hand I commit my spirit: Thou hast redeemed me, O Lord God of truth.

*Fath.*—Be of good courage, and He shall strengthen your heart, all ye that hope in the Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 437. L. M.

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|--|---|
| 1.—My Hope, my All, my Saviour, Thou!<br>To Thee, O Lord, my soul I bow.<br>I seek the bliss Thy wounds impart,<br>I long to find Thee in my heart.            | 3.—Correct, reprove, and comfort me;<br>As I have need, my Saviour be;<br>And if I would from Thee depart,<br>Then clasp me, Saviour, to Thy heart.       |
| 2.—Be Thou my Strength, be Thou my Way,<br>Protect me through my life's short day;<br>In all my acts let wisdom guide,<br>And keep me, Saviour, near Thy side. | 4.—In fierce temptation's darkest hour,<br>Save me from sin and Satan's power;<br>Tear every idol from Thy Throne,<br>And reign, my Saviour, reign alone. |

THE BIBLE LESSON. PHIL. i. 3-11.

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|---|--|
| 3. I thank my God upon every remembrance of you,  | 8. For God is my record, how greatly I long after you all in the bowels of Jesus Christ.                               |
| 4. Always in every prayer of mine for you all making request with joy,  | 9. And this I pray, that your love may abound yet more and more in knowledge, and in all judgment;                     |
| 5. For your fellowship in the gospel from the first day until now;  | 10. That ye may approve things that are excellent; that ye may be sincere, and without offence till the day of Christ; |
| 6. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.   | 11. Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.        |
| 7. Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. |  |

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who, out of great mercy, hast ordained in Thy church blessed means of grace, through which Thou dost call, enlighten, sanctify, and preserve us, creating anew our unholy nature, and fashioning us after Thy own holy image, we thank Thee, that by the effectual working of Thy power, Thou hast quickened us who were dead in sin, and hast given us to be partakers of Thy divine nature, by which we live in Thee, because Thou livest in us, and we pray Thee, grant us Thy Holy Spirit, that we may grow in all holy conformity to Thy will, become daily more like-minded with Thee, resemble the purity of Thy sacred heart, and the excellency of Thy perfect life, so that that holy thing which Thou, by Thy grace, hast begun in us, may, by the same grace, be performed until the great day of Thy glorious coming, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWELFTH WEEK AFTER TRINITY.

### THIRD SERVICE.

*The Introit.*

*Father.*—Blessed are the undefiled in the way, who walk in the law of the Lord.

*Family.*—Blessed are they that keep His testimonies, and that seek Him with the whole heart.

*Fath.*—They also do no iniquity; they walk in His ways.

*Fam.*—Thou hast commanded us to keep Thy precepts diligently.

*Fath.*—O that my ways were directed to keep Thy statutes!

*Fam.*—Then shall I not be ashamed, when I have respect unto all Thy commandments.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 317. 7s.

1.—Spread, O spread, thou mighty Word,  
Spread the kingdom of the Lord,  
Wheresoe'er His breath has given  
Life to beings meant for heaven.

2.—Tell them how the Father's will  
Made the world, and keeps it still;  
How He sent His Son to save  
All who help and comfort crave.

3.—Tell them of the Spirit given  
Now, to guide us up to heaven,  
Strong and holy, just and true,  
Working both to will and do.

4.—Word of life, most pure and strong,  
Lo, for thee the nations long:  
Spread, till from its dreary night  
All the world awakes to light.

THE BIBLE LESSON. ROM. x. 8-17.

8. But what saith it? The word is nigh thee, even in thy mouth, and in thy heart; that is, the word of faith, which we preach;

9. That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11. For the scripture saith, Whosoever believeth on him shall not be ashamed.

12. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13. For whosoever shall call upon the name of the Lord shall be saved.

14. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15. And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things!

16. But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report?

17. So then faith cometh by hearing, and hearing by the word of God.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast ordained for us Thy holy word, and Thy most blessed sacraments, as instruments and means of grace, by which Thy Holy Spirit is given, and worketh faith where and when it pleaseth Thee, we pray Thee, show us, by them, our sin and misery, and grant us grace and strength that we may be kept in the true faith, and remain godly members of Thy Church, and that, confessing Thy name, and trusting in Thy salvation, which Thou hast revealed through Thy Gospel, and sent to us by those whom Thou hast commissioned to preach it, we may have great peace with Thee in life and in death, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## THIRTEENTH WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—Teach me Thy way, O Lord; I will walk in Thy truth: unite my heart to fear Thy name.

*Family.*—I will praise Thee, O Lord my God, with all my heart: and I will glorify Thy name forevermore.

*Fath.*—For great is Thy mercy toward me: and Thou hast delivered my soul from the lowest hell.

*Fam.*—Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 347. 7s.

1.—Come, said Jesus' sacred voice,  
Come, and make my paths your choice:  
I will guide you to your home;  
Weary pilgrim, hither come!

2.—Sinner, come! for here is found  
Balm that flows for every wound;  
Peace that ever shall endure;  
Rest eternal, sacred, sure.

## THE BIBLE LESSON. LUKE x. 25-37.

25. And, behold, a certain lawyer stood up and tempted him, saying, Master, what shall I do to inherit eternal life?

26. He said unto him, What is written in the law? how readest thou?

27. And he answering, said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

28. And he said unto him, Thou hast answered right; this do, and thou shalt live.

29. But he willing to justify himself, said unto Jesus, And who is my neighbor?

30. And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33. But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him,

34. And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36. Which now of these three, thinkest thou was neighbor unto him that fell among the thieves?

37. And he said, He that shewed mercy on him. Then said Jesus unto him, Go and do thou likewise.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, in whom is life, and who dost give eternal life to as many as receive Thee, even to them that believe on Thy name, we thank Thee for the grace that quickens us anew in Thee, from whose powerful working in us, all holy desires, all good counsels, and all just works do proceed, and we pray Thee evermore keep us in the same, that we may not suffer ourselves to be hindered in our duty to Thee, nor fall away into unbelief, hardness of heart, despair, or any other great and shameful sins, but having strength to resist all evil, we may continue in the faith, and remain Thy obedient children in every walk of godliness, and in every dutiful service, to the end of our lives, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

### THIRTEENTH WEEK AFTER TRINITY.

#### SECOND SERVICE.

*The Introit.*

*Father.*—Thou hast given me the shield of Thy salvation: and Thy right hand hath holden me up, and Thy gentleness hath made me great.

*Family.*—Thou hast enlarged my steps under me, that my feet did not slip.

*Fath.*—The Lord liveth: and blessed be my Rock: and let the God of my salvation be exalted.

*Fam.*—He delivereth me from mine enemies: yea, Thou liftest me up above those that rise up against me.

*Fath.*—Therefore will I give thanks unto Thee, O Lord, among the heathen, and sing praises unto Thy name.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 415. C. M.

1.—Father, to Thee my soul I lift;

My soul on Thee depends,

Convinced that every perfect gift

From Thee alone descends.

2.—Mercy and grace are Thine alone,

And power and wisdom too;

Without the Spirit of Thy Son

We nothing good can do.

3.—Thou all our works in us hast wrought,  
Our good is all divine;  
The praise of every virtuous thought  
Or righteous work is Thine.

4.—From Thee, through Jesus, we receive  
The power on Thee to call,  
In whom we are, and move, and live :  
Our God is all in all.

THE BIBLE LESSON. ACTS. xvi. 25-34.

25. And at midnight Paul and Silas prayed, and sang praises unto God : and the prisoners heard them.

26. And suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened, and every one's bands were loosed.

27. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28. But Paul cried with a loud voice, saying, Do thyself no harm : for we are all here.

29. Then he called for a light, and sprang

in, and came trembling, and fell down before Paul and Silas,

30. And brought them out, and said, Sirs, what must I do to be saved ?

31. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32. And they spake unto him the word of the Lord, and to all that were in his house.

33. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

34. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast given Thy Son to be our Saviour, that whosoever believeth in Him should not perish but have everlasting life, we thank Thee, that, though we are lost and undone on account of our sins, we may have hope of the forgiveness of sins through His Blood, and we pray Thee, grant us Thy Holy Spirit, that by Him our proud hearts may be humbled, and brought down, and kept at the foot of His cross, and that, looking away from ourselves, we may look unto Him for our salvation, and having no confidence in our own worthiness, we may make mention of His righteousness, and His only, and hope for our justification before Thee, not for any good works that we have wrought, but alone for the sake of the merits of Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## THIRTEENTH WEEK AFTER TRINITY.

## THIRD SERVICE.

*The Introit.*

*Father.*—O God, Thou art my God: early will I seek Thee: my soul thirsteth for Thee in a dry and thirsty land, where no water is;

*Family.*—To see Thy power and Thy glory, so as I have seen Thee in the sanctuary.

*Fath.*—Because Thy loving kindness is better than life, my lips shall praise Thee.

*Fam.*—Thus will I bless Thee while I live: I will lift up my hands in Thy name.

*Fath.*—My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 367. 7s.

1.—Rock of ages, cleft for me,  
Let me hide myself in Thee!  
Let the Water and the Blood,  
From Thy riven side which flowed,  
Be of sin the perfect cure,  
Save me, Lord, and make me pure.

3.—Nothing in my hand I bring,  
Simply to Thy Cross I cling;  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the Fountain fly;  
Wash me, Saviour, or I die!

## THE BIBLE LESSON. GAL. iii. 15-24.

15. Brethren, I speak after the manner of men; though it be but a man's covenant, yet if it be confirmed, no man disannulleth or addeth thereto.

16. Now to Abraham and his seed were the promises made. He saith not, And to thy seeds, as of many; but as of one, And to thy seed, which is Christ.

17. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was

made; and it was ordained by angels in the hand of a mediator.

20. Now a mediator is not a mediator of one, but God is one.

21. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ, might be given to them that believe.

23. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24. Wherefore the law was our school-master to bring us unto Christ, that we might be justified by faith.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who didst give Thy life a ransom for us, to redeem us from all iniquity, and didst shed Thy Blood to make atonement for the sins of Thy people, we pray Thee, work in us a true and humble trust in Thy salvation, that, having a right knowledge of our state as sinners in Thy sight, and heartily lamenting our numerous and aggravated transgressions of Thy law, we may flee for refuge to the hope set before us in Thee, lay hold, by faith, upon the precious promises of Thy word, ever glory in Thy death on the Cross for us, as the method chosen by Thee for the expiation of our sins, and, drawn by the power of Thy love, render Thee the thanks and devotion of our hearts, and follow Thee in all holy obedience, and faithful service, all the days of our life, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTEENTH WEEK AFTER TRINITY.

##### FIRST SERVICE.

*The Introit.*

*Father.*—I love the Lord, because He hath heard my voice and my supplications.

*Family.*—Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live.

*Fath.*—The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

*Fam.*—Then called I upon the name of the Lord, O Lord, I besecch Thee, deliver my soul.

*Fath.*—Gracious is the Lord, and righteous; yea, our God is merciful.

*Fam.*—The Lord preserveth the simple: I was brought low, and He helped me.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 217. C. M.

1.—O for a thousand tongues to sing  
My great Redeemer's praise!  
The glories of my God and King,  
The triumphs of His grace!

2.—My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honors of Thy Name.

3.—Jesus, the Name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

4.—He breaks the power of cancelled sin,  
He sets the prisoner free;  
His Blood can make the foulest clean;  
His Blood avails for me.

THE BIBLE LESSON. LUKE xvii. 11–19.

11. And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13. And they lifted up their voices, and said, Jesus, Master, have mercy on us.

14. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16. And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17. And Jesus answering said, Were there not ten cleansed? but where are the nine?

18. There are not found that returned to give glory to God, save this stranger.

19. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast all power and might, for whom nothing is too hard, and who dost look with pity upon us, as we do groan being burdened with the sins and miseries that afflict us, we pray Thee, hear us when, pressed by grief, and in true faith, we cry to Thee for help, vouchsafe to stretch forth Thy hand, and touch our hearts, and by the virtue that goes out from Thee, graciously heal all our diseases, remove the evil of our nature, and cleanse us from all inbred pollution, so that, being alive in Thee, and having Thy saving health, we may walk in all holy conformity to Thy will, grow in sound piety and spiritual-mindedness, do such things as are well pleasing to Thee, and finally inherit everlasting life, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## FOURTEENTH WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—I cried unto God with my voice; with my voice unto the Lord did I make my supplication.

*Family.*—I poured out my complaint before Him; I shewed before Him my trouble.

*Fath.*—When my spirit was overwhelmed within me, then Thou knewest my path.

*Fam.*—I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me: no man cared for my soul.

*Fath.*—I cried unto Thee, O Lord; I said, Thou art my refuge and my portion in the land of the living.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 213. 8, 7.

2.—Jesus is the Name we treasure,  
Name beyond what words can tell;  
Name of gladness, name of pleasure,  
Ear and heart delighting well;  
Name of sweetness, passing measure,  
Saving us from sin and hell.

3.—'Tis the Name for adoration;  
'Tis the Name of victory;  
'Tis the Name for meditation  
In this vale of misery;  
'Tis the Name for veneration  
By the citizens on high.

4.—Jesus is the Name exalted  
Over every other name;  
In this Name, whene'er assaulted,  
We can put our foes to shame;  
Strength to them who else had halted,  
Eyes to blind, and feet to lame.

5.—Jesus, we Thy Name adoring,  
Long to see Thee as Thou art;  
Of Thy clemency imploring  
So to write it in our heart,  
That hereafter, upward soaring,  
We with angels may have part.

## THE BIBLE LESSON. LUKE i. 46-55.

46. And Mary said, My soul doth magnify the Lord,

47. And my spirit hath rejoiced in God my Saviour.

48. For he hath regarded the low estate of his handmaiden; for, behold, from henceforth all generations shall call me blessed.

49. For he that is mighty hath done to me great things; and holy is his name.

50. And his mercy is on them that fear him from generation to generation.

51. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

52. He hath put down the mighty from their seats, and exalted them of low degree.

53. He hath filled the hungry with good things; and the rich he hath sent empty away.

54. He hath holpen his servant Israel in remembrance of his mercy;

55. As he spake to our fathers, to Abraham and to his seed forever.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, by whom we have redemption through Thy blood, even the forgiveness of sins, and eternal life; we give Thee most hearty thanks for the grace wherein we stand, by which we have peace with God, and the hope of salvation; and we pray Thee, keep within us at all times, grateful hearts, that we may suitably thank Thee for Thy unspeakable gift, and value as we ought the rich portion laid up for us in heaven, so that, magnifying Thy holy name, and rejoicing in Thee, our Saviour, we may have great comfort in this life, and in the world to come life everlasting, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

#### FOURTEENTH WEEK AFTER TRINITY.

##### THIRD SERVICE.

*The Introit.*

*Father.*—O God, my heart is fixed; I will sing and give praise, even with my glory.

*Family.*—Awake, psaltery and harp: I myself will awake early.

*Fath.*—I will praise Thee, O Lord, among the people; and I will sing praises unto Thee among the nations.

*Fam.*—For Thy mercy is great above the heavens: and Thy truth reacheth unto the clouds.

*Fath.*—Be Thou exalted, O God, above the heavens: and Thy glory above all the earth;

*Fam.*—That Thy beloved may be delivered: save with Thy right hand, and answer me.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 400. C. M.

1.—O for a principle within  
Of jealous, godly fear;  
O for a tender dread of sin,  
A pain to feel it near.

2.—That I from Thee no more may part,  
No more Thy goodness grieve,  
The filial awe, the loving heart,  
The tender conscience give.

3.—Quick as the apple of an eye,  
O God, my conscience make;  
Awake my soul when sin is nigh,  
And keep it still awake.

4.—If to the right or left I stray,  
That moment, Lord, reprove;  
Nor let me wander far away,  
Nor ever grieve Thy love.

THE BIBLE LESSON. EPH. v. 8–20.

8. For ye were sometimes darkness, but now are ye light in the Lord: walk as the children of light:

9. (For the fruit of the Spirit is in all goodness, and righteousness, and truth;)

10. Proving what is acceptable unto the Lord.

11. And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12. For it is a shame even to speak of those things which are done of them in secret.

13. But all things that are reprov'd are made manifest by the light; for whatsoever doth make manifest is light.

14. Wherefore he saith, Awake thou that

sleepest, and arise from the dead, and Christ shall give thee light.

15. See then that ye walk circumspectly, not as fools, but as wise,

16. Redeeming the time, because the days are evil.

17. Wherefore be ye not unwise, but understanding what the will of the Lord is.

18. And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

20. Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast given us Thy Holy Spirit to lead us into all truth, and to kindle in our hearts, holy desires and devout affections, we thank Thee, that what we cannot do, Thou hast done for us, and art doing in us, and we pray Thee, evermore abide with us by Thy grace, so that no sinful passions may be cherished in our hearts, nor any unfruitful works of darkness may be practiced in our lives, but yielding our whole selves to the wholesome operations of Thy grace, we may walk circumspectly, redeem the time, and bring forth the fruits of the Spirit, in all goodness, and righteousness, and truth, to the honor of Thy name, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTEENTH WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever.

*Family.*—As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even forever.

*Fath.*—For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

*Fam.*—Do good, O Lord, unto those that be good, and to them that are upright in their hearts.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 451. 8, 7.

1.—Well for him who all things losing,  
Even himself doth count as naught,  
Still the one thing needful choosing,  
That with all true bliss is fraught!

3.—O that we our hearts might sever  
From earth's tempting vanities,  
Fixing them on Him forever,  
In whom all our fulness lies!

4.—O that ne'er our eyes might wander  
From our God: so might we cease  
Ever o'er our sins to ponder,  
And our conscience be at peace:

5.—Thou Abyss of love and goodness,  
Draw us by Thy Cross to Thee,  
That our senses, soul and spirit,  
Ever one with Christ may be!

## THE BIBLE LESSON. MATT. vi. 24-34.

24. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26. Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27. Which of you by taking thought can add one cubit unto his stature?

28. And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin;

29. And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31. Therefore take no thought saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32. (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.      morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

34. Take therefore no thought for the

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, on whom we may cast all our care, for Thou carest for us, we thank Thee for the gracious provision which Thou hast made for our comfort in this life, and for our happiness in the life to come, and we pray Thee, grant us Thy Holy Spirit, that we may not love the world, nor the things of the world, but seek after the true riches, even the treasures of grace, and the inheritance of everlasting life, and having therefore the hope of salvation, and the fellowship of Thy Kingdom, we may fear no evil which the adversary can do unto us, but confidently believe, to our soul's most precious comfort and peace, that we shall be safely guided by Thee, and so pass through this mortal life, that we shall not lose, but finally gain, the eternal blessedness of Thy saints in heaven, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTEENTH WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.

*Family.*—For they shall soon be cut down like the grass, and wither as the green herb.

*Fath.*—Trust in the Lord, and do good: so shalt thou dwell in the land, and verily thou shalt be fed.

*Fam.*—Delight thyself also in the Lord: and He shall give thee the desires of thine heart.

*Fath.*—Commit thy way unto the Lord: trust also in Him; and He shall bring it to pass.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 423. 7s.

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| <p>1.—Lord, Thou art my Rock of strength,<br/>         And my home is in Thine arms.<br/>         Thou wilt send me help at length,<br/>         And I feel no wild alarms.<br/>         Sin nor death can pierce the shield<br/>         Thy defence has o'er me thrown :<br/>         Up to Thee myself I yield,<br/>         And my sorrows are Thine own.</p> <p>2.—Yes, on Thee, my God, I rest,<br/>         Letting life flow calmly on ;<br/>         For I know the last is best,<br/>         When the crown of joy is won.</p> | <p>In Thy might all things I bear,<br/>         In Thy love find bitter sweet,<br/>         And with all my grief and care<br/>         Sit in patience at Thy feet.</p> <p>3.—Let Thy mercy's wings be spread<br/>         O'er me ; keep me close to Thee ;<br/>         In the peace Thy love doth shed,<br/>         Let me dwell eternally.<br/>         Be my All : in all I do<br/>         Let me only seek Thy will<br/>         Where the heart to Thee is true,<br/>         All is peaceful, calm, and still.</p> |
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THE BIBLE LESSON. I PETER v. 6-11.

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| <p>6. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time :</p> <p>7. Casting all your care upon him ; for he careth for you.</p> <p>8. Be sober, be vigilant ; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour :</p> <p>9. Whom resist steadfast in the faith, know-</p> | <p>ing that the same afflictions are accomplished in your brethren that are in the world.</p> <p>10. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.</p> <p>11. To him be glory and dominion for ever and ever. Amen.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast given us all things richly to enjoy, and hast plentifully provided for the comfort of the body, as well as for the salvation of the soul, we pray Thee, make us duly sensible of what we owe to Thee, of gratitude and obedience, for Thy great goodness toward us, the unworthy partakers of Thy bounty, and grant that we may not so love the gifts of Thy hand, as to forget Thee, the gracious Giver of them, but, constrained by Thy love to us, may we love Thee above all things, mind not earthly, but heavenly, things, suffer no worldly cares to wean our hearts from our duty to Thee, bear with patience the loss of temporal goods, be contented with such things as we have, give joyfully of our substance to relieve the poor, and to extend Thy Kingdom of grace on the earth, and finally, die in peace, and rich in faith and good works, to the glory of Thy name, through Jesus Christ our Lord.

*Family.*—Amen.



*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## FIFTEENTH WEEK AFTER TRINITY..

### THIRD SERVICE.

#### *The Introit.*

*Father.*—How amiable are Thy tabernacles, O Lord of hosts!

*Family.*—My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

*Fath.*—Blessed are they that dwell in Thy house: they will be still praising Thee.

*Fam.*—Blessed is the man whose strength is in Thee; in whose heart are the ways of them.

*Fath.*—They go from strength to strength; every one of them in Zion appeareth before God.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 458. C. M.

1.—Awake, my soul! stretch every nerve,  
And press with vigor on:  
A heavenly race demands thy zeal,  
And an immortal crown.

2.—A cloud of witnesses around  
Hold thee in full survey:  
Forget the steps already trod,  
And onward urge thy way.

3.—'Tis God's all-animating voice  
That calls thee from on high;  
'Tis His own hand presents the prize  
To thine aspiring eye.

4.—Blest Saviour, introduced by Thee,  
Have I my race begun;  
And crowned with victory, at Thy feet  
I'll lay my honors down.

### THE BIBLE LESSON. PHIL. iii. 7-15.

7. But what things were gain to me, those I counted loss for Christ.

8. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9. And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10. That I may know him, and the power

of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11. If by any means I might attain unto the resurrection of the dead.

12. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and

reaching forth unto those things which are before,

14. I press toward the mark for the prize of the high calling of God in Christ Jesus.

15. Let us therefore, as many as be perfect, be thus minded; and if in any thing ye be otherwise minded, God shall reveal even this unto you.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast given unto us grace to know Thee, the only living and true God, and Jesus Christ whom Thou hast sent, and hast put into our hearts the fervent desire to be of a godly mind, we pray Thee, quicken us more and more with a holy zeal to follow after the things that make for our peace, that, having chosen Thy service as our chief delight, and offered to Thee our vows in Thy holy Church, we may have grace faithfully to perform and do the things that are right, earnestly endeavoring to keep the faith, and grow in like-mindedness with Thee, pressing onward, with great earnestness of spirit, in the divine life, not drawing back to the ways of sin again, but always abounding in the fruits of righteousness, until Thou shalt render us, by Thy merciful dealing with us, meet for Thy heavenly kingdom, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTEENTH WEEK AFTER TRINITY.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

*Family.*—When Thou saidst, Seek ye my face; my heart said unto Thee, Thy face, Lord, will I seek.

*Fath.*—Hide not Thy face far from me; put not Thy servant away in anger; Thou hast been my help; leave me not, neither forsake me, O God of my salvation.

*Fam.*—When my father and my mother forsake me, then the Lord will take me up.

*Fath.*—I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 449. L. M.

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| <p>1.—O Thou, to whose all-searching sight<br/>The darkness shineth as the light!<br/>Search, prove my heart: it pants for Thee:<br/>O burst these bonds, and set it free.</p> <p>2.—Wash out its stains, refine its dross;<br/>Nail my affections to the Cross!<br/>Hallow each thought; let all within<br/>Be clean, as Thou, my Lord, art clean.</p> | <p>3.—If in this darksome wild I stray,<br/>Be Thou my Light, be Thou my Way;<br/>No foes, no violence I fear,<br/>No fraud, while Thou, my God, art near.</p> <p>4.—When rising floods my soul o'erflow,<br/>When sinks my heart in waves of woe,<br/>Jesus, Thy timely aid impart,<br/>And raise my head, and cheer my heart.</p> |
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THE BIBLE LESSON. LUKE vii. 11-17.

11. And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13. And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14. And he came and touched the bier;

and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15. And he that was dead sat up, and began to speak. And he delivered him to his mother.

16. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17. And this rumor of him went forth throughout all Judæa, and throughout all the region round about.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art our refuge and strength, a very present help in trouble, we thank Thee for the many deliverances out of distress which Thou hast vouchsafed to us from the first day of our lives until now, changing our sorrows into joys, giving us strength to bear trials for Thy sake, and making even the adversities that afflict us, to turn out for our spiritual profiting, and we pray Thee, grant us Thy Holy Spirit, that, by His continual help, we may so pass through things temporal, that we lose not things eternal, that as our day so our strength may be, that the sufferings of this mortal life, may work in us strong faith and great patience, weaning our hearts from an undue love of this world, and fitting us, more

and more, for the blessed company of the saints and angels in the world to come, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTEENTH WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father*.—Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

*Family*.—Yet man is born unto trouble, as the sparks fly upward.

*Fath*.—I would seek unto God, and unto God would I commit my cause.

*Fam*.—Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

*Fath*.—For he maketh sore, and bindeth up: He woundeth, and His hands make whole.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 157. 8, 7.

1.—In the Cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

2.—When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the Cross forsake me;  
Lo! it glows with peace and joy.

3.—When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming  
Adds new lustre to the day.

4.—Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

### THE BIBLE LESSON. 2 COR. iv. 8-18.

8. We are troubled on every side, yet not distressed; we are perplexed but not in despair;

9. Persecuted, but not forsaken; cast down, but not destroyed;

10. Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12. So then death worketh in us, but life in you.

13. We having the same spirit of faith, according as it is written, I believed, and

therefore have I spoken; we also believe, and therefore speak;

14. Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

15. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

16. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18. While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who, when Thou tookest upon Thee to deliver man, wast wounded, and bruised, and didst endure unutterable sorrows in the low estate of Thy humiliation, we pray Thee, grant us grace that, with much love and heartfelt sorrow, we may mourn with Thee on account of Thy sufferings for us, humble ourselves in penitence and mortification of soul at the foot of Thy Cross, hate our sins for Thy sake, bear about in the body, with patient endurance, Thy dying, follow Thee in bearing the reproach of Thy ignominious crucifixion, so that, sharing, with true subjection of spirit, Thy tribulation for us, we may also partake with Thee of Thy glorious exaltation in Thy heavenly Kingdom, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SIXTEENTH WEEK AFTER TRINITY.

### THIRD SERVICE.

*The Introit.*

*Father.*—I said, Lord, be merciful unto me; heal my soul; for I have sinned against Thee.

*Family.*—Mine enemies speak evil of me, When shall he die, and his name perish?

*Path.*—Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

*Fam.*—But as for me, thou upholdest me in mine integrity, and settest me before Thy face forever.

*Fath.*—Blessed be the Lord God of Israel, from everlasting to everlasting, Amen and Amen.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 411. C. M.

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|---|--|
| 1.—O for a faith that will not shrink,<br>Though prest by many a foe;<br>That will not tremble on the brink<br>Of poverty or woe. | 3.—A faith that shines more bright and clear<br>When tempests rage without;<br>That when in danger, knows no fear,<br>In darkness, feels no doubt. |
| 2.—That will not murmur nor complain<br>Beneath the chastening rod:<br>But in the hour of grief or pain<br>Can lean upon its God. | 5.—A faith that keeps the narrow way<br>Till life's last hour is fled,<br>And with a pure and heavenly ray<br>Lights up a dying bed.               |

THE BIBLE LESSON. PHIL. i. 21–30.

21. For to me to live is Christ, and to die is gain.

22. But if I live in the flesh, this is the fruit of my labor: yet what I shall choose I wot not.

23. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better;

24. Nevertheless to abide in the flesh is more needful for you.

25. And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26. That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27. Only let your conversation be as it becometh the Gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the Gospel:

28. And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30. Having the same conflict which ye saw in me, and now hear to be in me.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast made known unto us the true way of life, and hast abolished death, and brought life and immortality to light, we thank Thee that Thou hast given us eternal life, and that this life is in Thee, and we pray Thee, grant us Thy Holy Spirit, that we may be, by Him, influenced at all times to do those things that please Thee, to have



Thy love shed abroad in our hearts, and Thy fear continually before our eyes, to order our ways according to the blessed pattern of Thy holy life, to make Thy glory the chief end for which we live, to let our conversation be as becometh Thy Holy Gospel, to stand fast, with our fellow disciples, in one spirit and with one mind striving together for the true faith of Thy church, to bear and suffer, with patient submission, whatever Thy hand lays upon us, and to wait, with confidence and earnest desire, for the hour of our departure to be with Thee in Thy everlasting Kingdom, through Thee, our only Lord and Saviour.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEVENTEENTH WEEK AFTER TRINITY.

### FIRST SERVICE.

#### *The Introit.*

*Father*.—Give unto the Lord, O ye mighty, give unto the Lord glory and strength.

*Family*.—Give unto the Lord the glory due unto His name; worship the Lord in the beauty of holiness.

*Fath*.—The voice of the Lord is powerful; the voice of the Lord is full of majesty.

*Fam*.—The Lord sitteth upon the flood; yea, the Lord sitteth King forever.

*Fath*.—The Lord will give strength unto His people; the Lord will bless His people with peace.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 39. C. M.

1.—This is the day the Lord hath made;  
He calls the hours His own:  
Let heaven rejoice, let earth be glad,  
And praise surround the throne.

2.—To-day He rose and left the dead,  
And Satan's empire fell;  
To-day the saints His triumph spread,  
And all His wonders tell.

4.—Blest be the Lord, who comes to men,  
With messages of grace;  
Who comes in God His Father's name,  
To save our sinful race.

5.—Hosanna in the highest strains  
The church on earth can raise;  
The highest heavens in which He reigns,  
Shall give Him nobler praise.

THE BIBLE LESSON. LUKE xiv. 1-11.

1. And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2. And, behold, there was a certain man before him which had the dropsy.

3. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4. And they held their peace. And he took him, and healed him, and let him go;

5. And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6. And they could not answer him again to these things.

7. And he put forth a parable to those which were bidden, when he marked how

they chose out the chief rooms; saying unto them,

8. When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

9. And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast established Thy holy church in the world, and hast commanded us not to forsake the assembling of ourselves together as the manner of some is, we thank Thee, that there remaineth a rest for Thy people, the day which Thou hast made, in which we may rejoice and be glad, and we pray Thee, grant us Thy Holy Spirit, that we may come into Thy courts in the spirit of true and fervent devotion, worship Thee in the beauty of holiness, bring an offering, and give unto Thee glory and strength, say among the heathen, the Lord reigneth, hear Thy most holy Word, sing Thy praises, and partake of Thy blessed Sacraments, and with joyful hearts, laud and magnify His holy name, who has redeemed us from our sins, and washed us in His Blood, and made us kings and priests unto Thee, to whom be glory and dominion forever and ever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEVENTEENTH WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—I will wash mine hands in innocency: so will I compass Thine altar, O Lord.

*Family.*—That I may publish with the voice of thanksgiving, and tell of all Thy wondrous works.

*Fath.*—Lord, I have loved the habitation of Thy house, and the place where Thine honor dwelleth.

*Fam.*—But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

*Fath.*—My foot standeth in an even place: in the congregation will I bless the Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 46. L. M.

1.—Sweet is the work, my God, my King,  
To praise Thy name, give thanks, and sing;  
To show Thy love by morning light,  
And talk of all Thy truth at night.

2.—Sweet is the day of sacred rest,  
No mortal cares shall seize my breast,  
My heart shall triumph in my Lord,  
And bless His works, and bless His word.

3.—And I shall share a glorious part,  
When grace hath well refined my heart;  
When doubts and fears no more remain,  
To break my inward peace again.

4.—Then shall I see, and hear, and know,  
All I desired or wished below;  
And every power find sweet employ,  
In that eternal world of joy.

## THE BIBLE LESSON. LUKE iv. 16-22, 29, 30.

16. And he came to Nazareth, where he had been brought up; and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read.

17. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18. The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliver-

ance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19. To preach the acceptable year of the Lord.

20. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21. And he began to say unto them, This day is this scripture fulfilled in your ears.

22. And all bare him witness, and won-

dered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

29. And they rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30. But he, passing through the midst of them, went his way.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast ordained the preaching of Thy word, by Thy servants, to be the blessed means by which Thou wilt open the eyes of men, turn them from darkness to light, and from the power of Satan unto Thee, that they may receive the forgiveness of sins, and inheritance among them that are sanctified by faith that is in Thy Son, we pray Thee, grant that Thy word may not return unto Thee void, but may those who hear it, believe it, and be led by faith to call upon Thee, and confess Thy name, and practice godliness, so that, being brought, thereby, to the true and saving knowledge of the way of salvation in the Gospel, and holding faith and a good conscience, and being faithful in all holy living, they, together with all Thy saints, may inherit everlasting joy and felicity, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## SEVENTEENTH WEEK AFTER TRINITY.

### THIRD SERVICE.

#### *The Introit.*

*Father.*—I will go into Thy house with burnt offerings: I will pay Thee my vows,

*Family.*—Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

*Fath.*—Come and hear, all ye that fear God, and I will declare what He hath done for my soul.

*Fam.*—If I regard iniquity in my heart, the Lord will not hear me.

*Fath.*—But verily God hath heard me; He hath attended to the voice of my prayer.

*Fam.*—Blessed be God, which hath not turned away my prayer, nor His mercy from me.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*.—No. 47. L. M.

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| <p>1.—Away from every mortal care,<br/>         Away from earth, our souls retreat;<br/>         We leave this worthless world afar,<br/>         And wait and worship near Thy seat.</p> <p>2.—Lord, in the temples of thy grace,<br/>         We bow before Thee and adore;<br/>         We view the glories of Thy face,<br/>         And learn the wonders of Thy power.</p> | <p>3.—Whilst here our various wants we mourn,<br/>         United prayers ascend on high;<br/>         And faith expects a sure return<br/>         Of blessings in variety.</p> <p>4.—Father! my soul would here abide;<br/>         Or, if my feet must hence depart,<br/>         Still keep me, Father near Thy side,<br/>         Still keep Thy dwelling in my heart.</p> |
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THE BIBLE LESSON. GAL. vi. 1-10.

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| <p>1. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.</p> <p>2. Bear ye one another's burdens, and so fulfil the law of Christ.</p> <p>3. For if a man think himself to be something, when he is nothing, he deceiveth himself.</p> <p>4. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.</p> <p>5. For every man shall bear his own burden.</p> <p>6. Let him that is taught in the word com-</p> | <p>municate unto him that teacheth in all good things.</p> <p>7. Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap.</p> <p>8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.</p> <p>9. And let us not be weary in well-doing: for in due season we shall reap, if we faint not.</p> <p>10. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.</p> |
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*The Creed*—"I believe," etc.

*The Prayer*.

*Father*.—O Lord Jesus Christ, who hast called us out of darkness into Thy marvellous light, and hast blessed us with all spiritual blessings in heavenly places as members of Thy holy Church, we pray Thee, grant us grace that we may not be carnal, but spiritual, being not conformed to this evil world in its corruption and enmity to Thee, but bearing Thy divine image, and having Thy spirit abiding in us, we may daily grow into all holy conformity to Thy will, be active in all well-doing, do good, as we have opportunity, unto all men, and especially unto them, who, with us, belong to the household of Thy true believers, so that, as Thy children, we may have Thy favor in life, and in death, be citizens of a better country, even an heavenly, and when called from the church on earth, be received into Thy everlasting kingdom of glory, through Thee, Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EIGHTEENTH WEEK AFTER TRINITY.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Many there be which say of my soul, There is no help for him in God.

*Family.*—But Thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.

*Fath.*—I cried unto the Lord with my voice, and He heard me out of His holy hill.

*Fam.*—I laid me down and slept; I awaked; for the Lord sustained me.

*Fath.*—Salvation belongeth unto the Lord: Thy blessing is upon Thy people.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 97. L. M.

1.—In vain would boasting reason find  
The path to happiness and God;  
Her weak directions leave the mind  
Bewildered in a doubtful road.

3.—Here let my constant feet abide;  
Thou art the true, the living way:  
Let Thy good Spirit be my Guide  
To the bright realms of endless day.

2.—Jesus, Thy words alone impart  
Eternal life; on these I live;  
Here sweeter comforts cheer my heart  
Than all the powers of nature give.

4.—The various forms that men devise,  
To shake my faith, with treacherous art,  
I scorn as vanity and lies,  
And bind Thy Gospel to my heart.

### THE BIBLE LESSON. MATT. xxii. 34-46.

34. But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35. Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36. Master, which is the great commandment in the law?

37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38. This is the first and great commandment.

39. And the second is like unto it, Thou shalt love thy neighbour as thyself.

40. On these two commandments hang all the law and the prophets.

41. While the Pharisees were gathered together, Jesus asked them,

42. Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.



43. He saith unto them, How then doth David in spirit call him Lord, saying,

44. The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45. If David then call him Lord, how is he his son?

46. And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who by Thy love dwelling in us, dost constrain us to love Thee, we pray Thee, evermore abide with us, and pour out Thy good Spirit into our hearts, that our love for Thee may never wax cold, but always remain, and increase in strength, and become more and more fervent, until with our whole heart, and soul, and mind, we do truly love Thee, who art altogether lovely; and, led by the same Spirit, may we cherish in the heart sincere love and good will towards our neighbor, that, because we love Thee, therefore, we also love each other, seek the things that make for peace, shewing ourselves friendly, gentle, forbearing, kind, easy to be entreated, forgiving, ready to do good, having much sympathy for the distressed, and large charity for the erring, and being like-minded with Thee, we may live as becometh the spirit we are of, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EIGHTEENTH WEEK AFTER TRINITY.

### SECOND SERVICE.

*The Introit.*

*Father.*—Behold, how good and how pleasant it is for brethren to dwell together in unity.

*Family.*—It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments.

*Fath.*—As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life forevermore.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 472. 7s.

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| <p>1.—Lord, if Thou Thy grace impart,<br/>         Poor in spirit, meek in heart,<br/>         I shall as my Master be,<br/>         Clothed with humility.</p> <p>2.—Simple, teachable, and mild,<br/>         Changed into a little child,<br/>         Pleased with all the Lord provides,<br/>         Weaned from all the world besides.</p> | <p>3.—Father, fix my soul on Thee;<br/>         Every evil let me flee:<br/>         Nothing want beneath, above,<br/>         Happy in Thy precious love.</p> <p>4.—O that all may seek and find<br/>         Every good in Christ combined!<br/>         Him let Israel still adore,<br/>         Trust Him, praise Him evermore.</p> |
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## THE BIBLE LESSON. I JOHN iv. 12–21.

12. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14. And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

15. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18. There is no fear in love: but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19. We love him, because he first loved us.

20. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21. And this commandment have we from him, That he who loveth God love his brother also.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art love, and dost love us although we are unworthy to be loved by Thee, we pray Thee, grant us Thy Holy Spirit, that by Him a flame of sacred love may be kindled in these cold hearts of ours, and we beseech Thee, infuse by the same Spirit, Thy own loving spirit into our spirits, constrain us by the wonderful love which Thou hast shewn to us, in the gift of Thy Son, to love Thee, that, thereby, dwelling in love, we may dwell in Thee, and Thou in us, have no fear of any evil that can overtake us, be assured that Thou art our Father indeed, and we are Thy children, and that we shall not want any good thing, but having Thee, have with Thee, all things needful for the body and the soul, and, in particular, have great comfort in communion with Thee in Thy church, be

distressed by no fear of Thy judgments, and in the great Day, stand in Thy presence with joy and not with grief, through Jesus Christ our Lord. *Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## EIGHTEENTH WEEK AFTER TRINITY.

### THIRD SERVICE.

#### *The Introit.*

*Family*.—How precious also are Thy thoughts unto me, O God! how great is the sum of them!

*Father*.—If I should count them, they are more in number than the sand; when I awake I am still with Thee.

*Fath*.—Search me, O God, and know my heart: try me, and know my thoughts:

*Fam*.—And see if there be any wicked way in me, and lead me in the way everlasting.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 221. C. M.

1.—How sweet the Name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.

2.—It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.

5.—Weak is the effort of my heart,  
And cold my warmest thought,  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

6.—Till then, I would Thy love proclaim  
With every fleeting breath;  
And may the music of Thy name  
Refresh my soul in death.

### THE BIBLE LESSON. ROM. x. 1-10.

1. Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2. For I bear them record that they have a zeal of God, but not according to knowledge.

3. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4. For Christ is the end of the law for righteousness to every one that believeth.

5. For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6. But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7. Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8. But what saith it? The word is nigh thine heart that God hath raised him from the thee, even in thy mouth, and in thy heart; dead, thou shalt be saved.  
 that is, the word of faith, which we preach; 10. For with the heart man believeth unto  
 9. That if thou shalt confess with thy righteousness; and with the mouth confession  
 mouth the Lord Jesus, and shalt believe in is made unto salvation.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast redeemed us, not with corruptible things as silver and gold, but with Thy precious Blood as of a Lamb without blemish and without spot, we give Thee most hearty thanks for the unspeakable love wherewith Thou hast loved us, and hast given Thyself a ransom for our sins, and we pray Thee, keep us in the true and saving faith that looks to Thee, on the cross, as the Sacrifice slain to take away our sins by the shedding of Thy Blood, and may we, by Thy grace, come to such a knowledge of our guilty and helpless state, that we may not trust in our own strength, nor hope in our own righteousness, but heartily submit ourselves to be saved, by the perfect righteousness which Thou hast wrought out for us by the obedience unto death of Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## NINETEENTH WEEK AFTER TRINITY.

### FIRST SERVICE.

*The Introit.*

*Father.*—Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock: Thou that dwellest between the cherubim, shine forth.

*Family.*—Before Ephraim and Benjamin and Manasseh stir up Thy strength, and come and save us.

*Fath.*—Turn us again, O God, and cause Thy face to shine: and we shall be saved.

*Fam.*—O Lord God of hosts, how long wilt Thou be angry against the prayer of Thy people?

*Fath.*—Turn us again, O God of hosts, and cause Thy face to shine; and we shall be saved.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 364. C. M.

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| <p>1.—Approach, my soul, the mercy seat,<br/>Where Jesus answers prayer;<br/>There humbly fall before His feet,<br/>For none can perish there.</p> <p>2.—Thy promise is my only plea,<br/>With this I venture nigh;<br/>Thou callest burdened souls to Thee,<br/>And such, O Lord, am I.</p> | <p>3.—Bowed down beneath a load of sin,<br/>By Satan sorely prest,<br/>By wars without and fears within,<br/>I come to Thee for rest.</p> <p>4.—Be Thou my Shield and Hiding-place,<br/>That, sheltered near Thy side,<br/>I may my fierce accuser face,<br/>And tell him, Thou hast died.</p> |
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THE BIBLE LESSON. MATT. ix. 1-8.

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| <p>1. And he entered into a ship, and passed over, and came into his own city.</p> <p>2. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.</p> <p>3. And, behold, certain of the scribes said within themselves, This man blasphemeth.</p> <p>4. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?</p> | <p>5. For whether is easier to say, Thy sins be forgiven thee: or to say, Arise and walk?</p> <p>6. But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go into thine house.</p> <p>7. And he arose, and departed to his house.</p> <p>8. But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast power on earth to forgive sins, having borne our sins in Thine own body on the cross, and hast commissioned Thy ministers to preach repentance and remission of sins, in Thy name, unto all people, we thank Thee for the comfortable word that bids us be of good cheer for our sins are forgiven us, and we pray Thee grant that we may truly believe the message of grace that assures us thereof, and resting in Thy most precious promise, that Thou wilt be merciful to our unrighteousness, and our sins and iniquities Thou wilt remember no more, may we have great peace in our souls, love Thee with our whole heart, for Thy wonderful compassion toward us poor sinners, and magnify, before others, the mercy that has healed and saved us, to the honor of Thy glorious grace, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## NINETEENTH WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—Hear my cry, O God, attend unto my prayer.

*Family.*—From the end of the earth will I cry unto Thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

*Fath.*—For Thou hast been a shelter for me, and a strong tower from the enemy.

*Fam.*—I will abide in Thy tabernacle forever: I will trust in the covert of Thy wings.

*Fath.*—For Thou, O God, hast heard my vows: Thou hast given me the heritage of those that fear Thy name.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 368. 7, 6.

1.—I lay my sins on Jesus,  
The spotless Lamb of God;  
He bears them all, and frees us  
From the accursed load.  
I bring my guilt to Jesus,  
To wash my crimson stains  
White, in His Blood most precious,  
Till not a spot remains.

2.—I lay my wants on Jesus;  
All fulness dwells in Him;  
He heals all my diseases,  
He doth my soul redeem.  
I lay my griefs on Jesus,  
My burdens and my cares;  
He from them all releases,  
He all my sorrows shares.

## THE BIBLE LESSON. I JOHN i. 3-10.

3. That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4. And these things write we unto you, that your joy may be full.

5. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

10. If we say that we have not sinned, we make him a liar, and his word is not in us.

*The Creed*—"I believe," etc.



*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the Lord of all lords, the Redeemer and Judge of men, we confess to Thee our manifold errors and offences with humble penitence, deploring the inbred depravity of our nature, and mourning over our sinful lives, and we earnestly pray Thee to have mercy upon us, and cleanse us from all sin by Thy precious Blood, so that, being washed, and sanctified, and justified in Thy name, and by Thy Holy Spirit, we may bring forth the fruits of repentance in a pure and holy life, conform to Thy will both in doing and in suffering, walk worthy of Thy name unto all pleasing, have joyful fellowship with Thee in Thy holy Church, grow continually in knowledge and grace, and in the end, be made meet to be partakers of the inheritance of the saints in light, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## NINETEENTH WEEK AFTER TRINITY.

## THIRD SERVICE.

*The Introit.*

*Father.*—Give ear to my prayer, O God; and hide not Thyself from my supplication.

*Family.*—Attend unto me, and hear me; I mourn in my complaint, and make a noise.

*Fath.*—My heart is sore pained within me: and the terrors of death are fallen upon me.

*Fam.*—Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

*Fath.*—And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 358. S. M.

1.—And wilt Thou pardon, Lord,  
A sinner such as I?

Although Thy book his crimes record,  
Of such a crimson dye?

2.—So deep are they engraved,  
So terrible their fear;

The righteous scarcely shall be saved,  
And where shall I appear?

3.—O Thou, Physician blest,  
 Make clean my guilty soul!  
 And me by many a sin oppress,  
 Restore, and keep me whole.

4.—I know not how to praise  
 Thy mercy and Thy love;  
 But deign Thy servant to upraise,  
 And I shall learn above.

THE BIBLE LESSON. MATT. xviii. 15-22.

15. Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother.

16. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17. And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

18. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven.

19. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20. For where two or three are gathered together in my name, there am I in the midst of them.

21. Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22. Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the Head of Thy Church, the Shepherd and Bishop of Thy flock, we thank Thee that when we had gone far astray, and were lost, Thou didst bring us back, and receive us into Thy fold, the Church, which Thou hast purchased with Thy Blood, and dost save us, and we pray Thee, keep us in the same, that we may not wander away from Thee, make shipwreck of the faith, bring reproach upon Thy name, and perish, but may we ever hold the mystery of the faith, in a pure conscience, stand fast in the liberty with which Thou hast made us free, love one another with a pure heart fervently, forgive the trespasses of others, as Thou hast forgiven us, worship Thee devoutly in all the ways of Thy commandments, perform with fidelity all Christian duties toward God and man, endure every trial of life with patience for Thy sake, and, being faithful until death, receive the crown of everlasting life, through Thee, our adorable Lord and Redeemer.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTIETH WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most High.

*Family.*—To shew forth Thy loving kindness in the morning, and Thy faithfulness every night,

*Fath.*—Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

*Fam.*—For Thou, Lord, hast made me glad through Thy works: I will triumph in the works of Thy hands.

*Fath.*—O Lord, how great are Thy works! and Thy thoughts are very deep.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 371. L. M.

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| <p>1.—I thirst, Thou wounded Lamb of God,<br/>To wash me in Thy cleansing Blood;<br/>To dwell within Thy wounds: then pain<br/>Is sweet, and life or death is gain.</p> | <p>3.—How blest are they who still abide<br/>Close sheltered in Thy bleeding side!<br/>Who life and strength from Thee derive,<br/>And by Thee move, and in Thee live!</p>        |
| <p>2.—Take my poor heart, and let it be<br/>Forever closed to all but Thee!<br/>Seal Thou my breast, and let me wear<br/>That pledge of love forever there.</p>         | <p>4.—What are our works but sin and death,<br/>Till Thou Thy quickening Spirit breathe?<br/>Thou giv'st the power Thy grace to move;<br/>O wondrous grace! O boundless love!</p> |

## THE BIBLE LESSON. MATT. xxii. 1-14.

1. And Jesus answered and spake unto them again by parables, and said,
2. The kingdom of heaven is like unto a certain king, which made a marriage for his son,
3. And sent forth his servants to call them that were bidden to the wedding: and they would not come.
4. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.
5. But they made light of it, and went their ways, one to his farm, another to his merchandise,
6. And the remnant took his servants, and entreated them spitefully, and slew them.
7. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.
8. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
9. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
10. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
11. And when the king came in to see the

guests, he saw there a man which had not on a wedding garment:

12. And he said unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13. Then said the king to the servants,

Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth.

14. For many are called, but few are chosen.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast given Thy good Spirit to instruct men, and call them from darkness into Thy marvellous light, we thank Thee, that with Thee are hid all the treasures of wisdom and knowledge, and that, of their rich stores, Thou hast revealed to us in Thy Word the doctrines of our holy Christianity, the precepts of godliness, and the way of salvation through faith in the Blood of Thy Son; and we pray Thee, grant us Thy Holy Spirit, that He may call, enlighten, sanctify, and preserve us, so that by His gracious working in us, all the blessed benefits acquired for us by the sufferings and death of Him, our Saviour, on the Cross, may be applied to us, and be enjoyed by us, to the comfort of our souls in this earthly life, and their everlasting salvation in the life to come, through Him, our only Redeemer.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTIETH WEEK AFTER TRINITY.

### SECOND SERVICE.

*The Introit.*

*Father.*—All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

*Family.*—For Thy name's sake, O Lord, pardon mine iniquity; for it is great.

*Fath.*—What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

*Fam.*—His soul shall dwell at ease: and his seed shall inherit the earth.

*Fath.*—The secret of the Lord is with them that fear Him; and He will shew them his covenant.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 402. S. M.

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|---|--|
| <p>1.—God of almighty Love,<br/>By whose sufficient grace<br/>I lift my heart to things above, •<br/>And humbly seek Thy face:</p> <p>2.—Through Jesus Christ the just<br/>My faint desires receive,<br/>And let me in Thy goodness trust,<br/>And to Thy glory live.</p> | <p>3.—Whate'er I speak or do,<br/>Thy glory be my aim;<br/>My offerings all be offered through<br/>Thy ever-blessed Name:</p> <p>4.—Jesus, my single eye<br/>Be fixed on Thee alone;<br/>Thy Name be praised on earth, on high:<br/>Thy will by all be done!</p> |
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## THE BIBLE LESSON. 2 PETER i. 2-9.

2. Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3. According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4. Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5. And beside this, giving all diligence, add to your faith virtue, and to virtue knowledge;

6. And to knowledge temperance; and to temperance patience; and to patience godliness;

7. And to godliness brotherly kindness; and to brotherly kindness charity.

8. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father*.—O God, who, by Thy grace, workest in us both to will and to do of Thy good pleasure, and who, according to Thy divine power, hast given unto us all things that pertain unto life and godliness, and hast by the knowledge of Him who hath called us to glory and virtue, made us partakers of the divine nature, we thank Thee for the grace that has called us to be Thy children, and hast chosen us to be heirs of everlasting life, and we pray Thee, hold us up from falling, and give us strength to continue to stand upright; complete what Thou hast begun in us, and by Thy help, may we give all diligence to make our calling and election sure, so that we may not fail of Thy grace, nor lose our souls in the end, but surely attain the inheritance laid up for us in heaven, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.



## TWENTIETH WEEK AFTER TRINITY.

## THIRD SERVICE.

*The Introit.*

*Father.*—I will praise Thee, O Lord, with my whole heart: I will shew forth all Thy marvellous works.

*Family.*—I will be glad and rejoice in Thee: I will sing praise to Thy name, O Thou Most High.

*Fath.*—And they that know Thy name will put their trust in Thee: for Thou, Lord, hast not forsaken them that seek Thee.

*Fam.*—Sing praise to the Lord, which dwelleth in Zion: declare among the people His doings.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 61. 8, 7.

1.—Saviour! all my sins confessing,  
Gracious hear me when I cry; [ing,  
Give, through faith, the promised bless-  
Freely, fully *justify*.

2.—By Thy Holy Spirit's leading,  
Bring me to Thy bosom nigh;

In Thy blessed footsteps treading,  
Soul and body *sanctify*.

3.—So, the days of conflict ended,  
In the mansions of the sky,  
Whither, Lord, Thou art ascended,  
With Thyself, me *glorify*.

## THE BIBLE LESSON. REV. iii. 14-22.

14. And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15. I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

17. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18. I counsel thee to buy of me gold tried in the fire, that thou mayest be rich: and

white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.

19. As many as I love, I rebuke and chasten; be zealous therefore, and repent.

20. Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22. He that hath an ear, let him hear what the Spirit saith unto the churches.

*The Creed*—"I believe," etc.



*The Prayer.*

*Father.*—O God, who art clothed with honor and majesty, and who coverest Thyself with light as with a garment, we adore Thy greatness and Thy glory, and we pray Thee, wash us from our sins in the Blood of the Lamb that was slain for us, and put upon us the robe of His spotless righteousness, that we, knowing ourselves to be, without Thee, wretched, and miserable, and poor, and blind, and naked, may, of Thee, obtain the true riches, and be, not naked nor ashamed, but clothed with the white raiment which Thou dost furnish to all them that believe, and with Thy Saints rejoice in the glory which Thou hast revealed in us, so that, having on the true wedding garment, and being sanctified and cleansed in the inner man, with the washing of water by the Word, we, with all Thy true believers, may be presented to Thee a glorious church, not having spot, or wrinkle, or any such thing, and dwell in Thy presence in glory forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FIRST WEEK AFTER TRINITY.

### FIRST SERVICE.

*The Introit.*

*Father.*—Offer unto God thanksgiving; and pay thy vows unto the Most High.

*Family.*—And call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me.

*Fath.*—But unto the wicked God saith, What hast thou to do to declare My statutes, or that thou shouldest take My covenant in thy mouth?

*Fam.*—Seeing thou hatest instruction, and castest My words behind thee.

*Fath.*—Whoso offereth praise glorifieth Me: and to him that ordereth his conversation aright will I shew the salvation of God.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 26. 7s.

1.—Holy Jesus, in whose name  
Thou hast bid Thy servants claim  
Of the Father's love, to grant

All the good they wish or want:  
Trusting in Thy name alone,  
Draw we near Thy Father's throne.

2.—Son of Man, to whom is given,  
 With the Majesty of heaven,  
 Partner, Thou, of man's estate,  
 For mankind to mediate:  
 Hear us, when with Thee we plead  
 For Thy flock to intercede.

3.—Saviour of the world, to Thee  
 Ever bows the Church her knee:  
 Thee, her only Advocate;  
 Thee, exalted to Thy state,  
 With the Holy Ghost, most high  
 In the Father's majesty.

THE BIBLE LESSON. JOHN iv. 46-54.

46. And there was a certain nobleman  
 whose son was sick at Capernaum.

47. When he heard that Jesus was come  
 out of Judea into Galilee, he went unto him,  
 and besought him that he would come down,  
 and heal his son: for he was at the point of  
 death.

48. Then said Jesus unto him, Except ye  
 see signs and wonders, ye will not believe.

49. The nobleman saith unto him, Sir,  
 come down ere my child die.

50. Jesus saith unto him, Go thy way:  
 thy son liveth. And the man believed the  
 word that Jesus had spoken unto him, and he  
 went his way.

51. And as he was now going down, his  
 servants met him, and told him, saying, Thy  
 son liveth.

52. Then inquired he of them the hour  
 when he began to amend. And they said  
 unto him, Yesterday at the seventh hour the  
 fever left him.

53. So the father knew that it was at the  
 same hour, in which Jesus said unto him,  
 Thy son liveth: and himself believed, and  
 his whole house.

54. This is again the second miracle that  
 Jesus did, when he was come out of Judea  
 into Galilee.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O our heavenly Father, who hearest the prayer of Thy children, and art rich in mercy unto all that call upon Thee, we thank Thee for the exceeding great and precious promises of Thy word, by which Thou dost encourage us to come boldly unto the throne of grace, that we may obtain mercy and find grace to help in every time of need; and we pray Thee, grant us Thy Holy Spirit, that, as we know not what we should pray for as we ought, He may teach us how to pray, and also for right things, and in a devout spirit, so that our prayers, being offered in faith and love, and for such things as are agreeable to Thy will, and praying, at Thy mercy seat, with humble and believing hearts, Thou mayest graciously hear our prayers, forgive us our sins, bless us with all spiritual benediction and grace in this life, and vouchsafe unto us, in the world to come, life everlasting, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FIRST WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—Lord, I cry unto Thee: make haste unto me; give ear unto my voice, when I cry unto Thee.

*Family.*—Let my prayer be set forth before Thee as incense; and the lifting up of my hands as the evening sacrifice.

*Fath.*—Set a watch, O Lord, before my mouth; keep the door of my lips.

*Fam.*—Incline not my heart to any evil thing, to practice wicked works with men that work iniquity.

*Fath.*—But mine eyes are unto Thee, O God the Lord: in Thee is my trust; leave not my soul destitute.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 232.

1.—Son of God, to Thee I cry!  
By the holy mystery  
Of Thy dwelling here on earth,  
By Thy pure and holy birth,—  
Lord, Thy presence let me see  
Manifest Thyself to me.

2.—Lamb of God, to Thee I cry!  
By Thy bitter agony,  
By Thy pangs to us unknown,

By Thy spirit's parting groan,  
Lord, Thy presence let me see,  
Manifest Thyself to me.

3.—Prince of life, to Thee I cry!  
By Thy glorious majesty,  
By Thy triumph o'er the grave,  
Meek to suffer, strong to save,  
Lord, Thy presence let me see,  
Manifest Thyself to me.

## THE BIBLE LESSON. MATT. xxvi. 36-46.

36. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.

40. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41. Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43. And he came and found them asleep again: for their eyes were heavy.

44. And he left them, and went away

again, and prayed the third time, saying the same words. Son of man is betrayed into the hands of sinners.

45. Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest; behold, the hour is at hand, and the

46. Rise, let us be going: behold, he is at hand that doth betray me.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who, in unspeakable agony, didst suffer in the garden, and sweat drops of blood, when, as the Lamb devoted to the sacrifice, Thou didst bear the heavy load of our sins, as in great mercy to us miserable sinners the Father laid on Thee the iniquity of us all, we pray Thee, by Thine agony and bloody sweat, by Thy cross and passion, by Thy precious death and burial, by Thy glorious resurrection and ascension, in all time of our tribulation, in all time of our prosperity, in the hour of death, and in the day of judgment, help us, good Lord, have mercy upon us, and grant us Thy peace.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FIRST WEEK AFTER TRINITY.

### THIRD SERVICE.

*The Introit.*

*Father.*—Hear me when I call, O God of my righteousness: Thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

*Family.*—O ye sons of men, know that the Lord hath set apart him that is godly for Himself: the Lord will hear when I call unto Him.

*Fath.*—Stand in awe, and sin not: commune with your own heart upon your bed, and be still.

*Fam.*—Offer the sacrifices of righteousness, and put your trust in the Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 466. C. M.

1.—Almighty God, in humble prayer  
To Thee our souls we lift:  
Do Thou our waiting minds prepare  
For Thy most needful gift.

3.—We ask not honors, which an hour  
May bring and take away;  
We ask not pleasure, pomp, and power,  
Lest we should go astray.

4.—We ask for wisdom;—Lord, impart  
The knowledge how to live;  
A wise and understanding heart  
To all before Thee give.

5.—The young remember Thee in youth,  
Before the evil day!  
The old be guided by Thy truth  
In wisdom's pleasant way!

THE BIBLE LESSON. LUKE xviii. 1-8.

1. And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

2. Saying, There was in a city a judge, which feared not God, neither regarded man.

3. And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4. And he would not for a while; but afterward he said within himself, Though I fear not God, nor regard man;

5. Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6. And the Lord said, Hear what the unjust judge saith.

7. And shall not God avenge his own elect, which cry day and night unto him?

8. I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hearest prayer, and unto whom all flesh shall come, we draw near, as humble suppliants, to the throne of Thy heavenly grace, confessing our manifold offences and shortcomings, and imploring the forgiveness of them for the sake of the great love wherewith Thou hast loved us, and hast given us Thy Son to be the propitiation for our sins, and we pray Thee, with Him, to give us all things that are necessary for the body, and for the soul, and that coming, by Him to Thee, through His gracious mediation, as our sacrifice by the shedding of His Blood, and by His effectual intercession as our great High Priest, who, by His own Blood, hath entered in once into the holy place, even Heaven itself, having obtained eternal redemption for us, we may be saved to the uttermost, and inherit everlasting life, through Him, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

TWENTY-SECOND WEEK AFTER TRINITY.

FIRST SERVICE.

*The Introit.*

*Father.*—Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.



*Family*.—Surely I have behaved myself and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

*Fath.*—Let Israel hope in the Lord from henceforth and for ever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 60. 7s.

1.—Lord, Thou art the Truth and Way :  
Guide us, lest we go astray.  
Lord, Thou art the Life: by Thee  
May we gain eternity.

2.—In ourselves we cannot trust ;  
Lord, remember we are dust !  
Thou who all our frailty know'st,  
Send Thou us Thy Holy Ghost !

THE BIBLE LESSON. MATT. xviii. 23-35.

23. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

25. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28. But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30. And he would not: but went and cast him into prison, till he should pay the debt.

31. So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33. Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

34. And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35. So likewise shall my heavenly Father do also unto you, if ye from your hearts, forgive not every one his brother their trespasses.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father*.—O God, who wilt bring us into judgment for the deeds done in the body, whether they be good, or whether they be bad, we pray Thee, have mercy upon us, and grant us true faith that taketh of the perfect righteousness of Thy Son, our Lord, and maketh it our own, so that in Him we may stand justified in Thy sight, and be saved from condemnation, for the sake of the obedience unto death of Him, our only Saviour.

*Family*.—Amen.



*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-SECOND WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father*.—Thou hast maintained my right, and my cause; Thou satest in the throne judging right.

*Family*.—The Lord shall endure forever: He hath prepared His throne for judgment.

*Fath*.—And He shall judge the world in righteousness, He shall minister judgment to the people in uprightness.

*Fam*.—The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

*Fath*.—When he maketh inquisition for blood, He remembereth them; He forgetteth not the cry of the humble.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 375. S. M.

1.—The man is ever blest,  
Who shuns the sinner's ways;  
Among their counsels never stands,  
Nor takes the scorner's place.

2.—But makes the law of God  
His study and delight,  
Amid the labors of the day,  
And watches of the night.

3.—He like a tree shall thrive,  
With waters near the root;  
Fresh as the leaf, his name shall live;  
His works are heavenly fruit.

6.—He knows and he approves  
The way the righteous go:  
But sinners and their works shall meet  
A dreadful overthrow

### THE BIBLE LESSON. I PETER i. 13-21.

13. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

14. As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15. But as he which hath called you is holy, so be ye holy in all manner of conversation;

16. Because it is written, Be ye holy; for I am holy.

17. And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18. Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19. But with the precious blood of Christ,  
as of a lamb without blemish and without spot:  
20. Who verily was foreordained before  
the foundation of the world, but was manifest  
in these last times for you,

21. Who by him do believe in God, that  
raised him up from the dead, and gave him  
glory; that your faith and hope might be in  
God.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art perfect in all Thy attributes, and holy in all Thy ways, we pray Thee, grant us Thy Holy Spirit, that He may create in us a clean heart, and renew a right spirit within us, changing the evil of our natures, and creating us anew in Thee, so that no sinful desires, nor wicked thoughts, nor inordinate affections, may be cherished by us, but instead thereof, may we be holy in all manner of conversation, pure in heart, love Thee above all things, and find our chief joy in doing Thy will, having our souls cleansed from sin in obeying the truth, delighting ourselves in Thy holy worship, being sincere, devout, fervent in spirit, serving Thee with great faithfulness, growing into conformity with Thy image, and becoming daily more like unto Thee, until, finally, we shall, by Thee, be made meet for the mansions of the just in Thy everlasting kingdom, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-SECOND WEEK AFTER TRINITY.

### THIRD SERVICE.

*The Introit.*

*Father.*—Ye that fear the Lord, trust in the Lord: He is their help and their shield.

*Family.*—The Lord hath been mindful of us: He will bless us:

*Fath.*—He will bless them that fear the Lord, both small and great.

*Fam.*—The Lord shall increase you more and more, you and your children.

*Fath.*—Ye are blessed of the Lord which made heaven and earth.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 414. C. M.

- |                                       |  |
|---------------------------------------|--|
| 1.—Author of good ! to Thee we turn : | That love shall vainer love expel,     |
| Thine ever wakeful eye                | That fear all fear beside.             |
| Alone can all our wants discern,      |  |
| Thy hand alone supply.                | 4.—Not what we wish, but what we want, |
|                                       | Let mercy still supply :               |
| 2.—O let Thy love within us dwell,    | The good, unasked, let mercy grant,    |
| Thy fear our footsteps guide !        | The ill, though asked, deny.           |

## THE BIBLE LESSON. 1 PETER iv. 1-8.

1. Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind : for he that hath suffered in the flesh hath ceased from sin ;
2. That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.
3. For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries :
4. Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you.
5. Who shall give account to him that is ready to judge the quick and the dead.
6. For, for this cause was the Gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
7. But the end of all things is at hand ; be ye therefore sober, and watch unto prayer.
8. And above all things have fervent charity among yourselves : for charity shall cover the multitude of sins.

*The Creed*—"I believe," etc.*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast bought us with a price, even Thine own precious Blood, and Thy innocent sufferings and death, in order that we might be, not our own, but Thine, live under Thee in Thy kingdom, and serve Thee in everlasting innocence and blessedness, even as Thou art risen from the dead, and livest and reignest to all eternity, we pray Thee, grant us Thy Holy Spirit, that, as Thou hast suffered for us in the flesh, we may arm ourselves likewise with the same mind, have strength to bear all the heavy burden of the cross, follow Thee with patient endurance in the sorrowful way of Thy humiliation, run not with ungodly men, in their ungodly deeds, but work Thy will in all things with great faithfulness, being sober, watching unto prayer, having fervent charity, and so be ready for the end of all things which is soon at hand, through Thee, Jesus Christ our Lord.

*Family.*—Amen.*The Lord's Prayer*—"Our Father," etc.*The Benediction*—"The grace," etc.

## TWENTY-THIRD WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide and I will fill it.

*Family.*—But My people would not hearken to My voice; and Israel would none of Me.

*Fath.*—Oh that My people had hearkened unto Me, and Israel had walked in My ways!

*Fam.*—I should soon have subdued their enemies, and turned My hand against their adversaries.

*Fath.*—The haters of God should have submitted themselves unto Him; but their time should have endured forever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 493. 6, 4.

1.—God bless our native land!

Firm may she ever stand,

Through storm and night;

When the wild tempests rave,

Ruler of wind and wave,

Do Thou our country save

By Thy great might.

2.—For her our prayer shall rise

To God above the skies;

On Him we wait:

Thou who art ever nigh,

Guarding with watchful eye,

To Thee aloud we cry,

God save the State!

## THE BIBLE LESSON. MATT. xxii. 15-22.

15. Then went the Pharisees, and took counsel how they might entangle him in his talk.

16. And they sent unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar or not?

18. But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19. Shew me the tribute money. And they brought unto him a penny.

20. And he saith unto them, Whose is this image and superscription?

21. They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things which are God's.

22. When they had heard these words, they marvelled, and left him, and went their way.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art the King of kings, and the Lord of 'all lords, who

holdest in Thy hand all authority and power over the kingdoms of the world, and ordainest rule and government among men, we thank Thee for the benign government which Thou hast ordained for us, and under which we live, and for the security to life, liberty, and property which is thereby vouchsafed to us, and we pray Thee, grant that the President of our Country, and the Governors of our States, may rule in wisdom and righteousness, in the fear of Thee, and with a perfect heart, that all our Judges and Magistrates may be uncorrupt and pure, who will decree justice and protect the right, that our Legislators may be haters of bribes, pure-minded, enacting wholesome laws for the promotion of religion and virtue, for the suppression of vice, and for the advancement, among all classes of the people of this land, of sound knowledge, good morals, and pure family and social life; and we beseech Thee, to put into the minds of the people sentiments of fealty to the powers that be, respect for law, love of order, reverence for lawful authority, so that we may lead a peaceable and quiet life, in all godliness and honesty, and after we shall be called hence, may these blessings descend to the generations that shall come after us, to the glory of Thy name, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-THIRD WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—Give unto the Lord, O ye mighty, give unto the Lord glory and strength.

*Family.*—Give unto the Lord the glory due unto His name; worship the Lord in the beauty of holiness.

*Fath.*—The voice of the Lord is upon the waters: the God of glory thundereth: the Lord is upon many waters.

*Fam.*—The Lord sitteth upon the flood; Yea, the Lord sitteth King forever.

*Fath.*—The Lord will give strength unto His people; the Lord will bless His people with peace.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 266. 8, 7.

1.—Glorious things of Thee are spoken,  
 Zion, City of our God;  
 He, whose word cannot be broken,  
 Formed thee for His own abode,  
 On the Rock of ages founded,  
 What can shake thy sure repose?  
 With salvation's walls surrounded,  
 Thou mayst smile at all thy foes.

2.—See the streams of living waters,  
 Springing from eternal love,  
 Well supply thy sons and daughters,  
 And all fear of want remove.  
 Who can faint, while such a river  
 Ever flows their thirst to assuage?  
 Grace, which, like the Lord, the Giver,  
 Never fails from age to age.

## THE BIBLE LESSON. HEB. xiii. 7-9, 16-21.

7. Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8. Jesus Christ the same yesterday, and to-day, and forever.

9. Be not carried about with divers and strange doctrines: for it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

16. But to do good and to communicate forget not: for with such sacrifices God is well pleased.

17. Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give ac-

count, that they may do it with joy, and not with grief: for that is unprofitable for you.

18. Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19. But I beseech you the rather to do this, that I may be restored to you the sooner.

20. Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant,

21. Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. Amen.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father*.—O God, who art the Author of our holy faith, and the Head of Thy Church, and hast ordained Thy word to give us knowledge of Thee, and of the way of salvation from sin and death, and hast also instituted Thy holy Sacraments as means of grace, by which we are brought into communion and fellowship with Thee, and are built up in faith and true religion, we thank Thee that we have been born into Thy holy Church, and have been, by Thee, received as Thy children, and heirs of everlasting life, and we pray Thee, keep us in the love of Thee, and in union with Thy Church, preserve to us the faith and worship of Thy house, guard us from error in doctrine, from lukewarmness in devotion, and from an evil life, help us to grow in grace and knowledge, strengthen us to do and



suffer Thy holy will, encourage us in time of trial and temptation, defend us from the adversary of our souls; that he may not have any power to harm us, and finally receive us into Thy everlasting kingdom of glory, through Jesus Christ our Lord.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-THIRD WEEK AFTER TRINITY.

### THIRD SERVICE.

#### *The Introit.*

*Father*.—Give ear, O my people, to my law; incline your ears to the words of my mouth.

*Family*.—I will open my mouth in a parable; I will utter dark sayings of old.

*Fath*.—Which we have heard and known, and our fathers have told us;

*Fam*.—We will not hide them from their children, shewing to the generation to come the praises of the Lord, and His strength, and His wonderful works that He hath done.

*Fath*.—That they might set their hope in God, and not forget the works of God, but keep His commandments.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 506. C. M.

- |   |   |
|---|---|
| 1.—Thrice happy souls, who, born of heaven,<br>While yet they sojourn here,<br>Humbly begin their days with God,<br>And spend them in His fear. | 3.—When to laborious duties called,<br>Or by temptations tried,<br>We'll seek the shelter of Thy wings,<br>And in Thy strength confide. |
| 2.—Midst hourly cares may love present<br>Its incense to Thy throne;<br>And while the world our hands employs,<br>Our hearts be Thine alone.    | 6.—In solid, pure delights, like these,<br>Let all my days be passed;<br>Nor shall I then impatient wish,<br>Nor shall I fear the last. |

### THE BIBLE LESSON. EPH. vi. 1-9.

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|---|--|
| 1. Children, obey your parents in the Lord: for this is right.                | 4. And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.                                 |
| 2. Honour thy father and mother; which is the first commandment with promise; | 5. Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; |
| 3. That it may be well with thee, and thou mayest live long on the earth.     |  |

6. Not with eye service, as men pleasers; any man doeth, the same shall he receive of but as the servants of Christ, doing the will of God from the heart; the Lord, whether he be bond or free.

7. With good will doing service, as to the Lord, and not to men: 9. And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

8. Knowing that whatsoever good thing

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who didst create man in Thine own image, male and female createdst Thou them, who didst ordain the state of marriage, and hast set parents and children in families, we thank Thee that Thou hast given us the blessings of family life, and we pray Thee, abide with us evermore as the Head and Master of the house, order all things according to Thy will, rule in the hearts of all its members, so that we may be a godly household, draw us closely together with the cords of love, may peace and happiness always dwell among us, bless our basket and our store, give us to be contented with such things as we have, support us under all the trials that may befall us, and comfort us in all trouble, and when Thou hast served Thyself of us on earth, raise us to the higher and purer joys of our heavenly home, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FOURTH WEEK AFTER TRINITY.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—He that is our God is the God of salvation: and unto God the Lord belong the issues from death.

*Family.*—The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea.

*Fath.*—They have seen Thy goings, O God; even the goings of my God, my King, in the sanctuary.

*Fam.*—Bless ye God in the congregations, even the Lord, from the fountain of Israel.

*Fath.*—Thy God hath commanded Thy strength; strengthen, O God, that which Thou hast wrought for us.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 543. 8, 7.

1.—O what terror in thy forethought,  
Ending scene of mortal life!

Heart is sickened, reins are loosened,  
Thrills each nerve, with terror rife,  
When the anxious heart depicteth  
All the anguish of the strife.

2.—Christ, unconquered King of glory  
Thou my wretched soul relieve  
In that last extremest terror  
When the body she must leave :

Let the Accuser of the brethren  
O'er me then no power receive !

3.—Let the prince of darkness vanish,  
And Gehenna's legions fly !  
Shepherd, Thou Thy sheep, thus ran-  
somed,

To Thy country lead on high,  
Where forever in fruition  
I may see Thee eye to eye !

#### THE BIBLE LESSON. MATT. ix. 18-26.

18. While he spake these things unto them, behold, there came a ruler, and worshipped him, saying, My daughter is even now dead ; but come and lay thy hand upon her, and she shall live.

19. And Jesus arose, and followed him, and so did his disciples.

20. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment :

21. For she said within herself, If I may but touch his garment, I shall be whole.

22. But Jesus turned him about, and when he saw her, he said, Daughter, be of good

comfort ; thy faith hath made thee whole. And the woman was made whole from that hour.

23. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24. He said unto them, Give place : for the maid is not dead, but sleepeth. And they laughed him to scorn.

25. But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26. And the fame hereof went abroad into all that land.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the resurrection and the life, who having life in Thyself, didst come into the world to give eternal life to as many as received Thee, we thank Thee that out of Thy fulness of life and grace, Thou hast given unto us to have abundantly Thy heavenly life within us, so that we live, not of ourselves, but because Thou livest and givest us of Thy own divine life, and we pray Thee, grant us Thy Holy Spirit that our life, being hid with Thee, in God, may ever increase and be strengthened, receive daily supplies from Thy fulness, and continually

grow into a nearer resemblance to Thy own divine nature, that the motions of godly living in our souls may be daily quickened, and become more lively, and from Thee, as the living fountain within us, may the streams of good works, and devout offerings, and holy charities, issue forth for the relief of those who are suffering, for the promotion of true godliness, for the extension of Thy Kingdom, for the honor of our holy faith, and for the glory of Thy great name, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FOURTH WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—Have mercy upon me, O Lord, for I am in trouble:

*Family.*—For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

*Fath.*—I am forgotten as a dead man out of mind: I am like a broken vessel.

*Fam.*—But I trusted in Thee, O Lord; I said, Thou art my God.

*Fath.*—Make Thy face shine upon Thy servant; save me for Thy mercies' sake.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 563. L. M.

1.—What sinners value I resign:

Lord! 'tis enough that Thou art mine!

I shall behold Thy blissful face,

And stand complete in righteousness.

3.—O glorious hour! O blest abode!

I shall be near and like my God;

And flesh and sin no more control

The sacred pleasures of the soul.

2.—This life's a dream, an empty show;

But the bright world to which I go

Hath joys substantial and sincere:

When shall I wake and find me there?

4.—My flesh shall slumber in the ground,

Till the last trumpet's joyful sound;

Then burst the chains with sweet surprise,

And in my Saviour's image rise.

### THE BIBLE LESSON. 2 COR. v. 1-10.

1. For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

2. For in this we groan, earnestly desiring

to be clothed upon with our house which is from heaven:

3. If so be that being clothed we shall not be found naked.

4. For we that are in this tabernacle do

groan, being burdened : not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6. Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord :

7. (For we walk by faith, not by sight :)

8. We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9. Wherefore we labor, that whether present or absent, we may be accepted of him.

10. For we must all appear before the judgment seat of Christ ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who wast made flesh, and didst dwell on the earth as the Son of man, and when Thou didst suffer on the cross, didst die, and wast buried, and didst also on the third day, by Thy divine power, rise from the dead, and become the first fruits of them that slept, we thank Thee, that Thou hast made known to us the resurrection of the dead, and by Thy own glorious resurrection, didst open for us a living way from death unto life, and we pray Thee, grant us Thy Holy Spirit, that our bodies may be temples of the Holy Ghost, that, having Thy life in us, we may never die, but live forever, that when, like Thee, we shall be laid in the tomb, our flesh, like Thine, shall rest in hope, and with Thee, rise again, and be made like unto Thy glorious body, in that great day when Thou shalt come in the clouds of heaven, and Thy holy angels with Thee, to raise the dead, and gather Thy elect from the uttermost part of the earth to the uttermost part of heaven, to meet Thee, and be with Thee, where Thou art, in Thy everlasting kingdom of glory, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FOURTH WEEK AFTER TRINITY.

### THIRD SERVICE.

*The Introit.*

*Father.*—O Lord God of my salvation, I have cried day and night before Thee.

*Family.*—Let my prayer come before Thee : incline Thine ear unto my cry ;

*Fath.*—Wilt Thou shew wonders to the dead? shall the dead arise and praise Thee?

*Fam.*—Shall Thy loving kindness be declared in the grave? or Thy faithfulness in destruction?

*Fath.*—Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness?

*Fam.*—But unto Thee have I cried, O Lord; and in the morning shall my prayer prevent Thee.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 555. L. M.

1.—Asleep in Jesus! blessed sleep,  
From which none ever wakes to weep;  
A calm and undisturbed repose,  
Unbroken by the last of foes.

2.—Asleep in Jesus! O how sweet  
To be for such a slumber meet:  
With holy confidence to sing  
That death has lost his venom'd sting!

3.—Asleep in Jesus! peaceful rest,  
Whose waking is supremely blest:  
No fear, no woe, shall dim that hour  
That manifests the Saviour's power.

4.—Asleep in Jesus! O, for me  
May such a blissful refuge be:  
Securely shall my ashes lie,  
And wait the summons from on high.

THE BIBLE LESSON. I THESS. iv. 13-18.

13. But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope

14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.

17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18. Wherefore comfort one another with these words.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who by Thy death hast conquered death, and by Thy resurrection hast triumphed over the grave, we thank Thee, that, since Thou hast died, death hath no power over us, that he that believeth, though he were dead, shall yet live, and he that liveth and believeth in Thee, shall never die, that, though we walk through the valley of the shadow of death, we may fear no evil, for Thou art with us, Thy



rod and Thy staff they comfort us ; and we pray Thee, grant us more and more of Thy own divine life in our souls, so that having Thee we may have life, and though we die, we shall yet live, and may have no fear in the final hour, but have full confidence in the precious promises of Thy word, that, by the help of Thy grace, we shall pass safely through death to our everlasting rest, that this corruption shall put on incorruption, and this mortal shall put on immortality, and the saying that is written shall be brought to pass, Death is swallowed up in victory, through Thee, our blessed Redeemer, who livest and reignest with the Father and the Holy Ghost, one God forever and ever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FIFTH WEEK AFTER TRINITY.

### FIRST SERVICE.

#### *The Introit.*

*Father.*—Say among the heathen that the Lord reigneth ; the world also shall be established that it shall not be moved : He shall judge the people righteously.

*Family.*—Let the heavens rejoice, and let the earth be glad ; let the sea roar and the fulness thereof.

*Fath.*—Let the field be joyful, and all that is therein : then shall all the trees of the wood rejoice before the Lord.

*Fam.*—Before the Lord : for He cometh, for He cometh to judge the earth : He shall judge the world with righteousness, and the people with His truth.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 567. C. M.

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|---|--|
| 1.—The angel comes, he comes to reap<br>The harvest of the Lord !<br>O'er all the earth, with fatal sweep,<br>Wide waves his flaming sword.       | 3.—And who are they, reserved in store<br>God's treasure-house to fill ?<br>The wheat, a hundred fold that bore<br>Amid surrounding ill. |
| 2.—And who are they, in sheaves to bide<br>The fire of vengeance bound ?<br>The tares, whose rank luxuriant pride<br>Choked the fair crop around. | 4.—O King of mercy ! grant us power<br>Thy fiery wrath to flee !<br>In Thy destroying angel's hour,<br>O gather us to Thee !             |

## THE BIBLE LESSON. MATT. xxiv. 29-35.

29. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.

30. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31. And he shall send his angels with a great sound of a trumpet, and they shall

gather together his elect from the four winds, from one end of heaven to the other.

32. Now learn a parable of the fig-tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33. So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34. Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35. Heaven and earth shall pass away, but my words shall not pass away.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who didst come the first time to redeem us, and wilt come the second time to be our Judge, we pray Thee, have mercy upon us miserable sinners, clothe us in the robes of Thy perfect righteousness, hide us in Thy bleeding wounds, and look not on our sins and wickednesses, but upon Thy own Blood, shed for us on the Cross, for the remission of our sins, and with which Thou hast entered once into the holy place, even heaven itself, and hast made atonement for us, so that though we are lost, and ready to perish by reason of our great guilt and manifold transgressions of Thy law, we may be saved from wrath, and stand justified in that great and dreadful day, not on account of our merits, but by Thy infinite mercy and grace, through Thee, Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FIFTH WEEK AFTER TRINITY.

## SECOND SERVICE.

*The Introit.*

*Father.*—O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew Thyself.

*Family.*—Lift up Thyself, thou Judge of the earth; render a reward to the proud.

*Fath.*—The Lord will not cast off His people, neither will He forsake His inheritance.

*Fam.*—But judgment shall return unto righteousness: and all the upright in heart shall follow it.

*Fath.*—The Lord is my defence: and my God is the rock of my refuge.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn.*—No. 443. S. M.

1.—To God the only wise,  
Our Saviour and our King,  
Let all the saints below the skies  
Their humble praises bring.

3.—He will present our souls  
Unblemished and complete  
Before the glory of His face,  
With joys divinely great.

4.—Then all His faithful sons  
Shall meet around the throne,  
Shall bless the conduct of His grace,  
And make His wonders known.

5.—To our Redeemer God  
Wisdom and power belongs,  
Immortal crowns of majesty,  
And everlasting songs.

THE BIBLE LESSON. I JOHN ii. 18–25.

18. Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; where-by we know that it is the last time.

19. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20. But ye have an unction from the Holy One, and ye know all things.

21. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23. Whosoever denieth the Son, the same hath not the Father: but he that acknowledgeth the Son hath the Father also.

24. Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25. And this is the promise that he hath promised us, even eternal life.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who at sundry times and in divers manners, spake in time past unto the fathers by the prophets, but who, in these last days, hast spoken unto us by Thy Son, whom Thou hast appointed heir of all things, and ordained to be the Judge of the quick and the dead, at His coming; we pray Thee, grant us grace that we may not sleep as do others, so that that day come upon us unawares, but may we watch and be sober, putting

on the breast-plate of faith and love, and for an helmet, the hope of salvation, denying ungodliness and worldly lusts, may live soberly, righteously, and godly, in this present world, looking for the blessed hope, and the glorious appearing of the great God, even our Saviour Jesus Christ, and from Him receive the end of our faith, the salvation of our souls, and with all His saints, enter into His joy, behold His face in righteousness, and inherit the kingdom prepared from the foundation of the world, for them that love Him, through Him, our glorious Prince and Saviour, Jesus Christ.

*Family*.—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-FIFTH WEEK AFTER TRINITY.

### THIRD SERVICE.

#### *The Introit.*

*Father*.—How long, Lord? wilt Thou be angry forever? shall Thy jealousy burn like fire?

*Family*.—Pour out Thy wrath upon the heathen that have not known Thee, and upon the kingdoms that have not called upon Thy name.

*Fath*.—O remember not against us former iniquities: let Thy tender mercies speedily prevent us; for we are brought very low.

*Fam*.—Help us, O God of our salvation, for the glory of Thy name; and deliver us, and purge away our sins, for Thy name's sake.

*Fath*.—So we Thy people and sheep of Thy pasture will give Thee thanks forever.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 116. 7, 6.

1.—Rejoice, all ye believers,  
And let your lights appear!  
The evening is advancing,  
And darker night is near.  
The Bridegroom is arising,  
And soon He draweth nigh.  
Up! pray, and watch, and wrestle,  
At midnight comes the cry!

2.—The watchers on the mountain  
Proclaim the Bridegroom near;  
Go meet Him as He cometh,  
With hallelujahs clear.  
The marriage feast is waiting,  
The gates wide open stand;  
Up, up, ye heirs of glory;  
The Bridegroom is at hand!

## THE BIBLE LESSON. REV. iii. 7-13.

7. And to the angel of the church in Philadelphia write; \* These things saith he that is holy, he that is true, he that hath the key of David, he that openeth and no man shutteth; and shutteth, and no man openeth;

8. I know thy works: behold I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10. Because thou hast kept the word of my

patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13. He that hath an ear, let him hear what the Spirit saith unto the churches.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the way, the truth, and the life, and who hast ordained that by Thee, all who hear and believe, shall come to the Father, we thank Thee for the revelation of Thy will and grace, in which Thou hast plainly made known unto us the true doctrine to be believed, the true method in which Thou wilt be worshipped, and the true church in which there is salvation, and we pray Thee, grant us Thy Holy Spirit, that we may be kept in the right way, stand fast in the true faith, cherish sound devotion, and practice all holy duties, and although we may be sorely tempted by the devil and evil men, to renounce our faith, and let go our hope, we may, by Thy grace assisting us, always stand upright, keep the faith and a good conscience, resist evil, and holding fast the confidence and the rejoicing of the hope firm unto the end, we may, at Thy coming, be received, with all Thy faithful people, into Thy everlasting Kingdom, through Thee, our only Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-SIXTH WEEK AFTER TRINITY.

## FIRST SERVICE.

*The Introit.*

*Father.*—The ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

*Family.*—For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 568. L. M.

1.—That fearful Day, that Day of dread,  
When Thou shalt judge the quick and dead;

O God! I shudder to foresee  
The awful things which then shall be!

2.—When Thou shalt come, Thy angels round,

With legions, and with trumpet sound;  
O Saviour, grant me in the air  
With all Thy saints to meet Thee there!

4.—O Christ, forgive, remit, protect,  
And set Thy servant with the elect;  
That I may hear the voice that calls  
The righteous to Thy heavenly halls!

5.—Sit not in judgment on each deed,  
Nor each intent in strictness read;  
Forgive, accept, and save me then,  
O Thou who lovest the souls of men!

## THE BIBLE LESSON. MATT. xxv. 31-46.

31. When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32. And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33. And he shall set the sheep on his right hand, but the goats on the left.

34. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35. For I was a hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36. Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37. Then shall the righteous answer him, saying, Lord, when saw we thee a hungered, and fed thee? or thirsty and gave thee drink?

38. When saw we thee a stranger, and took thee in? or naked and clothed thee?

39. Or when saw we thee sick, or in prison, and came unto thee?

40. And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41. Then shall he say also unto them on the left hand, Depart from me ye cursed, into everlasting fire, prepared for the devil and his angels:

42. For I was a hungered, and ye gave me no meat: I was thirsty and ye gave me no drink:

43. I was a stranger, and ye took me not



in: naked, and ye clothed me not: sick and in prison, and ye visited me not:

44. Then shall they also answer him, saying, Lord, when saw we thee a hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45. Then shall he answer them, saying,

Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46. And these shall go away into everlasting punishment: but the righteous into life eternal.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast appointed a day in which Thou wilt judge the world in righteousness by Him whom Thou hast ordained to be the Judge of the quick and the dead, we pray Thee, have mercy upon us, and remember not our iniquities against us, let not Thy vengeance overtake us because of our sins, and cast us not off in Thy wrath, but for the sake of Thy great love wherewith Thou hast loved us poor sinners, receive us in great mercy, blot out all our transgressions, and cleanse us by the Blood of the atonement, cover our offences with the righteousness of the Redeemer by which we are ransomed, hide us in His sacred wounds, and in the great Day acquit us of all our iniquities, and admit us to the rewards of the just, to the praise of Thy glorious grace, through Jesus Christ.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-SIXTH WEEK AFTER TRINITY.

### SECOND SERVICE.

*The Introit.*

*Father.*—Unto Thee, O God, do we give thanks, unto Thee do we give thanks: for that Thy name is near Thy wondrous works declare.

*Family.*—When I shall receive the congregation I will judge uprightly.

*Fath.*—But God is the Judge: He putteth down one, and setteth up another.

*Fam.*—For in the hands of the Lord there is a cup, and the wine is red; it is full of mixture; and He poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out and drink them.

*Fath.*—But I will declare forever; I will sing praises to the God of Jacob.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 355. L. M.

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| <p>1.—Show pity, Lord; O Lord! forgive;<br/>Let a repenting rebel live.<br/>Are not Thy mercies large and free?<br/>May not a sinner trust in Thee?</p> <p>2.—Great God, Thy nature hath no bound,<br/>So let Thy pardoning love be found.<br/>O wash my soul from every sin,<br/>And make my guilty conscience clean!</p> | <p>3.—My lips with shame my sins confess<br/>Against Thy law, against Thy grace:<br/>Lord, should Thy judgment grow severe,<br/>I am condemned, but Thou art clear.</p> <p>4.—Yet save a trembling sinner, Lord,<br/>Whose hope, still hovering round Thy<br/>word,<br/>Would light on some sweet promise there,<br/>Some sure support against despair.</p> |
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THE BIBLE LESSON. HEB. x. 23-31.

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| <p>23. Let us hold fast the profession of our faith without wavering; for he is faithful that promised;</p> <p>24. And let us consider one another to provoke unto love and good works:</p> <p>25. Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.</p> <p>26. For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,</p> <p>27. But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.</p> | <p>28. He that despised Moses' law died without mercy under two or three witnesses:</p> <p>29. Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?</p> <p>30. For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.</p> <p>31. It is a fearful thing to fall into the hands of the living God.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast consecrated for us a new and living way, by which we may enter into the holiest by the Blood of Jesus, we pray Thee, grant us grace that we may draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water, holding fast the profession of our faith without wavering, and living holy lives in accordance therewith, so that, as we see the great day of the Lord approaching, we may acquire an increasing readiness for it, have our loins girt about, and our lamps burning, live in all holy conversation and godliness, be sober, and watch unto prayer, and when the end cometh, enter into the joy of the Lord, and be ever with Thee in glory, through Him, Jesus Christ our Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-SIXTH WEEK AFTER TRINITY.

### THIRD SERVICE.

#### *The Introit.*

*Father*.—Rejoice in the Lord, O ye righteous: for praise is comely for the upright.

*Family*.—Sing unto Him a new song: play skillfully with a loud noise.

*Fath*.—For the word of the Lord is right: and all His works are done in truth.

*Fam*.—He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

*Fath*.—Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of Him.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 394. 7s.

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| 1.—Who, O Lord, when life is o'er,<br>Shall to heaven's blest mansions soar?<br>Who, an ever-welcome guest,<br>In Thy holy place shall rest?       | 3.—He who shuns the sinner's road,<br>Loving those who love their God;<br>Who, with hope and faith unfeigned,<br>Treads the path by Thee ordained; |
| 2.—He whose heart Thy love has warmed;<br>He whose will, to Thine conformed,<br>Bids his life unsullied run;<br>He whose word and thought are one: | 4.—He who trusts in Christ alone,<br>Not in aught himself has done;<br>He, great God, shall be Thy care,<br>And Thy choicest blessings share.      |

#### THE BIBLE LESSON. 2 PETER iii. 5-12.

5. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6. Whereby the world that then was, being overflowed with water, perished:

7. But the heavens and the earth, which are now, by the same word, are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8. But, beloved, be not ignorant of this one

thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

10. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the

elements shall melt with fervent heat; the earth also and the works that are therein shall be burned up.

11. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness.

12. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who hast appointed unto all men once to die, and after this the judgment, we pray Thee, grant us Thy Holy Spirit that, by His gracious working in us, we, who were dead in sin, may be created anew, having a new heart and a right spirit formed within us, and being made partakers of the divine nature, so that, as Thy children, the chosen of the Lord, and the heirs of glory, we may not be ashamed in the judgment, nor stand before Thee with terror, but lift up our heads with joy for the day of our redemption has come, welcome the Judge with gladness who also is our Redeemer, and ascending with Him into the heavens as the blessed of the Father, inherit the kingdom prepared for us from the foundation of the world, and in it, be made partakers of heavenly joys, and rest in Thy bosom forever, through Jesus Christ our Lord.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-SEVENTH WEEK AFTER TRINITY.

### FIRST SERVICE.

*The Introit.*

*Father.*—Depart from evil, and do good: and dwell forevermore.

*Family.*—For the Lord loveth judgment, and forsaketh not His saints: they are preserved for ever: but the seed of the wicked shall be cut off.

*Fath.*—The righteous shall inherit the land, and dwell therein forever.

*Fam.*—Wait on the Lord, and keep His way, and He shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

*Fath.*—Mark the perfect man, and behold the upright: for the end of that man is peace.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 574. C. M.

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| <p>1.—There is a land of pure delight,<br/>Where saints immortal reign;<br/>Infinite day excludes the night,<br/>And pleasures banish pain.</p> <p>2.—There everlasting spring abides,<br/>And never-withering flowers:<br/>Death, like a narrow sea, divides<br/>This heavenly land from ours.</p> | <p>5.—O could we make our doubts remove,<br/>Those gloomy doubts that rise,<br/>And view the Canaan that we love,<br/>With unobscured eyes!</p> <p>6.—Could we but climb where Moses stood,<br/>And view the landscape o'er, [flood,<br/>Not Jordan's stream, nor death's cold<br/>Should fright us from the shore.</p> |
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## THE BIBLE LESSON. MATT. xxv. 1-13.

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| <p>1. Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.</p> <p>2. And five of them were wise, and five were foolish.</p> <p>3. They that were foolish took their lamps, and took no oil with them:</p> <p>4. But the wise took oil in their vessels with their lamps.</p> <p>5. While the bridegroom tarried, they all slumbered and slept.</p> <p>6. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.</p> <p>7. Then all those virgins arose, and trimmed their lamps.</p> | <p>8. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.</p> <p>9. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.</p> <p>10. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.</p> <p>11. Afterward came also the other virgins, saying, Lord, Lord, open to us.</p> <p>12. But he answered and said, Verily I say unto you, I know you not.</p> <p>13. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.</p> |
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*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O God, who art the Lord of the earth, and also heaven, we thank Thee, that, by Thy grace, Thou hast begotten us to a lively hope, to an inheritance, incorruptible, undefiled, and that fadeth not away, reserved in heaven for them who are kept by Thy divine power, through faith unto salvation, ready to be revealed in the last time, and we pray Thee, keep us in the true faith, and in holiness of life, having the true light shining in our hearts, and being made perfect to do Thy will, by Thy working in us that which is well-pleasing in Thy sight, so that, being citizens of a better country, even an heavenly, we may wait with constant readiness for the voice of the archangel and the trump of God, by which we shall be called

to the everlasting glories of Thy heavenly Kingdom, and entering in at the coming of Him who is our Judge, but is also the Redeemer of our souls, we shall live in Thy presence forever, through Him, Jesus Christ our Lord.  
*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY SEVENTH WEEK AFTER TRINITY.

### SECOND SERVICE.

#### *The Introit.*

*Father.*—Behold, the eye of the Lord is open upon them that fear Him, upon them that hope in His mercy;

*Family.*—To deliver their souls from death, and to keep them alive in famine.

*Fath.*—Our soul waiteth for the Lord: He is our help and our shield.

*Fam.*—For our heart shall rejoice in Him, because we have trusted in His holy name.

*Fath.*—Let Thy mercy, O Lord, be upon us, according as we hope in Thee.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn*—No. 579. C. M.

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| 1.—Jerusalem, my happy home;<br>Name ever dear to me!<br>When shall my labors have an end<br>In joy, and peace, and thee?                             | 2.—O when, thou city of our God,<br>Shall I thy courts ascend,<br>Where evermore the angels sing,<br>Where Sabbaths have no end. |
| 2.—When shall these eyes thy heaven-built<br>walls<br>And pearly gates behold?<br>Thy bulwarks with salvation strong,<br>And streets of shining gold? | 7.—Jerusalem, my happy home<br>My soul still pants for thee;<br>Then shall my labors have an end,<br>When I thy joys shall see.  |

### THE BIBLE LESSON. REV. xiv. 3-7, 12, 13.

3. And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4. These are they which were not defiled with women; for they are virgins. These

are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb.

5. And in their mouth was found no guile; for they are without fault before the throne of God.



6. And I saw another angel fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and to every tongue, and people,

7. Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come; and worship him that made heaven, and earth, and the sea, and the fountains of waters.

12. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who hast laid up in heaven a crown of life for all them, who, having fought a good fight, and finished their course, and kept the faith, do enter into their rest, we thank Thee for the exceedingly great and precious promises of Thy word, and we pray Thee, grant us grace, that we may continue in the faith, be strong in Thy strength, hold fast our hope, grow in the divine life, and endure to the end of our days, so that, in that day, when Thou comest to make up Thy jewels, we may be ready, with all Thy saints, to be caught up with Thee in the clouds, to join the glorious company of the redeemed, who have not defiled their robes that were washed and made white in Thy Blood, and being by Thee, exalted to the throne of Thy glory, we may, with the holy angels, serve Thee without ceasing, and have, in Thy presence, fulness of joy, and at Thy right hand, pleasures forevermore, through Thee our ever-living Lord and Saviour.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

## TWENTY-SEVENTH WEEK AFTER TRINITY.

### THIRD SERVICE.

#### *The Introit.*

*Father.*—Praise ye the Lord. Praise God in His sanctuary: praise Him in the firmament of His power.

*Family.*—Praise Him for His mighty acts: praise Him according to His excellent greatness.

*Fath.*—Praise Him with the sound of the trumpet: praise Him with the psaltery and harp.

*Fam.*—Praise Him upon the loud cymbals: praise Him upon the high sounding cymbals.

*Fath.*—Let everything that hath breath praise the Lord. Praise ye the Lord.

*The Kyrie*—"Lord," etc.

*The Gloria*—"Glory be," etc.

*The Hymn.*—No. 587. 7, 6.

1.—Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest:  
I know not, O I know not,  
What social joys are there!  
What radiancy of glory,  
What light beyond compare!

3.—There is the throne of David;  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
Forever and forever  
Are clad in robes of white!

THE BIBLE LESSON. REV. xxi. 1-7.

1. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4. And God shall wipe away all tears from their eyes: and there shall be no more death,

neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

*The Creed*—"I believe," etc.

*The Prayer.*

*Father.*—O Lord Jesus Christ, who art the Alpha and the Omega, the beginning and the end, the first and the last, we, with the great multitude of the redeemed, which no man can number, of all nations, and kindreds, and people, and tongues, who stand before the throne, and before Thee, the Lamb, clothed with white robes, and palms in their hands, do cry, Salvation to our God which sitteth upon the throne, and unto the Lamb, and with the angels that stand round about Thy throne, we too would fall down

on our faces, and worship Thee, and say, Amen, blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever, for Thou wast slain, and hast redeemed us to God, by Thy Blood, and hast made us unto our God, kings and priests that we should reign in righteousness on the earth, and in glory in Thy Kingdom forever, through Thee, who, with the Father, and the Holy Ghost livest and reignest one God, forever.

*Family.*—Amen.

*The Lord's Prayer*—"Our Father," etc.

*The Benediction*—"The grace," etc.

# PRAYERS.

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## LUTHER'S MORNING PRAYER.

*When you rise in the morning, say :*

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

*Then say :*

### THE CREED.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord ; Who was conceived by the Holy Ghost ; Born of the Virgin Mary ; Suffered under Pontius Pilate ; Was crucified, dead, and buried ; He descended into hell ; The third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The Holy Christian Church, The communion of saints ; The forgiveness of sins ; The resurrection of the body ; And the life everlasting. *Amen.*

*Then say :*

### THE LORD'S PRAYER.

Our Father who art in heaven ; Hallowed be Thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil ; For Thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

*Then say this :*

### PRAYER.

I give thanks unto Thee, my Heavenly Father, through Jesus Christ Thy dear Son, that Thou hast protected me through the night from all danger and harm ; and I beseech Thee to preserve and keep me this day also, from all sin and evil ; that in all my thoughts, words, and deeds, I may serve and please Thee. Into Thy hands I commend my body and soul, and all that is

mine. Let Thy holy angel have charge concerning me, that the wicked one may have no power over me. Amen.

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### MORNING PRAYER.

Dear Father in heaven, who hast graciously preserved us during the past night, we most heartily thank Thee for this great mercy, and we pray Thee, grant that during this day our bodies and souls, property and character, and every thing that belongs to us, may also be under Thy guardian care and protection. Bless, we beseech Thee, the work of our hands in our several callings and stations in life, and give us Thy good Spirit to instruct, and comfort, and strengthen us, under whatever adversities Thou mayest see fit to send us. Keep us in true faith, and in sincere love toward Thee, and toward our neighbor, and help us at all times to lead Christian lives in obedience to Thy will. And may Thy peace, which passeth all understanding, keep our hearts and minds, through Thy dear Son, Jesus Christ, our Lord.  
*Amen.*

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### THE LITANY.

*Father.* Lord have mercy upon us.

*Family.* Christ have mercy upon us.

*Father.* Lord have mercy upon us.

*Family.* O Christ, hear us.

*Father.* O God, the Father in Heaven,

*Family.* Have mercy upon us.

*Father.* O God, the Son, Redeemer of the world,

*Family.* Have mercy upon us.

*Father.* O God, the Holy Ghost,

*Family.* Have mercy upon us.

*Father.* Be gracious unto us.

*Family.* Spare us, good Lord.

*Father.* Be gracious unto us.

*Family.* Help us, good Lord.

*Father.* From all sin, from all error, from all evil,

*Family.* Good Lord, deliver us.

*Father.* From the crafts and assaults of the devil, from sudden death, from pestilence and famine, from war and bloodshed, from sedition and rebellion, from storms and tempests, and from everlasting death,

*Family.* Good Lord, deliver us.

*Father.* By the mystery of Thy holy incarnation; by Thy holy nativity; by Thy baptism, fasting, and temptation; by Thine agony and bloody sweat; by Thy cross and passion; by Thy death and burial; by Thy glorious resurrection and ascension, and by the coming of the Holy Ghost, the Comforter,

*Family.* Good Lord, deliver us.

*Father.* In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*Family.* Good Lord, deliver us.

*Father.* We, poor sinners, do beseech Thee,

*Family.* To hear us, O Lord God.

*Father.* And that it may please Thee to rule and govern Thy holy church universal in the right way; to preserve all pastors, ministers, and servants of the same, in the true knowledge and understanding of Thy word, that both by their preaching and living they may set it forth accordingly; to bring to an end all schisms and causes of offence; to restore such as have erred and are deceived; and to beat down Satan under our feet;

*Family.* We beseech Thee to hear us, good Lord.

*Father.* That it may please Thee to send forth faithful laborers into Thy harvest; to accompany Thy word with Thy Spirit and grace; to strengthen such as do stand; to raise up them that fall; and to help and comfort the weak-hearted, and the distressed;

*Family.* We beseech Thee to hear us, good Lord.

*Father.* That it may please Thee to give to all nations peace and concord; to endue our rulers with grace, wisdom, and understanding to execute justice and to maintain the truth; to preserve our country from discord and contention; to give us continual victory over our enemies; and to help all our people to love and fear Thee, and diligently to live after Thy commandments;

*Family.* We beseech Thee to hear us, good Lord.

*Father.* That it may please Thee to succor, help, and comfort all that are in danger, necessity, and tribulation; to preserve all that travel by land or by water; all women in the perils of child-birth, all sick persons and young children, and to show Thy pity on all prisoners and captives;

*Family.* We beseech Thee to hear us, good Lord.

*Father.* That it may please Thee to defend and provide for all fatherless children and widows, and all that are desolate and oppressed, and to have mercy upon all men;

*Family.* We beseech Thee to hear us, good Lord.



*Father.* That it may please Thee to forgive our enemies, persecutors and slanderers, and to turn their hearts ;

*Family.* We beseech Thee to hear us, good Lord.

*Father.* That it may please Thee to give and preserve to our use the kindly fruits of the earth, and graciously to hear our prayers ;

*Family.* We beseech Thee to hear us, good Lord.

*Father.* O Lord Jesus Christ, Son of God,

*Family.* We beseech Thee to hear us.

*Father.* O Lamb of God, who takest away the sins of the world,

*Family.* Have mercy upon us.

*Father.* O Lamb of God, who takest away the sins of the world,

*Family.* Have mercy upon us.

*Father.* O Lamb of God, who takest away the sins of the world,

*Family.* Grant us Thy peace.

*Father.* O Christ, hear us. Lord, have mercy upon us.

*Family.* Christ, have mercy upon us.

*Father.* Lord, have mercy upon us.

*Family.* Amen.

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#### PRAYER FOR THE FAMILY.

*Father.* O Lord, Thou art our dwelling-place in all generations. Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, art Thou God,

*Family.* From everlasting to everlasting.

*Father.* I lift up mine eyes to the hills,

*Family.* From whence cometh my help.

*Father.* My help cometh from the Lord,

*Family.* Which made heaven and earth.

*Father.* Yea, Thou Holy and Almighty God, from Thee cometh all help, and grace, and blessing ; therefore we fly to Thee, and pray Thee grant us Thy help, and graciously take our family into Thy care and protection,

*Family.* Now, henceforth, and forever.

*Father.* From the crafts of the devil, from false doctrine and unbelief, from levity and indolence, from discord and contention, from unhappy sudden death, and from everlasting damnation,

*Family.* Good Lord, deliver us.

*Father.* From all calamity by fire and water ; from sickness and famine ; from all danger and harm of body and soul,

*Family.* Preserve us, O Lord God.

*Father.* Let Thy blessing rest upon this house, and upon our church and schools, upon our pastor and church council, upon our teachers and youth, upon our rulers, and upon all who dwell in this community.

*Family.* We beseech Thee to hear us, good Lord.

*Father.* Bless him, in particular, whom Thou hast set as the father and head of this family; be with the beloved mother, and the dear children; be gracious unto all our friends and relations, far and near; be with those that serve us; and bless all who go in and out among us.

*Family.* We beseech Thee to hear us, good Lord.

*Father.* O Thou God of peace, grant unto us Thy sacred peace; give us comfort in all trouble, and Thy help in every time of need; take up Thy abode with us, and rule us all according to Thy good pleasure.

*Family.* We beseech Thee to hear us, good Lord.

*Father.* Bless the labor of our hands; graciously grant us our daily bread; and give us always contented minds.

*Family.* We beseech Thee to hear us, good Lord.

*Father.* We commit ourselves into Thy hands; preserve and guide us according to Thy mercy; and finally grant that we may die in faith, and be admitted, through grace, to Thy everlasting salvation.

*Family.* We beseech Thee to hear us, good Lord.

*Father.* O God the Father, bless us,

*Family.* And keep us evermore.

*Father.* O Lord Jesus Christ, make Thy face to shine upon us,

*Family.* And be gracious unto us.

*Father.* O Holy Ghost, the Comforter, lift Thy countenance upon us,

*Family.* And give us Thy peace.

*All.* Amen.

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### MORNING PRAYER.

O Jesus Christ, our crucified Lord and Saviour, we poor, miserable sinners have risen this morning in Thy name, Who, by Thy bitter sufferings and death on the cross, didst become a sin-offering for us, and didst redeem us from sin, from death, and from the power of the devil, by Thy precious blood; we pray Thee, reign in our hearts by Thy Holy Spirit; refresh us with the dew of Thy grace, keep us, this day, in Thy love, and hide us, with our bodies and souls, in Thy sacred wounds. Wash us thoroughly from our sins;

keep us in all good works; and conduct us safely through this vale of tears, into Thy everlasting joy and felicity, through Thee, who art our only comfort and hope in life and in death, Jesus Christ our Lord. *Amen.*

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#### INTERCESSION FOR THE FAMILY.

*Father.* O Lord, give ear unto my words; consider my meditation. Hearken unto the voice of my cry, my King and my God, for unto Thee will I pray.

*Family.* Be gracious unto us, O Lord, we beseech Thee, and hear our prayer.

*Father.* Thy mercy, O Lord, is in the heavens,

*Family.* And Thy faithfulness reacheth unto the clouds.

*Father.* How excellent is Thy loving-kindness, O God; therefore the children of men put their trust under the shadow of Thy wings. Oh, continue Thy loving-kindness unto them that know Thee,

*Family.* And Thy righteousness unto the upright in heart.

*Father.* Yea, Lord, we beseech Thee to rule, in goodness and mercy, over Thy saints whom Thou lovest; and let Thy grace and blessing rest upon Thy whole Christian Church; and in particular upon the congregation to which Thou hast appointed us.

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* Take into Thy faithful protection our beloved pastor, who cares for our souls; bless our schools and teachers; the general government, and all who are in authority over us; and graciously watch over all the families of this community.

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* Merciful and faithful Lord God, extend Thy protecting hand, in particular, over this house, and all who dwell in it, and over all who come in and go out among us—parents and children, friends and relations, master, mistress, and servants.

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* O Lord God, my heavenly Father, Thou hast appointed Thy servant to be the father and priest over this house, therefore I pray Thee for all whom Thou hast entrusted to me—for my dear wife and children, and for all who dwell in my house. Oh grant them Thy grace, and let Thy rich blessing rest upon them forever.

*Family.* Amen. Yea, Lord, bless us, and above all, grant Thy grace to

our dear father, whom Thou hast given us, and let Thy blessing always abide upon him ;

*Father.* And upon you all, forever and ever.

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* Holy and merciful God, bless each one of us in his state and calling, and graciously bestow Thy favor upon all our relations, friends, and neighbors.

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* Also, be merciful unto our enemies, and turn their hearts, and grant unto us forgiving minds, that as much as lieth in us, we may live peaceably with all men.

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* Pour out Thy rich blessing upon all for whom our prayers are desired ; keep them from all harm and danger that may threaten their bodies or souls ; endue them with grace ; and crown their lives with goodness.

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* (In particular, O merciful God, we pray Thee for our dear N. N., who, &c.\*)

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* To Thy almighty protection, O God the Father, Son, and Holy Ghost, we commend ourselves, and all that we are and have, both now and forever. Keep us, O Lord, and incline Thine ear unto our prayer ; and give us Thy Holy Spirit, that we may daily come before the throne of Thy grace, and, by Him, offer to Thee our prayers for one another.

*Family.* Be gracious unto us, and hear us, good Lord.

*Father.* Thou, O God, hearest prayer.

*Family.* And unto Thee shall all flesh come.

*Father.* Therefore, graciously hear us, O Lord, we beseech Thee, and let this, our offering of prayer, be acceptable to Thee.

*Father and Family.* Hear us, O Lord, hear us, and be gracious unto us, and merciful, now, henceforth, and forever. *Amen.*

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### INTERCESSION.

*Father.* O Lord God, our heavenly Father, who hearest prayer, and to whom, therefore, all flesh shall come, trusting in Thy word and promise, in

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\* Here offer special petitions for any particular relative or friend, for whom prayers are desired.

which Thou hast graciously said, Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you, we presume to come before Thee with our prayer. We beseech Thee, O Lord our God, mercifully to preserve us from the craft and temptation of the devil, from sin and apostasy, from false doctrine and unbelief, and to defend us by Thy holy angels, from all dangers that threaten our bodies or souls, our property or character. O Lord God, our heavenly Father, into Thy hands we commit ourselves for safe and holy keeping. O Lord Jesus Christ, Thou Son of the Father, we hope in Thy mercy. O Holy Ghost, proceeding from the Father and the Son, grant us Thy peace.

*Family.* Amen.

*Father.* O holy and eternal God, the Father of our Lord Jesus Christ, we pray Thee; as Thou hast given us life and being, Thou wilt also be gracious unto us, and so guide us by Thy almighty hand, that in all things we may glorify Thy holy name. Dearest Lord Jesus, who hast redeemed us by Thy most precious blood, we pray Thee: as Thou hast received us in the holy Sacrament of Baptism, Thou wilt also keep us by Thy grace, that we may not fall away from Thee, but remain Thine forever. And Thou, God the Holy Ghost, who hast graciously called us by the Gospel, and hast gathered us into Thy holy Church, as heirs of Thy heavenly Kingdom, we pray Thee: increase our faith; enlighten our minds, and the minds of all Christians; give us comfort and peace in all the conflicts and trials with which we meet; make us perfect in holiness; shed abroad Thy love in our hearts, and lead us safely through all the journey of life, to our everlasting rest in heaven.

*Family.* Amen.

*Father.* O holy, triune God, Father, Son, and Holy Ghost, who dost rule over us, Thy favored children, with Almighty power, and dost freely give us all things; we pray Thee, graciously preserve and bless Thy holy Church on the earth; spread abroad Thy blessed word among men; and grant that it may prove itself the power of God to the salvation of many souls. And, to this end, wilt Thou be pleased so to guide and bless the labors of Thy servants whom Thou hast ordained to preach the everlasting Gospel, here, and in all the ends of the earth, that they may faithfully fulfill their office to the praise and glory of Thy great name, and for the good of all mankind. O thou King of kings, and Lord of lords, graciously ordain for us at all times, Christian rulers, who shall govern the nation in the fear of the Lord; and wilt Thou so replenish them and all Thy people, with Thy grace, that we may lead a peaceable and quiet life, in all godliness and honesty. O Thou



God of peace, give us peace throughout all our land, in the community where we dwell, in all our families, and in all our hearts; graciously defend us from bloody wars, from dissension and strife, from all domestic contentions, and individual conflict and passion. Bless each one of us in his particular station and calling, and mercifully rule over our family, and in the hearts of all who dwell with us, and who go in and out among us. Bless the labors of our hands, and give us day by day our daily bread. May we experience Thy precious consolations in all times of trouble, grant us Thy rich supports in all our trials, and when temptations assail us, effect for us a gracious deliverance. (*We pray Thee especially in behalf of—*). Keep us this day, and at all times, ready for our final hour, and for the glorious coming of our Lord Jesus Christ; and may we keep the faith, and finish our course with joy, that we may be found unto praise, and honor, and glory, at His appearing. Hear us, good Lord, hear us, good Lord, we beseech Thee, for the sake of the great love wherewith Thou hast loved us.

*Father and Family.* Amen.

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#### THANKSGIVING.

*Father.* O give thanks unto the Lord, for He is good.

*Family.* And His mercy endureth forever.

*Father.* Praise ye the Lord, for it is good to sing praises unto our God.

*Family.* For it is pleasant, and praise is comely.

*Father.* We thank Thee, and praise Thee, and magnify Thy goodness and Thy faithfulness, Thy grace, and Thy mercy, O Lord our God, forever and ever.

*Family.* Hallelujah.

*Father.* We thank Thee, O God the Father, that Thou hast created us, and hast endowed us with manifold gifts. Blessed be Thy holy name,

*Family.* Now, henceforth, and forever.

*Father.* We thank Thee, O God the Son, dearest Lord Jesus, because Thou hast redeemed us with Thy most precious blood. Blessed be Thy dear name,

*Family.* Now, henceforth, and forever.

*Father.* We thank Thee, O God the Holy Ghost, who hast called us into the Kingdom of grace, hast enlightened us by Thy gifts, and hast guided us in the way of holiness. Blessed be Thy holy name,

*Family.* Now, henceforth, and forever.



*Father.* Holy Lord God Almighty, Father Son, and Holy Ghost, we praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for all Thy grace, and favor, and blessing, which Thou hast vouchsafed to us, both for the body and the soul. We give thanks unto Thee, O Lord, for Thou art good,

*Family.* And Thy mercy endureth forever.

*Father.* Holy Lord God, for Thy Holy Church into which Thou hast called us; for Thy sacred Word and Gospel; for the holy sacrament of Baptism; and the gift of the most precious Body and Blood of Jesus Christ; for Thy heavenly peace; and for all our spiritual blessings, we bring Thee praise, and honor, and glory, and thanksgiving, for Thou art good,

*Family.* And Thy mercy endureth forever.

*Father.* O Lord God, who art the mighty God, and the Lord of all lords; for our Christian government and wholesome laws; for temporal peace and tranquillity; for preservation from all national distress and danger, we bless, and praise, and thank Thee, for Thou art good,

*Family.* And Thy mercy endureth forever.

*Father.* Gracious and merciful God, for the care and keeping of Thy holy angels; for the kind protection of our house and family; for all the rich blessings which Thou hast poured out upon us; and for Thy consolation in all times of trouble and sorrow, we give Thee our thanks and humble praises, for Thou art good,

*Family.* And Thy mercy endureth forever.

*Father.* O glorious and mighty God, from whom cometh down every good and perfect gift, the eyes of all wait upon Thee, and Thou givest them their meat in due season. Thou openest Thy hand and satisfiest the desire of every living thing: for the daily bread which Thou givest us, we thank and praise Thy loving-kindness, and Thy mercy, for Thou art good,

*Family.* And Thy mercy endureth forever.

*Father.* Holy Lord God, Father, Son, and Holy Ghost, how shall we duly thank Thee for all Thy goodness and mercy shown to us? O let the present thank-offering of our lips be acceptable to Thee, and be pleased graciously to regard our prayers, as Thou didst have respect unto the sacrifice of Abel. Accept the imperfect praises which we here offer to Thee, until we shall worthily thank Thee before Thy throne in heaven,

*Family.* Forever and ever, Hallelujah.

*Father.* Let all the world be joyful in the Lord; praise Him all ye nations; praise Him all ye people; praise Him for His mighty acts; praise Him ac-

cording to His excellent greatness; praise Him with the sound of the trumpet; praise Him with the psaltery and harp. Let every thing that hath breath, praise the Lord.

*All.* Let every thing that hath breath, praise the Lord. Praise ye the Lord. *Amen.*

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### MORNING PRAYER.

*Father.* Almighty and everlasting God, in whom we live, and move, and have our being; we, Thy needy creatures, render Thee our humble praises, for Thy preservation of us, from the beginning of our lives to this day; and especially for having delivered us from the dangers of the past night. To Thy watchful providence we owe it, that no disturbance hath come nigh us or our dwelling; but that we are brought in safety to the beginning of this day. For these Thy mercies, we bless and magnify Thy glorious name, humbly beseeching Thee to accept this our morning sacrifice of praise and thanksgiving, for His sake, who lay down in the grave, and rose again for us, Thy Son, our Saviour, Jesus Christ.

*Family.* Amen.

*Father.* And since it is of Thy mercy, O gracious Father, that another day is added to our lives, we here dedicate both our souls and our bodies to Thee and Thy service, in a sober, righteous, and godly life; in which resolution do Thou, O merciful God, confirm and strengthen us, that as we grow in age we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.

*Family.* Amen.

*Father.* But, O God, who knowest the weakness and corruption of our nature, and the manifold temptations with which we daily meet, we humbly beseech Thee to have compassion on our infirmities, and to give us the constant assistance of Thy Holy Spirit, that we may be effectually restrained from sin, and excited to our duty. Imprint upon our hearts such a dread of Thy judgments, and such a grateful sense of Thy goodness to us, as may make us both afraid and ashamed to offend Thee.

And, above all, keep in our minds a lively remembrance of that great day, in which we must give a strict account of our thoughts, words, and actions; and according to the works done in the body, be eternally rewarded or punished, by Him whom Thou hast appointed the Judge of quick and dead, Thy Son, Jesus Christ our Lord.

*Family.* Amen.

*Father.* In particular, we implore Thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions Thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable, full of compassion, and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways, and prosper the works of our hands in the business of our several stations. Defend us from all dangers and adversities, and be graciously pleased to take us, and all things belonging to us, under Thy fatherly care and protection. These things, and whatever else Thou shalt see necessary and convenient for us, we humbly beg, through the merits and mediation of Thy Son Jesus Christ, our Lord and Saviour.

*Father and Family.* Amen.

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#### A LITANY FOR THE DYING.

*Father.* O Lord,

*Family.* Have mercy upon us.

*Father.* O Christ,

*Family.* Have mercy upon us.

*Father.* O Lord,

*Family.* Have mercy upon us.

*Father.* O God the Father in heaven,

*Family.* Have mercy upon us, and upon this dear sick child of Thine.

*Father.* O God the Son, Redeemer of the world,

*Family.* Have mercy upon us, and upon this soul whom Thou hast redeemed with Thy blood.

*Father.* O God the Holy Ghost,

*Family.* Have mercy upon us, and upon this weak and dying Christian.

*Father.* O everlasting God, holy and blessed Trinity,

*Family.* Be with him (her) in his (her) last agony.

*Father.* Be gracious unto him (her).

*Family.* Spare him (her) good Lord.

*Father.* Be gracious unto him (her).

*Family.* Save this poor soul, O Lord God.

*Father.* From the power and temptation of the devil; from anguish of body and mind; from all danger and necessity; and from everlasting death.

*Family.* Good Lord, deliver him (her).

*Father.* By Thy holy incarnation ; by Thy agony and bloody sweat ; by Thy cross and passion ; by Thy glorious resurrection and ascension,

*Family.* Help him (her), good Lord.

*Father.* We poor sinners do beseech Thee,

*Family.* To hear us, O Lord God.

*Father.* And that it may please Thee to give him (her) the remission of all his (her) sins ; to grant him (her) Thy merciful help ; to keep him (her) in true faith in Thy word to the end ; to relieve his (her) sufferings ; to strengthen him (her) against all the assaults of the devil ; to shorten the agonies of death ; and graciously to grant him (her) everlasting life.

*Family.* We beseech Thee to hear us, good Lord.

*Father.* O Lord Jesus Christ, Son of God,

*Family.* We beseech Thee to hear us.

*Father.* O Lamb of God, that takest away the sins of the world,

*Family.* Have mercy upon him (her).

*Father.* O Lamb of God that takest away the sins of the world,

*Family.* Have mercy upon him (her).

*Father.* O Lamb of God that takest away the sins of the world,

*Family.* Grant him (her) Thy peace, evermore.

*Father.* O Christ,

*Family.* Hear us.

*Father.* O Lord,

*Family.* Have mercy upon us.

*Father.* O Christ,

*Family.* Have mercy upon us.

*Father.* O Lord,

*Family.* Have mercy upon us.

*Father and Family.* Amen.

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### FOR OUR CHILDREN.

O Lord God Almighty, the Father of mercies, who hast with Thy other gifts and blessings, bestowed upon us children, and hast also accepted them as Thy own children, when in the holy sacrament of Baptism we brought them to Thee : for these Thy gifts, we bless Thee ; and we beseech Thee to hear our prayers, as we now come before Thee, with our children, to beg Thy gracious help. We heartily desire, and fervently pray, O gracious Father,

that not one of these little ones should perish. We would do what we can, to instruct, admonish, correct, and pray for them, that they may be reared to Thy glory; but O Lord, we beseech Thee to do for them what we cannot do. Let Thy heavenly benediction rest upon them; keep them in Thy fear; and suffer no sin to be on their consciences. Give them believing, humble, obedient, and pious hearts, that as they grow in age, they, like Thy holy child Jesus, may grow in wisdom and in favor with God and man. O let our children be devout in their prayers, well grounded in their religion, steadfast in their faith, chaste in their lives, and godly in all the dispositions of their hearts. Preserve them from the temptations that surround them, and may they, by the gracious influence of the Holy Ghost, always cherish the remembrance of Thy presence with them. O Gracious God, hear the cry of our children when they call upon Thee in distress; guard them from danger, and preserve them from all evil, for Thy name's sake. Grant them Thy peace; let the light of Thy countenance shine upon them, that they may walk in Thy light. Be pleased also to provide for their bodily comfort; grant them suitable food and raiment; and deal with them as their Almighty and gracious Father. Be their deliverer from peril, and the healer of their sicknesses. Behold, we commit them into Thy hands. They are Thine own children. Do with them in all things according to Thy good pleasure. If Thou wilt mercifully spare them to us, may their hearts and their lives be ruled by Thy grace; and if Thou shouldst, at any time, take them from us, grant us patient submission to Thy will, the consolations of Thy word, and especially, the comfortable assurance that they are happy with Thee in Thy Kingdom of glory. Behold, our children are Thine. In mercy hast Thou given them to us, and in return, we would devote them as a thank-offering to Thee. Graciously accept us and our children; and at the last day, may we stand together at Thy right hand, and be enabled to say to the glory of Thy grace, Behold here are we, and the children which Thou hast given us, and none of them is lost. Mercifully grant these our prayers, we humbly beseech Thee, through Thy dear Son, Jesus Christ, our Lord. *Amen.*

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#### FOR THE CHILDREN OF THE CHURCH.

Almighty and everlasting God, whose will it is that not one of these little ones should perish, but who hast sent Thy only Son to seek and to save that which was lost, and hast given commandment through the same, to suffer little children to come unto Thee, and to forbid them not, for of such is the



Kingdom of Heaven ; we heartily beseech Thee, that Thou wouldst so bless and govern the children of the church by Thy Holy Spirit, that they may grow in grace, and in the knowledge of Thy word ; and that Thou wilt be graciously pleased to protect and defend them against all danger and harm, giving Thy holy angels charge over them, so that they may remain Thine forever, for the sake of Jesus Christ, Thy dear Son, our Lord. *Amen.*

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### FOR PEACE IN THE FAMILY.

O Lord Jesus Christ, who dost at all times willingly enter into the houses of the poor, and who didst, aforetime, tarry in the house of Zaccheus, and didst say : To-day is salvation come to this house ; we pray Thee that Thou wouldst also come in to us, and abide with us in peace and joy, as our guest ; that thereby, to our house also, salvation may come. Yea, come, Lord Jesus, and grant, what this evil world can never give, Thy sacred peace. See how much disquietude and sorrow ; how much hatred and malice ; how much strife and contention, exist in the world ; therefore, we beseech Thee ; grant us Thy grace, that in this house, we may always have the true peace of God. So rule among us with Thy own loving and gentle Spirit, that, at all times, in true love and concord, we may be obedient to Thee, and may serve one another, to the praise of Thy holy name. Preserve us from all thoughts and words of hatred and discord ; and unite us together, now, and always, in the bonds of Thy own eternal, marvellous love. O Thou Prince of peace, grant us these prayers, for Thy great mercy's sake. *Amen.*

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### FOR PEACE.

O Lord God of Sabaoth, grant that quietness, harmony, and peace, may dwell in our hearts, in our churches, in our land, in our families ; and take us, in the hour of death, to the quiet and peaceful abodes of everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

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### ANOTHER.

Almighty and everlasting God, the King of glory, and Lord of heaven and earth, by whose spirit all things are governed ; by whose providence all things are ordered ; who art the God of Peace, and the author of all concord ; forgive us, we beseech Thee, our sins, and grant us Thy heavenly peace and concord, that we may serve Thee with fear and trembling, to the



honor and glory of Thy name, through Jesus Christ, Thy Son, our Lord.  
*Amen.*

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#### FOR HELP IN TROUBLE.

O Lord God, our heavenly Father, who dost see good to visit us with afflictions and trials in the present world, for our profit, but dost mercifully promise everlasting comfort and joy in the world to come, to those who believe in Thee; grant Thy Holy Spirit that we may be duly sensible of this Thy fatherly correction, and not despair in our tribulations, but patiently look for Thy merciful help; and being always mindful of the joys of the blessed life eternal, may comfort ourselves with the same, through Jesus Christ, Thy dear Son, our Lord. *Amen.*

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#### FOR FAITH.

O Lord Jesus Christ, who art the author and the finisher of our faith; by whom is given to those that hear Thy word, the pure and precious grace of Christian faith, and hearty trust in Thy name; we thank Thee, that Thou hast enkindled this holy light in our hearts, and hast given us grace, that we also, although in weakness, yet with a true and humble confidence, have put all our trust in Thee. Dear Saviour, preserve, and increase in us, our faith. We believe, O help Thou our unbelief. Remove our doubts and fears, and grant that our minds may be wholly stayed on Thee. Break not the bruised reed, nor quench the smoking flax, but from weakness may we steadily increase in strength, so that we may always hold Thee fast with believing hearts, confide with hearty trust in Thy promises, rejoice continually in Thy heavenly gifts, have great comfort and peace in Thy salvation, and desire daily to enjoy devout communion and fellowship with Thee, until we come to Thy everlasting kingdom, through Thee, who livest and reignest, with the Father and the Holy Ghost, one God, world without end. *Amen.*

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#### FOR HOLINESS.

O Almighty God, who art righteous in all Thy ways, and holy in all Thy works, and who requirest us to be holy as Thou art holy; we beseech Thee: grant us Thy Holy Spirit, that we may subdue all the sinful passions of our nature, have the same mind in us that was in Jesus, and daily increase in holiness of heart and righteousness of life, through Thy dear Son our Saviour. *Amen.*

## FOR PERSEVERANCE IN GRACE.

O Christ, Thou Son of David, who art our good and gracious Lord; we pray Thee; accept us in Thy great mercy, and cast us not away from Thy presence. Thou didst create us when yet we were nothing; Thou didst redeem us when we were lost and ruined. Yea, when we were condemned to death, Thou didst yield Thyself to death, in order to save us. Thou didst love us more than Thyself, for Thou didst shed Thy blood, and offer up Thy life, as the precious price of our redemption. Therefore, keep us, good Lord, under Thy care, and in Thy love and favor. Let Thy mercy be greater than our sins; and perfect, by Thy grace, that which Thy grace hath begun in us, through Thee, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

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## FOR FAITH AND A GODLY LIFE.

Almighty God, our heavenly Father, grant us, we beseech Thee, a steadfast faith in Jesus Christ; a cheerful hope in Thy mercy, against all the wickedness of our sinful conscience; and a sincere love to Thee, and to all our fellow-men, for the sake of Jesus Christ, Thy dear Son, our Lord. *Amen.*

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## FOR MEEKNESS.

O Lord Jesus Christ, who wast meek and lowly of heart, and when Thou wast reviled, reviled not again, we pray Thee; grant us Thy Holy Spirit, that, like Thee, we too may love our enemies, bless them that curse us, do good to them that hate us, and pray for them that despitefully use us and persecute us, so that we may be the children of our heavenly Father, possess our souls in peace and quietness, and, in the end, inherit everlasting life, through Thee, who with the Father and the Holy Ghost, livest and reignest, one God, forever and ever. *Amen.*

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## FOR GENTLENESS.

O Lord Jesus Christ, who was mild and gentle towards all men; we pray Thee: grant unto us Thy Holy Spirit, that we may learn of Thee, that wisdom which is from above, and which is first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits; and that we may put away from us all bitterness, and wrath, and anger, and clamor, and evil-speaking, with all malice; and may be kind one to another, tender-hearted,

and ready to forgive one another, even as Thou, in great compassion, hast forgiven us, so that, being no longer the servants of our sinful passions, but being made free from them, we may have our fruit unto holiness, and the end everlasting life, through Thee, who with the Father and the Holy Ghost livest and reignest, forever and ever. *Amen.*

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#### FOR THE HOLY COMMUNION.

O dearest Lord Jesus, who hast mercifully prepared for us a table, at which Thou dost impart to us Thy grace and blessing; grant that we may come to it with hearts well prepared to receive Thy benefits. As Thy body was broken, and Thy blood was shed for the forgiveness of our sins, enable us, by true faith, to lay hold on the hope of pardon and reconciliation with Thee. We are not worthy of Thy grace, or of a place with Thee, but Thou art merciful above all that we can ask or think. Be graciously pleased to heal our wounds, to soothe our sorrows, and to shed abroad Thy peace in our souls. With marvellous kindness and grace, Thou feedest us with Thyself, the true Bread of life, and dost quench our deep thirst by giving us Thy blood to drink. For such Thy infinite mercy, we render Thee our feeble praises, and we would give ourselves to Thee as a living sacrifice of thanksgiving. We beseech Thee to preserve to us and to Thy entire holy church, this heavenly grace, and take not from us, on account of our sins, the pure and true sacrament of Thy body and blood. Grant that in Thy Holy Supper, all heavy-laden and weary souls may find comfort and strength: and all Thy dying saints obtain support and joy in their last hour. May we, who long ago became Thine, with our body, and soul, and spirit, in Holy Baptism, be nourished and preserved in Holy Communion with Thee, by Thy body and blood, and may we live not unto ourselves, but unto Thee; yea, O Lord, by the power of Thy life in us, would we live to Thee, by the efficacy of Thy death in us would we die to Thee, and by having Thee in us, and by being ourselves in Thee, we would at our last hour rise to eternal life, and enter into Thy glory. *Hallelujah, Amen.*

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#### FOR GOD'S HOLY CHURCH.

O Lord God, our heavenly Father, who hast sent Thy dear Son, Jesus Christ, our Saviour, into this evil world, to redeem us poor sinners from sin, from death, and from the power of the devil; we give Thee thanks for this Thy grace; and we praise and glorify Thy goodness and mercy, that Thou,

through the Holy Ghost, hast gathered to Thyself a church on the earth, and hast established it on the true foundation and eternal corner-stone, Jesus Christ, Thy Son, so that the gates of hell shall not prevail against it, and we pray Thee, enable us, with grateful hearts, at all times to acknowledge, and duly to consider this Thy grace and mercy; graciously preserve Thy church in the faithful confession of the pure doctrines of the Gospel, and in the true use of the sacraments; and grant that it may at last triumph over all its enemies, and we, with all Thy true believers and saints in heaven, may praise Thee throughout everlasting ages, through the same, Thy dear Son, our Lord. *Amen.*

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#### FOR THE PEOPLE.

O Lord God of Sabaoth, be with us as Thou wast with our fathers; forsake us not, neither withdraw Thy hand from us; incline our hearts to Thee, that we may walk in Thy ways, and observe Thy laws, precepts and ordinances, which Thou didst reveal to our fathers; grant times of peace to us and to our posterity; vouchsafe unto us Thy mercy; and give us grace that we, and our children after us, may be delivered from all evil, both of the body and the soul, through Jesus Christ, Thy dear Son, our Lord. *Amen.*

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#### FOR THE COUNTRY.

O Almighty God, who art Lord of heaven and earth; we commend to Thy fatherly care and protection, our beloved land, and in particular, this community; and we pray Thee to pour out upon the same, of the fulness of Thy blessing. Grant unto us continued peace and concord, so that the progress of Thy kingdom among us, may not be hindered, nor reproach be brought upon Thy Holy name, by our dissensions and strife. Vouchsafe to us, at all times, a good Christian government, and replenish with Thy Holy Spirit, the President of the United States, and all others in authority over us, and grant them wisdom, righteousness, and sound discretion, that they may always administer the affairs of their office to Thy glory, and so as to promote the temporal and eternal happiness of all classes of the people. If our land should suffer the calamity of war, grant us the victory over all our enemies; be Thou the leader of our armies, the protector of those who may do battle for the constitution of our country, and the Union and safety of these States; defend our soldiers from the hazards of battle, from sickness and death, and from all sin and temptation; be with those who shall fall on the

field, or die in the camp, or at their homes ; comfort and provide for their families ; be with all sick and wounded soldiers, and all prisoners, and comfort and deliver them ; arrest speedily the horrors of war, and restore the blessings of peace. Mercifully favor us with all the necessary good things of this life ; and let Thy blessing rest upon our churches and schools, the government and the people, the gardens and the fields. In particular, bless this land, and this community especially, with Thy pure word and gospel ; and may we be as a garden of beauty, and like fountains of water, whose streams make glad the earth. O may it be said to the praise of this land, now, and in all future time, that here Thou hast taken up Thy abode ; that Thou hast chosen it for Thyself, and dost keep it as the dwelling-place of Thy people. O Lord Jesus Christ, Thou King of the whole world, hear us, and despise not our prayer, which we offer up in Thy name. *Amen.*

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#### IN TIME OF GREAT SICKNESS AND MORTALITY.

Almighty and most merciful God, our heavenly Father, we, thine erring children, do humbly confess unto Thee, that we have justly deserved the chastening which, for our sins, Thou hast sent upon us, but we entreat Thee, that of Thy boundless goodness and mercy, Thou wouldest bring us to true repentance, graciously forgive our sins, and remove from us or lighten, our deserved punishment ; and grant, that, as obedient children, we may be subject to Thy will ; and if it be Thy pleasure, bear our afflictions in patience, through Jesus Christ, our Lord. *Amen.*

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#### IN TIME OF TROUBLE.

O Lord Jesus Christ, Thou Comforter and Helper of all them that are in trouble, as we, by reason of our sins and infirmities, are subject to many diseases and sufferings, we pray Thee : give us steadfast faith, that in all our sufferings and tribulations, we may take refuge in Thee, and, experiencing Thy help, may give thanks, now and evermore, unto Thee, who with the Father and the Holy Ghost, livest and reignest, one God, forever and ever. *Amen.*

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#### FOR A SICK PERSON.

O Almighty God, our heavenly Father, in whose hand are our health and life ; who maketh sore and bindeth up, who killeth and maketh alive, and who hath given us by Thy servant David, the gracious promise, Call upon



me in the day of trouble, and I will deliver thee ; and also by Thy dear Son, our Lord, If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them ; we pray Thee, dearest Father, for this sick person here present (*or*, for our dear sick father, mother, brother, sister, son, daughter, friend N. N., as the case may be), that Thou wouldst be gracious unto him (her), and before all, grant him (her) the forgiveness of all his (her) sins, for with Thee is mercy and plenteous redemption. Comfort the sick, in the true faith of Thy Son, Jesus Christ. And if it may be Thy divine and gracious will, and for Thy glory, and for his (her) best good, grant him (her) also, restoration to bodily health, for Thou art almighty. But if, dear Lord, it shall otherwise please Thee, and Thou wilt take away his (her) life, and call him (her) home, we beseech Thee to keep and strengthen him (her) in body and soul, against all perilous temptations, alleviate his (her) pains, and shorten his (her) sufferings ; and grant that in the end, he (she) may depart in Thy peace, and rest in Thy bosom. May his (her) last day on earth be the first in Thy heavenly kingdom, through Thy dear Son, Jesus Christ, in whose name he (she) is baptized, and whose blood has atoned for all his (her) sins. *Amen.*

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#### FOR A BLESSING UPON OUR BUSINESS.

O Almighty God, who hast appointed us to the duties of our several earthly callings, at the same time that Thou requirest us to lay up our treasures in heaven ; and hast by Thy Holy Apostle, directed us to be diligent in business, as well as fervent in spirit ; we pray Thee, so to endue us with Thy grace, that we may undertake nothing that is displeasing to Thee, or contrary to Thy will ; grant Thy blessing upon the labor of our minds and hands ; prosper our lawful business ; defend us from all calamity by fire or water, by the malice or mistakes of men, or by the error of our own judgment ; and enable us to use our possessions temperately, and to employ our property to the glory of Thy name, the advancement of Thy church, and the good of our fellow-men, through Jesus Christ, our Lord. *Amen.*

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#### EVENING PRAYER.

We thank Thee, dear Lord and Saviour, that Thou hast mercifully preserved us this day, in body and soul, from all evil and danger ; and we beseech Thee, for the sake of Thy most precious blood ; graciously to forgive whatsoever we may, in thought or word, this day, have sinned against Thy



holy law. In all our fears, we fly to Thee, for in Thee alone, do we find peace and rest. May we repose safely, this night, under Thy Almighty wings, so that the adversary may not be able to come near us, nor any evil befall us. Set Thy holy angels to watch at the threshold of our house, and at the door of our chambers, that we may rest, safe from all peril ; and come Thyself, with Thy blessed peace, into our souls, that therein we may be still. Refresh our tired limbs, and weary minds, by the sleep of the night, and let us awake with the new day, to a new life in Thee, our Lord and Saviour, who with the Father and the Holy Ghost, art blessed forever. *Amen.*

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#### ANOTHER.

O Lord Jesus Christ, we thank and praise Thee, that, for our sakes, Thou didst take upon Thyself our nature, and didst endure manifold griefs and sorrows in order to comfort and save us. We most heartily thank Thee for Thy painful sufferings, for Thy stripes and wounds, for all the drops of blood Thou shedst, and for the ignominious death Thou didst die, that Thou mightest redeem us, poor miserable sinners, from the wrath of God, and from everlasting death. We pray Thee, dearest Lord Jesus, suffer not Thy bitter agony and death to have been endured for us in vain ; but grant that through the propitiation Thou didst thereby make for us, we may obtain the forgiveness of sins, and the crown of everlasting life. As we now lie down to rest, we commend ourselves and our loved ones, together with all Thy saints, to thy faithful protection and care. Take us, and all that love Thee, into Thy arms, and to Thy bosom, and let us joyfully rest in Thee. Give, this night, comfort to all that weep, rest to all that are heavy-laden, peace to all that are disturbed, soothing slumber to the sick, and the hope of a glorious resurrection to the dying. Dear Jesus, in Thee alone is everlasting rest. This night we come to Thee ; and to Thee would we also come when the evening of our life draws near, that in Thee, we may peacefully fall asleep, and awake in everlasting joy and felicity, to the praise and glory of Thy grace. *Amen.*

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#### PRAYERS FOR EVENING.

Almighty God, our heavenly Father, from whom cometh every good and perfect gift ; we raise our souls to Thee, entreating Thee to keep us continually under Thy care. If it seem good in Thy sight, grant us the blessing of quiet sleep, that we may arise in the morning in health, to labor in Thy

service, and to live in Thy fear. Let it please Thee to lift up the light of Thy countenance upon us, and to give us peace, now and evermore. *Amen.*

Into Thy hands we commend ourselves, O Lord and Keeper of Israel. Keep us, we pray Thee, from the terrors and darkness of the night, and preserve us from all evil. Keep us mindful of the vanity of life, the certainty of death, and the solemnity of the judgment to come; and prepare us for a happy end of our days, through Jesus Christ our Lord and Saviour, to whom, with Thee and the Holy Ghost, be all blessing and honor, forever and ever. *Amen.*

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### LUTHER'S EVENING PRAYER.

*In the evening, when preparing to lie down, say:*

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

*Then say:*

#### THE CREED.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost; Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. *Amen.*

*Then say:*

#### THE LORD'S PRAYER.

Our Father who art in heaven; Hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

*Then say this:*

#### PRAYER.

I give thanks unto Thee, my Heavenly Father, through Jesus Christ Thy dear Son, that Thou hast this day so graciously protected me, and I beseech Thee to forgive me all my sins, and the wrong which I have done, and by

Thy great mercy defend me from all the perils and dangers of this night. Into Thy hands I commend my body and soul, and all that is mine. Let Thy holy angels have charge concerning me, that the wicked one may have no power over me. *Amen.*

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#### FOR PRESERVATION DURING THE NIGHT.

Almighty God, the Keeper of Israel, who neither slumberest nor sleepest; we pray Thee to continue Thy favors toward us by watching over us this night. May we go to our beds in peace with Thee, and with all mankind. Keep us by Thy grace from all impurity of thought or deed, and defend us by Thy power from all disquietude and danger. Grant us moderate and refreshing sleep, such as may fit us for the duties of the coming day. And make us ever mindful, O Lord, of the time when we shall lie down in the dust. Because we know neither the day nor the hour when we shall go hence, give us grace to be at all times ready, and to live in such peace with Thee, that we may never fear to die. Whether we live, may we live unto the Lord, or whether we die, may we die unto the Lord, so that living or dying we may be Thine, through Jesus Christ, our Lord. *Amen.*

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#### SHORT EVENING PRAYER.

Strip from us, O Lord, all the garments of iniquity, all selfishness, pride, vanity, and evil desires, and help us to remember, that soon, we shall put off this mortal body, to appear naked before the judgment seat of Christ. *Amen.*

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In the name of our Lord and Saviour Jesus Christ, and in the keeping of God and His holy angels, we lay us down to rest. Whether we shall rise or shall not rise again, may He bless, protect, and preserve us unto everlasting life. *Amen.*

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At midnight, O Lord, Thou didst fill Thy servants David, Paul, and Silas, with Thy Spirit, and didst enable them to sing praises unto Thee; help us also to think of Thee with gladness upon our bed, and to rejoice in Thy good presence with us forever. *Amen.*

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#### EVENING PRAYER.

*Father.* Most merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins;

We come before Thee in an humble sense of our own unworthiness, acknowledging our manifold transgressions of Thy righteous laws. But, O gracious Father, who desirest not the death of a sinner, look upon us, we beseech Thee, in mercy, and forgive us all our transgressions. Make us deeply sensible of the great evil of them, and work in us an hearty contrition, that we may obtain forgiveness at Thy hands, who art ever ready to receive humble and penitent sinners, for the sake of Thy Son, Jesus Christ, our only Saviour and Redeemer.

*Family.* Amen.

*Father.* And lest, through our own frailty, or the temptations which encompass us, we be drawn again into sin, vouchsafe us, we beseech Thee, the direction and assistance of Thy Holy Spirit. Reform whatever is amiss in the temper and disposition of our souls, that no unclean thoughts, unlawful designs, or inordinate desires, may rest there. Purge our hearts from envy, hatred, and malice, that we may never suffer the sun to go down upon our wrath, but may always go to our rest in peace, charity, and good will; with a conscience void of offence towards Thee, and towards men: that so, we may be preserved pure and blameless unto the coming of our Lord and Saviour Jesus Christ.

*Family.* Amen.

*Father.* And accept, O Lord, our intercessions for all mankind. Let the light of Thy Gospel shine upon all nations; and may as many as have received it, live as becomes it. Be gracious unto Thy Church; grant that every member of the same, in his vocation and ministry, may serve Thee faithfully. Bless all in authority over us, and so rule their hearts, and strengthen their hands, that they may punish wickedness and vice, and maintain Thy true religion and virtue. Send down Thy blessings, temporal and spiritual, upon all our relations, friends, and neighbors. Reward all who have done us good, and pardon all those who have done or wish us evil, and give them repentance, and better minds. Be merciful to all who are in any trouble, and do Thou, O God of pity, administer to them according to their several necessities, for His sake who went about doing good, Thy Son, our Saviour, Jesus Christ.

*Family.* Amen.

*Father.* To our prayers, O Lord, we join our unfeigned thanks, for all Thy mercies, for our being, our reason, and all other endowments and faculties of soul and body; for our health, friends, food and raiment, and all other comforts, and conveniences of life. Above all, we adore Thy mercy in send-

ing Thy only Son into the world, to redeem us from sin, and eternal death, and in giving us the knowledge and sense of our duty towards Thee. We bless Thee for Thy patience with us notwithstanding our many and great provocations; for all the directions, assistances, and comforts of Thy Holy Spirit; for Thy continual care and watchful providence over us through the whole course of our lives, and particularly, for the mercies and benefits of the past day; beseeching Thee to continue these Thy blessings to us, and to give us grace to show our thankfulness in a sincere obedience to His laws, through whose merits and intercession we receive them all, Thy Son, our Saviour Jesus Christ.

*Family.* Amen.

*Father.* In particular, we beseech Thee to continue Thy gracious protection to us this night. Defend us from all dangers and mischiefs, and from the fear of them, that we may enjoy such refreshing sleep as may fit us for the duties of the following day. Make us ever mindful of the time when we shall lie down in the dust, and grant us grace always to live in such a state that we may never be afraid to die, so that living or dying we may be Thine, through the merits and satisfaction of Thy Son Jesus Christ, in whose name we offer up these our imperfect prayers.

*Father and Family.* Amen.

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#### FOR THE FORGIVENESS OF SIN.

O Lord God, Father of eternity, be merciful to us, miserable sinners.

O Christ, the Saviour and Consolation of the world, deliver us from all our sins.

O God, the Holy Ghost, give us above all things, wisdom, and faith, and love. Grant us the righteousness of God, through our Lord Jesus Christ.

*Amen.*

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#### EVENING SENTENCE.

O Lord, abide with us, for it is toward evening, and the day is far spent. Abide with us, and with Thy Church universal.

Abide with us in the evening of the day,

in the evening of life,

in the evening of the world.

Abide with us with Thy grace and mercy,

with Thy word and sacraments,

with Thy comfort and blessing.

Abide with us at the coming  
of the night of anguish and trouble,  
of the night of doubt and temptation,  
of the night of the agony of death.  
Abide with us, and with all that believe in Thee,  
in life and in death,  
in time and in eternity,  
in earth and in heaven. *Amen.*

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CHILD'S MORNING PRAYER.

Again I wake and see the light,  
For God hath kept me through the night;  
To Him I lift my voice, and pray  
That God would keep me through the day. *Amen.*

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CHILD'S EVENING PRAYER.

Now I lay me down to sleep,  
I pray the Lord my soul to keep;  
If I should die before I wake,  
I pray the Lord my soul to take. *Amen.*

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GRACE AT MEAT.

Almighty God, our heavenly Father, we thank Thee for the food which  
Thou hast set before us; and we pray Thee, attend with Thy blessing whilst  
we partake of it, through Jesus Christ, our Lord. *Amen.*

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OR,

Almighty God, may the food which Thou hast provided for us, nourish  
and refresh our bodies, and may we receive it with grateful hearts, for Christ's  
sake. *Amen.*

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OR,

O Lord, we thank Thee for our daily bread. May it strengthen and re-  
fresh our bodies. And we pray Thee, nourish our souls, at the same time,  
with thy heavenly grace, through Jesus Christ our Lord. *Amen.*





















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